

Deed Record No. I, San Juan County, Utah

>> 64737A

in behalf of said corporation by authority of its By-Laws and said K. S. Rucker acknowledged to me that said corporation executed the same.

(Seal) My commission expires Sept. 23, 1941

Henrietta Anderson  
Notary Public

Recorded Dec. 11, 1937 at 4 P. M. in Book "I" of Deeds at page 2

abs-a-114-31-44  
21-142-27-43

Frank Halls Recorder.

A-7991

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That I, C. R. Neal of the County of Montezuma and State of Colorado, for the consideration of Fifteen Hundred Dollars, in hand paid, hereby sell and convey to William Kuenzler and Abigail Kuenzler of the County of Montezuma and the State of Colorado, the following real property situate in the County of San Juan and State of Utah, to-wit:

The East Half (E 1/2) of Section Twenty-five (25) in Township Thirty-one (31) South of Range Twenty-five (25) East of the Salt Lake Meridian, Utah, containing 320 acres more or less, with all its appurtenances and warrant the title to the same

Signed and delivered this 30th day of November, A. D. 1929

C. R. Neal

STATE OF COLORADO )  
 ) ss.  
COUNTY OF MONTEZUMA )

I, Lee E. Tripp, a Notary Public in and for said Montezuma County, in the State aforesaid, do hereby certify that C. R. Neal, who is personally known to me to be the person whose name is subscribed to the foregoing deed, appeared before me this day in person, and acknowledged to me that he signed sealed and delivered the said instrument of writing as his free and voluntary act and deed for the uses and purposes therein set forth Given under my hand and Notarial seal, this 30th day of November, A.D. 1929.

My commission expires June 2, 1932.  
(Seal)

Lee E. Tripp  
Notary Public

Recorded Dec. 11, 1937 at 5 P. M. in Book "I" of Deeds at page 3

abs-a-248-42

Frank Halls Recorder.

A-7998

WARRANTY DEED.

J. M. JENNINGS, an unmarried man of Dove Creek, Colorado, hereby conveys and warrants to San Juan County, a body politic, of the State of Utah, grantee, for the sum of Ten dollars and other good and sufficient considerations, the following described tract of land situated in San Juan County, State of Utah, to-wit:

Beginning at a point 1295 feet North of the Southeast corner of Section 10, Twp. 36 S., Range 26 E., S.L.M. and running thence West 300 rods, thence North 25 feet, thence East 300 rods, thence south 25 feet, to point of beginning

This strip of land to be used for a right of way for county road.

WITNESS the hand of said grantor this 8th day of June, 1937.

J. M. Jennings

State of Utah )  
 ) SS  
County of San Juan )

On this 8th day of June, 1937, personally appeared before me J. M. Jennings the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Frank Halls (Seal)  
Notary Public  
My commission expires 1/11/39

Recorded Dec. 14, 1937, at 9 A. M. in Book "I" of Deeds at page 3.

abs-a-1-282-8

Frank Halls Recorder

A-7999  
SALT LAKE CITY 047662

THE UNITED STATES OF AMERICA  
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20 1862, "To Secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto, the claim of ALMA U. JONES has been established and duly consummated, in conformity to law, for the SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION THIRTEEN and the NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWENTY-FOUR IN TOWNSHIP THIRTY-FIVE SOUTH OF RANGE TWENTY-THREE EAST; and the LOTS ONE, TWO, AND THREE, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, and the NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION NINETEEN, and the LOT FOUR OF SECTION EIGHTEEN IN TOWNSHIP THIRTY FIVE SOUTH OF RANGE TWENTY FOUR EAST OF THE SALT LAKE MERIDIAN., UTAH, containing three hundred fifteen acres and sixty-one hundredths of an acre, according to the Official Plat of the Survey of the said Land on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said Tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

AMH375

Deed Record No. I, San Juan County, Utah

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(SEAL)

IN TESTIMONY WHEREOF, I FRANKLIN D. ROOSEVELT, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN UNDER MY HAND, at the City of Washington, the FIFTH day of OCTOBER in the year of our Lord one thousand nine hundred and THIRTY-SIX and of the Independence of the United States the one hundred and SIXTY-FIRST.

By the President: Franklin D. Roosevelt
By Louise Polk Wilson Secretary
Evelyn S. Adams
Recorder of the General Land Office

RECORDED: Patent Number 1086108

Recorded Dec. 14, 1937 at 10 A. M. in Book "I" of Deeds at page 3-4

Frank Hall Recorder
A-8000
SALT LAKE CITY 049924

abs. 21-368-36
254-26
380-14
382-15

UNITED STATES OF AMERICA
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of JAMES HERSCHEL WOODS has been established and duly consummated, in conformity to law, for the

West half of the northeast quarter of Section nineteen and the southeast quarter and the north half of the southwest quarter of Section eighteen in Township thirty-two south of Range twenty-six east of the Salt Lake Meridian, Utah, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Land, on file in the General Land Office:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

(SEAL)

IN TESTIMONY WHEREOF, I, Franklin D. Roosevelt, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the TWENTY-NINTH day of JANUARY in the year of our Lord one thousand nine hundred and THIRTY-SEVEN and of the Independence of the United States the one hundred and SIXTY-FIRST.

By the President: Franklin D. Roosevelt
By Louise Polk Wilson Secretary

Evelyn S. Adams
Recorder of the General Land Office.

RECORDED: Patent Number 1088201

Recorded Dec. 14, 1937 at 11 A. M. in Book "I" of Deeds at page 4

Frank Hall Recorder
A-8001

abs. 21-26-2-12

WARRANTY DEED

JAMES HERSCHEL WOODS and his wife FLORA WOODS' grantors, of Cortez, Colorado hereby convey and warrant to C. R. Bowers, grantee, also of Cortez, Colorado, for the sum of Ten Dollars and other good and sufficient considerations, the following described tract of land situated in San Juan County, State of Utah, to-wit:

The North half (N 1/2) of the Southwest quarter (SW 1/4) of Section eighteen (18), West half (W 1/2) of the Northeast quarter (NE 1/4) of Section nineteen, (19), Township thirty-two (32) south, range twenty-six (26) east, S.L.M., containing 160 acres, more or less.

WITNESS the hands of the grantors this 8th day of December, 1937.

James Herschel Woods
Flora Woods

State of Colorado )
)SS
County of Montezuma )

On this 8th day of December, 1937 personally appeared before me James Herschel Woods and his wife Flora Woods, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(Seal)

James L. Porter
Notary Public, residing at Cortez
Colorado.
My commission expires Oct. 21, 1939

Recorded Dec. 14, 1937 at 1 P.M. in Book "I" of Deeds at page 4

Frank Hall Recorder

abs. 21-26-3-13