

11.50

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND  
1969 FARMLAND ASSESSMENT ACT

As Provided Under (Secs. 59-5-86 - 105 UCA 1953). As Amended

TO BE TYPED OR PRINTED IN INK

Owner(s) of Record: Redd Investment Corp.

Mailing Address: Box 757, Monticello, Utah 84535

Application is hereby made for assessment and taxation of the following legally described agricultural land:

County San Juan Property Serial Nos. \_\_\_\_\_

Complete Legal Descriptions: (Attach additional pages if necessary)

See attached Exhibit "A"

APR 7 10 14 AM '74  
RECORDED IN SAN JUAN COUNTY  
BY ARVILLA E. WARREN

Total number of acres included in this application: 3626

I CERTIFY THAT:

1. The agricultural land covered by this application constitutes no less than five (5) contiguous acres exclusive of the homestead and other non-agricultural acreage. *Note:* The tax commission may grant a waiver of the acreage limitation if an appeal is made by the property owner and submission of proof that the owner obtains 80% or more of his income from agricultural products on an acreage of less than five contiguous acres.
2. The above described eligible land is currently devoted to agricultural use and has been so devoted for five (5) successive years prior to this date.
3. For the five years immediately preceding year of application the average gross annual income received from agricultural products produced on the above described eligible land has been at least two hundred fifty dollars (\$250.00).
4. I am fully aware of the five (5) year roll-back provision which becomes effective upon a change in the use of all or part of the above described eligible land. I understand the provision of the roll-back tax which requires notice to the county assessor of any change in use of the land to other than agriculture and that a 100% penalty of the computed roll-back tax due will be imposed on failure to notify the assessor.

Under penalties provided by law, this application, including any accompanying schedules and/or statements, have been examined by me and to the best of my knowledge and belief are true and correct.

x \_\_\_\_\_  
(Signature) Owner(s) - Owners of record must sign

x Redd Investment Corporation  
Corporate Name  
x [Signature]  
Corporate Officer F. Bennion Redd (Title) Sec'y

Date 12-31-73

Corporate Seal Must Be Affixed Above

For Official Use Only

Notary Public  
On the 31 day of December, 19 73  
I personally appeared before me:  
F. Bennion Redd  
who is the within instrument, who  
acknowledged to me they executed  
the same.  
[Signature]  
Notary Public  
My Commission expires 9-7-77

Distribution: White (original) - Assessor  
Yellow (copy) - Applicant  
Pink (copy) - State Tax Commission

County Assessor  
The herein application is:  
 Approved (Subject to review)  Denied  
By: Ralph Bustard Date: 1-7-74  
By: Bastard Montella  
County Recorder  
Recorded at the request of:

Redd Investment Corp.  
at 10:14 A.M. Fee paid \$11.50  
By \_\_\_\_\_ Dep. Book 516  
Page 636 - 638 Ref.:  
Arvilla E. Warren, LR

APPLICATION must be filed prior to October 1st. Late Filings will be accepted until November 30th upon payment of a \$25.00 penalty.

JLL

636

EXHIBIT "A"

