

ENTRY NO. 29899

WARRANTY DEED

Ernest Frost and Nelle M. Frost, his wife, grantors of Coalville, Summit County, Utah, hereby convey and warrant to Charles L. Frost and Martha L. Frost, grantees of Coalville City, Summit County, Utah, for the sum of Six Hundred Fifty Dollars the following described tract of land situate in Coalville City, Summit County, State of Utah, to-wit:

Being situate in the Northeast quarter of the Northeast quarter of Section Seventeen (17), and in the Northwest quarter of the Northwest quarter of Section Sixteen (16), Township Two (2) North of Range Five (5) East, of the Salt Lake Base and Meridian, and beginning at a point that is 846.5 feet South 3' West on the Forty line; 1100.65 feet North 86°50' East; and 239.6 feet South 12°24' East from the Northwest corner of the Northeast quarter of the Northeast quarter of said Section Seventeen (17), and running thence North 86°17' East 351.2 feet to the west side line of Main Street of Coalville City; thence South 9°06' East 238.9 feet; thence South 86°44' West 337.9 feet; thence North 12°24' West 238.95 feet to the place of beginning, and containing 1.97 acres, more or less, together with all water and water rights and appurtenances thereto belonging.

WITNESS the hands of said grantors this 31 day of October A. D. 1919.

Signed in the presence of

Chas. L. Frost

Ernest Frost

Nelle M. Frost

STATE OF UTAH)

: ss.

(\$1.00 Revenue Stamp)

COUNTY OF SUMMIT)

On this 31st day of October, A. D. 1919, personally appeared before me Ernest Frost and Nelle M. Frost, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

(SEAL)

P. H. Neeley

Notary Public.

My commission expires September 28th, 1922.

-----000-----

Recorded at the request of Charles L. Frost, November 7, 1919 at 10 O'clock A. M.

Kate W. Kimball

County Recorder.

ENTRY NO. 29900

4 - 1004

Salt Lake City 013279

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To secure homesteads to actual settlers on the Public Domain," and the acts supplemental thereto, the claim of Ernest Frost has been established and duly consummated, in conformity to law, for the

South half of the southeast quarter and the south half of the southwest quarter of section Eighteen in Township Two north of Range five east of the Salt Lake Meridian, Utah, containing one hundred fifty-eight and fifty-six-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States; reserving, also, to the United States all coal in the lands so granted, and to it, or persons authorized by it, the right to prospect for, mine, and remove coal from the same upon compliance with the conditions of and subject to the limitations of the Act of June 22, 1910 (36 Stat., 383).

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the sixteenth day of July in the year of our Lord one thousand nine hundred and nineteen and of the Independence of the United States the one hundred and forty-fourth.

(SEAL)

By the President: Woodrow Wilson

By E. D. Bouldin, Assistant Secretary,

L. Q. C. Lamar, Recorder of the General Land Office.

Recorded: Patent Number 698627
Coalville, Utah.

Recorded at the request of Ernest Frost, November 7th, 1919 at 10 O'clock A. M.

Kate W. Kimball
County Recorder.

ENTRY NO. 29901

WARRANTY DEED

C. A. Walton and Louise Ann Walton, Grantors of Coalville, County of Summit, State of Utah, hereby convey and warrant to Ernest Frost and Nellie Frost of Coalville, Summit County, Utah, grantee of Coalville, Summit County, Utah, for the sum of Two Thousand Dollars, the following described tracts of land in Summit County, State of Utah:

Beginning at a point that is 13.72 rods South from the N.E. corner of Sec. 8, Tp. 2 N. Range 5 E. of the Salt Lake Meridian, and running thence N. 87°38' W. 25.60 rods, thence S. 28°30' W. up the East side of the County road 24.75 rods, thence 87°38' E. 37.27 rods to the Section line between sections 8 and 9 of the above tp. and range, and thence N. on said section line 22.5 rods to the place of beginning, and containing 4.639 acres, more or less, together with all improvements, water rights and appertanances thereto belonging.

Also the following described tract of land.

Beginning at a point that is 3.44 chains S. from the N.W. corner of Section 9, tp. 2 N. Range 5 E., of the Salt Lake Meridian, and running thence S. 88°36' E. 3.40 chains, thence S. 17°29' W. 4.07 chains, thence S. 86°7' W. 2.19 chains, thence E. 4.15 chains to the place of beginning and containing 1.136 acres, more or less, being situate in the N.W. 1/4 of the N.W. 1/4 of Section 9, together with all water rights belonging thereto.

WITNESS the hands of said grantors this 13th day of October, A. D. 1919.

Signed in the presence of
R. T. Carruth

C. A. Walton
Louise Ann Walton

STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)

(\$ 2.00 revenue stamp)

On the 13th day of October, A. D. 1919, personally appeared before me C. A. Walton and Louise Ann Walton of Coalville, Summit County, Utah, the signors of the within instrument, who duly acknowledged to me that they executed the same.

(SEAL)

R. T. Carruth
Notary Public

My commission expires Dec. 29, 1922.

-----000-----

Recorded at the request of Ernest Frost, November 7th, 1919 at 10 O'clock A. M.

Kate W. Kimball
County Recorder.

ENTRY NO. 29902

WARRANTY DEED

J. E. Hortin, Robert Siddoway and W. D. Brown, trustees of Rockport School District, No. 5, Summit County, State of Utah, grantors, hereby convey and warrant to the North Summit School District, a municipal corporation of the State of Utah, Summit County, grantee, for the sum of One Dollar (\$1.00) and other considerations, the following described tract of land in Summit County, State of Utah, to-wit:

Commencing at the S.E. corner of W. D. Brown's lot; thence S. 31-3/4 rods; thence W. 2 rods; thence N. 31-3/4 rods to the south side line of said Brown's lot; thence E 10 rods on south side line of said Brown's lot to place of beginning, containing 1 acre, 8 rods and 4 feet S. 4 T. 1 S. R. 5 E.

Reserving, and excepting, however, from the above tract of land the following described piece of property deeded on April 20th, 1892, to the Rockport Social Hall Association, to-wit: Commencing at the S.W. corner of W. D. Brown's lot and running thence 9 rods south; thence 5 rods east; thence 9 rods north; thence 5 rods west to the place of beginning, containing 49 1/2 square rods of ground.

WITNESS the hands of said grantors, this 31st day of July, A. D. 1915.

Signed in the presence of
C. R. Jones

J. E. Hortin
Robert Siddoway
W. D. Brown
Trustees of Rockport School District.

STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)

On this 31st day of July, A. D. 1915, personally appeared before me J. E. Hortin, Robert Siddoway and W. D. Brown, trustees of Rockport School District, No. 5, Summit County, State of Utah, the signors of the foregoing instrument, who duly acknowledged to me that they executed the same.