

Vanguard Title Insurance Agency, LLC
WHEN RECORDED RETURN TO:
Karen Evans
3327 East Wasatch Pines Lane
Sandy, UT 84092
File No.: 14709-BB

12591451
8/7/2017 3:28:00 PM \$13.00
Book - 10585 Pg - 8872-8873
JULIE DOLE
Recorder, Salt Lake County, UT
VANGUARD TITLE INS AGCY
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

GRANTOR(S): Jeffrey Macievic and Meagan Macievic, Husband and Wife, as Joint Tenants

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): Karen Evans

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake County**, State of UTAH:

Beginning South 0°13'56" West 693 feet and North 89°44' West 1186.89 feet and North 89°32'40" West 800 feet and North 89°53'50" West 254.14 feet more or less and North 6.6 feet more or less and West 296.48 feet more or less from the Northeast Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Meridian; South 30°10'10" West 330.81 feet more or less; South 89°39' West 285.23 feet more or less to the East line of Utah Irrigation Company Canal; North 19°15'42" West 300.82 feet more or less; South 89°39'51" East 553.50 feet more or less to beginning.

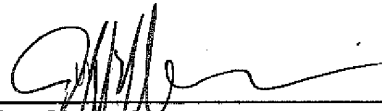
Together With: A roadway and utility right of way over the following described parcel of land:

Beginning at the Southeast corner of the above described parcel; and running thence South 89°39' West 809.56 feet; thence South 38°54'30" East 63.94 feet; thence North 89°39' East 740.23 feet; thence North 30°10'10" East 58.04 feet to the point of beginning.

Tax Parcel No.: 28-33-130-024

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), this EXECUTED this 7th day of August, 2017.



Jeffrey Macievic




Meagan Macievic

State of Utah }
 }ss.

County of Salt Lake }

On this 7th day of August, 2017, personally appeared before me **Jeffrey Macievic and Meagan Macievic**, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.



Notary Public



3-NF

EXHIBIT 2

When Recorded Mail to:

Draper City Recorder
1020 Pioneer Rd
Draper, UT 84020

Parcel No. 28-33-129-013

QUIT CLAIM DEED

DRAPER CITY, a municipal corporation of the State of Utah, **Grantor**, of 1020 E. Pioneer Road, Draper, Utah 84020, hereby quitclaims to **KAREN EVANS**, of 12751 S Costanza Way, Draper, Utah, 84020, for the sum of ten dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Salt Lake County, Utah, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Grantor reserves for itself a non-exclusive, right-of-way easement for the benefit of the city to encumber the entirety of each parcel conveyed.

IN WITNESS WHEREOF, Grantor has caused this Quit Claim Deed to be signed and its official seal to be affixed hereby by its duly authorized officer this 21st day of October, 2025.

DRAPER CITY

By

Troy K. Walker, Mayor



ATTEST:

Nicole Smedley, City Recorder

14455596 B: 11612 P: 8930 Total Pages: 3
10/29/2025 02:29 PM By: EMehanovic Fees: \$0.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: DRAPER CITY RECORDER
1020 E PIONEER RD DRAPER, UT 84020

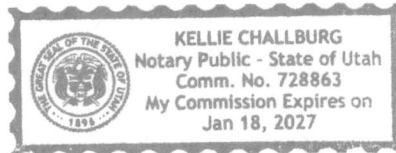


County of Salt Lake)

On this 21 day of October, 2025, personally appeared before me Troy Walker, who being duly sworn, did say that he is the Mayor of Draper City, Utah, and that the foregoing instrument was signed on behalf of Draper City by authority of law.

Kellie Chalhburg
Notary Public

County of Salt Lake)



On this 21 day of October, 2025, personally appeared before me Nicole Smedley, who being duly sworn, did say that she is the Recorder of Draper City, Utah, and that the foregoing instrument was signed by her on behalf of Draper City by authority of law.

Kellie Challeng
Notary Public



EXHIBIT A

A PARCEL OF LAND BEING A PORTION OF THAT LOT A, SOMERSET RIDGE SUBDIVISION, IN BOOK 2001P, AT PAGE 145, ALL ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID PARCEL ALSO LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT A, SAID POINT BEING SOUTH 89°52'39" WEST 57.44 FEET FROM THE NORTHWEST CORNER OF LOT 42 OF SAID SUBDIVISION, AND RUNNING THENCE SOUTH 89°52'39" WEST ALONG SAID SOUTH LINE 333.84 FEET; THENCE NORTH 0°07'21" WEST 50.00 FEET TO THE NORTH LINE OF SAID LOT A; THENCE NORTH 89°52'39" EAST 316.67 FEET; THENCE SOUTH 19°04'56" EAST 52.87 FEET TO THE POINT OF BEGINNING.

AND

A PARCEL OF LAND BEING A PORTION OF THAT LOT A, SOMERSET RIDGE SUBDIVISION, IN BOOK 2001P, AT PAGE 145, ALL ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID PARCEL ALSO LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 42 OF SAID SOMERSET RIDGE SUBDIVISION, AND RUNNING THENCE SOUTH 89°52'39" WEST 5.10 FEET; THENCE NORTH 19°04'56" WEST 52.87 FEET TO A POINT ON THE NORTH LINE OF SAID LOT A; THENCE NORTH 89°52'39" EAST ALONG SAID NORTH LINE 288.20 FEET; THENCE SOUTH 30°28'20" WEST 23.80 FEET TO THE SOUTH LINE OF SAID LOT A; AND RUNNING THENCE ALONG THE SOUTH LINE OF SAID LOT A THE FOLLOWING THREE (3) COURSES: 1) NORTH 46°45'55" WEST 1.44 FEET, 2) NORTH 89°58'52" WEST 166.98 FEET; THENCE SOUTH 70°03'19" WEST 91.18 FEET TO THE POINT OF BEGINNING.