

Deed Record No. F-1, San Juan County, Utah

STATE OF NEW YORK :
COUNTY OF _____ : SS

On this 3rd day of March, 1948, personally appeared before me E. D. Bransome and B. O Brand who, being by me duly sworn, did say that they are the President and Secretary respectively of VANADIUM CORPORATION OF AMERICA, a Corporation the Grantor named in the foregoing Quitclaim Deed; that said deed was signed on behalf of said corporation by authority of its by-laws, and said E. D. Bransome, and B. O. Brand acknowledged to me that said Corporation executed the same.

My commission expires: March 30, 1948. (SEAL)

Frederick W. Gardner
Notary Public
Residing at Woodhaven, N. Y.
9123--84th Street.

Recorded March 8, 1948, 1:30 P.M. in Book F-1 of Deeds at page 315.

Margaret C. Christensen RECORDER.

abs - 01-426-21
B-254-22

B-4847 WARRANTY DEED

FRED S. LYMAN and Ellen N. Lyman, Husband and wife, Stanley N. Lyman and Carol P. Lyman, Husband and wife and Clisbee N. Lyman Grantors of Blanding, County of San Juan, State of Utah, GRANTORS, hereby CONVEY AND WARRANT TO FRED S. LYMAN of Blanding, San Juan State of Utah for the sum of Ten Dollars, the following described tract of land in San Juan County, State of Utah:

The EIGHTH, WESTERN, SEVENTH, NORTHEAST of Section 28, Twp. 35., R.23 E., Salt Lake Meridian, Utah together with all improvements thereon and all appurtenances thereunto belonging.

WITNESS, the hand of said Grantor, this _____ day of _____ A.D. 19_____

SIGNED IN THE PRESENCE OF:

Fred S. Lyman
ELLEN N. LYMAN
STANLEY N. LYMAN
CAROL P. LYMAN
CLISBEE N. LYMAN

RAY LYMAN
CHARLES L. SIPE

STATE OF UTAH)
COUNTY OF SAN JUAN) ss

On the 21st day of February A. D. 1948, personally appeared before me Fred S. Lyman, Ellen N. Lyman, Stanley N. Lyman and Carol P. Lyman, and Clisbee N. Lyman the signers of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires Nov. 7th, 1950 (SEAL)

M. F. Lyman
Notary Public
Residing in Blanding, Utah.

Recorded March 8, 1948, 1:35 P.M. in Book F-1 of Deeds at Page 316.

Margaret C. Christensen RECORDER.

abs B-194-21

B-4848 4-1003-R

SALT LAKE CITY 021042

THE UNITED STATES OF AMERICA
TO ALL TO WHOM THESE PRESENCE SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the LandOffice at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homestead to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of MARVIN W. JONES, has been established and duly consummated, in conformity to law, for the north half of the northeast quarter of Section ten and the North half of the Northwest quarter, the southeast quarter of the northwest quarter, the southwest quarter of the northeast quarter, and the north half of the southeast quarter of Section eleven in township thirty-five South of Range Twenty-three east of the Salt Lake Meridian, Utah, containing three hundred twenty acres, according to the official Plat of the Survey of the said land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of land above described; TO HAVE AND TO HOLD THE said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns, of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as rights, as may be recognized and acknowledged by the local laws customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

(SEAL)

IN TESTIMONY WHEREOF, I, Herbert Hoover, President of the United State of America, have caused these letters to be made Patent, and the seal of the General LandOffice to be hereunto affixed. GIVEN under my hand, at the City of Washington, the TWENTY-THIRD DAY OF JULY IN THE YEAR OF OUR LORD ONE THOUSAN NINE HUNDRED AND TWENTY-NINE. Ad of the Independence of the United States the one hundred and Fifty-Fourth. BY THE PRESIDENT:

28527

Herbert Hoover
BY:
Viola B. Pugh, Secretary
M.P. LeRoy, Recorder of the General Land Office.

Recorded Patents: Patent Number 1029569.

Deed Record No. F-1, San Juan County, Utah

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT WASHINGTON, D. C. March 5, 1948.