- ABSTRACTED**
- #M-227, A portion of Property Serial No. M-227. Beg. at a pt on the W boundary of Block D, Monticello Townsite Survey, Rath Survey N 0°49' E 176.1 ft. and rg. th. S 89°11' E 172 ft., S 0°49' W 89.1 ft., S 89°11' E 42.5 ft., N 0°49' E 342 ft., N 89°11' W 214.5 ft., S 0°49' W 12.7 ft., N 89°37' E 200 ft., S 0°49' W 100 ft., S 89°37' W 200 ft., S 0°49' W 140.2 ft., to pt of beg.
- 251 $\frac{1}{4}$   
T. 31S., R. 23E., SLM:
- ABSTRACTED**
- 251 $\frac{1}{4}$  • Section 27: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$   
(160 acres)
- T. 32S., R. 23E., SLM:
- 372 • Section 35: SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; LESS Beg. 369' N of SE corner Sec. 35, N 580 ft., S 65° W 1295 ft., S 353 ft., E 700 ft., N 76°20' E 105.3 ft., N 65° E 235 ft., N 8°20' E 120 ft., N 61° E 161 ft., to beg. (264 acres) (M' C. D.)
- ABSTRACTED**
- 382 • Section 36: N $\frac{1}{2}$ ; SE $\frac{1}{4}$ ; LESS: Beg. NW corner SW $\frac{1}{4}$  sec. 36, E to St. Hgwy, NW along Hgwy to N line of Sec. 36, W to NW corner sec. 36, S to beg. (390.85 acres) (M. C. D.)
- 383 • Section 36: Beg. SW corner sec. 36, N 160 rds, E 297 ft., S 0°37' W 160 rds, W 297 ft. to beg. LESS: Beg. 224 ft. N of SW corner Sec. 36, N 725 ft., N 65° E 220 ft., S 1°14' W 712.6 ft., W 129 ft., S 45° W 209 ft. to beg. (13 acres)
- 586  
T. 33S., R. 23E., SLM:
- ABSTRACTED**
- 586 • Section 1: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ : Less to City of Monticello Airport 200 ft. by 660 ft. approx 7.69 A. LESS: 50 ft. by 50 ft., to San Juan County (332.36 acres)
- ABSTRACTED**
- 590 • Section 2: Beg. 1201 ft. E of NW corner, S 0°20' E 2764 ft., N 89° E 2764 ft., N 2759 ft., to 8 $\frac{1}{4}$  yd E of N $\frac{1}{4}$  cor. Sec. 2, W 8 $\frac{1}{4}$  rd, S 42 rd, W 15 $\frac{1}{4}$  rd N 42 rd, W to beg. ALSO: SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , LESS: Beg 20 rd N of SW cor. N 60 rds, E 60 rds SW'ly to beg. (365 acres) (M. C. D.)
- ABSTRACTED**
- 592 • Section 2: Beg. at the N $\frac{1}{4}$  cor. Sec. 2, th E 8 $\frac{1}{4}$  rds, S 42 rds, W 15 $\frac{1}{4}$  rds, N 42 rds, E 7 rds to beg. (4 acres) (M. C. D.)
- 602 • Section 9: N $\frac{1}{2}$ SW $\frac{1}{4}$  (M. C. D.)
- 606 • Section 11: All
- 607 • Section 12: All (Less land to City of Monticello Airport)
- ABSTRACTED**
- 616 • Section 16: SE $\frac{1}{4}$  (M. C. D.)

EXHIBIT "A" Con't. Page 2

T. 33S., R. 24E., SLM:

ABSTRACT

735 • Section 6: Lots 4 & 5 (M. C. D.)

760 • Section 17:  $N\frac{1}{2}N\frac{1}{2}$  (160 acres) (M. C. D.)

780 • Section 21: Beg. 370 ft. W of  $N\frac{1}{2}$  cor. Sec. 21, th W 750 ft.,  
th. S  $25^{\circ}50'$  E 2213.9 ft., th E 450 ft., th N  $38^{\circ}28'$   
E 1366.6 ft., th N  $58^{\circ}49'$  W 1776.7 ft., to pt of beg.  
( $1/4$  interest (M. C. D.))

ABSTRACT

781 • Section 21:  $W\frac{1}{2}NE\frac{1}{4}$ ;  $N\frac{1}{2}SE\frac{1}{4}$ ;  $SE\frac{1}{4}SE\frac{1}{4}$ ;  $NW\frac{1}{4}$ ; LESS 55 acres to  
Dalton & Frost (305 acres) (M. C. D.)

848 • Section 31: Beg. 660 ft., S and 1926 ft. W of the  $N\frac{1}{2}$  cor.  
Sec. 31, th S 417 ft., W 560 ft., N 417 ft., E 560 ft.,  
to beg. (M. C. D.)

*Return to -  
San Juan County Assessor*

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