(SEAL)

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Recorded March 10, 1948, 9:00 A.M. in Book F-1 of Deeds at page 316.

Margaret Christensen RECORDER.

JAS. F. HOMER Acting Chief, Patents, Section. Abs-B-194-40 B-354-22

B-4851

QUIT CLAIM DEED

APPROVED AS TO FORM: Grover A. Giles Attorney General C. N. OTTOAM DEPUTY

Re: P-280

THE STATE OF UTAH, through and by its State Land Board, by its duly appointed, qualified and acting Executive Secretary, grantor, hereby quit claims to WILLIAM FOELING of Monticello, Utah, grantee, for the sum of Ten and No/100 (\$10.00) Dollars, and other good and valuable considerations, all its right, title and interest in and to the following described tract of land in San Juan County, State of Utah, to-wit:

Lots Three (3) and Four (4) and the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of Section Four (4), Township Thirty-three (33) South, Range Twenty-four (24) East, Salt Lake Meridian, containing One Hundred Sixty and 22/100 (160.22) acres, more or less, together with any and all buildings, improvements and appurtenances thereunto belonging.

Together with any and all water and ditch rights of every nature, however evidenced, used on or belonging to said lands.

Excepting and reserving to the State of Utah all coal, oil, gas, mines, metals, gravel and all other minerals of whatsoever kind or nature in the above lands, and to it, or persons authorized by it, the right to prospect for, mine and remove the same, upon compliance with the conditions and subject to the limitations of Chapter 107 Sessions Laws 1919, as amended Session Laws 1921, and amendments thereto.

Excepting and reserving from the above described tract or tracts of land all existing easements and rights-of-way of whatsoever kind or nature. Canal and ditch right of way reserved to U.S. Act Aug. 30, 1890 (26 State 391)

IN WITNESS WHEREOF, the State of Utah, through and by its State Land Board has caused these presents to be signed and sealed this 16th day of February, A. D. 1948, by the Executive Secretary of the State Land Board, duly authorized by a resolution of the State Land Board under May 15, 1947.

WITNESS:

Ruth Sperry

Shirley Hurst

STATE OF UTAH)) ss COUNTY OF SALT LAKE)

(SEAL)

STATE OF UTAH STATE LAND BOARD.

BY: J. FRED PINGREE Executive Secretary.

On this 16th day of February, A. D. 1948, personally appeared before me J. Fred Pingree, who being by me duly sworn did say that he is the Executive Secretary of the State Land Board of the State of Utah and that said instrument was executed in behalf of the State of Utah by authority of a resolution of the State Land Board, and he further acknowledged to me that the State of Utah executed the same.

My commission expires: March 19, 1950

(SEAL)

David C. Thomas Notary Public Residence: Salt Lake City, Utah.

Recorded March 11, 1948, 2:00 P.M. in Book F-1 of Deeds, page 317.

Margaret Christensen RECORDER.

abs-B-114-24

B-4852

QUIT CLAIM DEED

APPROVED AS TO FORM: GROVER A. GILES ATTORNEY GENERAL BY: C. N. OTTOAM DEPUTY Re: S-575

THE STATE OF UTAH, through and by its State Land Board, by its duly appointed, qualified and acting Executive Secretary, Grantor, hereby quit claims to HARRY L. STURGEON of Monticello, Utah, grantee, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, all its right, title and interest in and to the following described tract of land in San Juan County, State of Utah, to-wit:

Lots One (1) and Two (2) and the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of Section Five (5), Township Thirty-three (33) South, Range Twenty-four (24) East, Salt Lake Meridian, containing One Hundred Sixty and 12/100 (160.12) acres, more or less, together with any and all buildings, improvements and appurtenances thereunto belonging.

Together with any and all water and ditch rights of every nature, however evidenced, used on or belonging to said lands.

Excepting and reserving to the State of Utah all coal, oil, gas, mines, metals, gravel and all other minerals of whatsoever kind or nature in the above land, and to it, or persons authorized by it, the right to prospect for, mine and remove the same, upon compliance with the conditions and subject to the limitations of Chapter 107, Sessions Laws 1919, as amended Session Laws 1921, and amendments thereto.

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