

WHEN RECORDED MAIL TO:

John Adam Olive
PO Box 1834
Park City, UT 84060

QUIT CLAIM DEED

JOHN ADAM OLIVE

grantor,
of PARK CITY, County of SUMMIT, State of UTAH,

hereby **QUIT-CLAIM** to

JOHN ADAM OLIVE AND WENDY G. TUNSTALL WITH RIGHTS OF SURVIVORSHIP

grantees,
of Park City, UT

for the sum of TEN AND NO/DOLLARS and other good and valuable consideration, the following tract of land
in **SUMMIT** County State of , to-wit

See Attached Exhibit "A"

00694920 Bx01611 Pg01609-01611

ALAN SPRIGGS, SUMMIT CO RECORDER
2004 APR 12 14:55 PM FEE \$17.00 BY GGB
REQUEST: U S TITLE OF UTAH

SS-80-1

WITNESS, the hand of said grantors, this 6th day of April, 2004
Signed in the presence of

J. A. O

John Adam Olive

JOHN ADAM OLIVE

STATE OF

)ss.

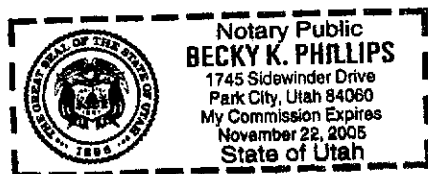
County of SUMMIT

On the 6th day of April, 2004 personally appeared before me **JOHN ADAM OLIVE**, the signers of the
foregoing instrument, who duly acknowledged to me that they executed the same.

[Signature]

Notary Public

My Commission Expires: November 22, 2005
Residing at: 1760 Prospector Avenue



BK1611 PG1609

EXHIBIT "A"

Lot 100, more particularly described as follows:

Beginning at a point that is the East 1/4 corner of Section 30, Township 1 South, Range 5 East, Salt Lake Base and Meridian; said point of beginning being South 0°6'48" East along the East line of said Section 30, 2659.751 feet from the Northeast corner of said Section 30, (said Northeast corner bearing North 89°23'18" East from the Northwest corner and being the basis for this description); thence South 89°25'48" West along the North line of the Southeast Quarter of Section 30, 1510 feet; thence South 3°33'51" East 972.894 feet; thence South 37° East 1121.874 feet; thence North 69°19'15" East 993.871 feet; thence South 82°52'30" East 282.179 feet; thence North 15°23'34" West 1625.476 to the point of beginning.

Together with a 50 foot right of way designated as Right-of-Way "Q".

A 50 foot Right-of-Way 25 on each side of its center line, described as follows:

Beginning at a point North 89°38'12" East along the Section line 2770.525 feet and due South 1874.418 feet from the Southwest corner of Section 20, Township 1 South, Range 5 East, Salt Lake Base and Meridian, which corner is North 89°23'18" East (used as the basis of bearing in this description) from the Northwest corner of Section 30, Township 1 South, Range 5 East, Salt Lake Base and Meridian; thence South 54°30'24" West 110.193 feet; thence South 34°29'31" West 871.768 feet; thence South 19°39'14" West 668.973 feet; thence South 31°51'44" West 1695.472 feet; thence South 63°52'8" West 223.098 feet; thence South 71°50'50" West 320.975 feet; thence North 12°14'32" West 542.333 feet; thence North 82°52'30" West 282.179 feet; thence North 69°19'15" West 1092.241 feet; thence South 55°16'16" West 1070.747 feet; thence North 79°52'31" West 284.429 feet; thence North 36°59'20" West 482.001 feet; thence North 29°25'39" West 447.772 feet; thence North 45°21'21" West 569.232 feet; thence North 31°57' West 548.019 feet; thence North 36° West 750.495 feet to a point on the Southerly Right-of-Way line of State Highway 196, said point being due East 1614.513 feet and due North 2479.659 feet from the Southwest corner of Section 30, Township 1 South, Range 5 East, Salt Lake Base and Meridian.

Also together with a 50 foot Right-of-Way described as follows:

Beginning at a point that is on the South line of the Northeast Quarter of Section 30, Township 1 South, Range 5 East, Salt Lake Base and Meridian; said point of beginning being South 0°6'48" East along the East line of said Northeast Quarter 2659.75 feet and South 89°25'46" West along said South line 1510 feet from the Northeast corner of said Section 30, (not surveyed) (said Northeast corner bearing North 89°23'18" East from the Northwest corner and the basis of bearing for this description); thence South 3°33'51" East 50.10 feet; thence South 89°25'48" West 1116.21 feet; thence South 53°0'00" West 937.46 feet; thence North 36°0'00" West 50.01 feet; thence North 53°0'00" East 953.09 feet; thence North 89°25'48" East 1130.001 feet to the point of beginning.

BK1611 PG1610

Also together with an access and utility easement for Lot 100, which is 50 feet wide, lying 25 feet on each side of the following described center line: Beginning at a point which is South 89°25'48" West 754.89 feet from the Northeast corner of said Lot 100 as recorded in the Summit County Records Office; thence North 00°34'12" West 132.17 feet to the beginning of a curve concave to the Southwest having a radius of 90.00 feet with a chord bearing North 50°33'05" West; thence along said curve 157.02 feet through a central angle of 99°57'47"; thence South 79°28'01" West 78.22 feet to the beginning of a curve concave to the Northeast having a radius of 90.00 feet with a chord bearing North 47°36'07" West; thence along said curve 166.29 feet through a central angle of 105°51'44"; thence North 05°19'45" East 311.82 feet to the beginning of a curve concave to the East having a radius of 300.00 feet with a chord bearing North 21°31'15" East; thence along said curve 169.91 feet through a central angle of 32°26'59"; thence North 37°46'44" East 162.42 to the bearing North 12°00'11" East; thence along said curve 134.96 feet through a beginning of a curve concave to the West having a radius of 150.00 feet with a chord central angle of 51°33'05"; thence North 13°46'21" West 672.40 feet to the beginning of a curve concave to the Southwest having a radius of 100 feet with a chord bearing North 22°47'11" West; thence along said curve 31.46 feet through a central angle of 18°01'40"; thence

North 31°48'01" West 37.00 feet to the Southerly Right-of-Way line of State Road 196 (Browns Canyon Highway).

BK1611 PG1611

When Recorded Mail to:
Maria L. Booth
Booth Law Office, P.C.
2041 Sidewinder Drive, Suite 2
P.O. Box 4423
Park City, Utah 84060

ENTRY NO. 00899927

06/04/2010 10:50:59 AM B: 2034 P: 1458

Affidavit PAGE 1/5

ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 18.00 BY BOOTH LAW OFFICE



AFFIDAVIT OF SURVIVORSHIP

JOHN ADAM OLIVE, being of legal age and first duly sworn upon oath, deposes and says:

That JOHN ADAM OLIVE, knows of his own personal knowledge that WENDY GAY TUNSTALL, the decedent mentioned in the attached Certificate of Death, is one and the same person as WENDY GAY TUNSTALL who is named as Joint Tenant under that certain Quitclaim Deed dated April 6, 2004 and recorded on April 12, 2004 as Entry No. 00694920 in Book 01611 at Page 0106-01 of Official Records, which conveyed and hereby affect the following described real property situated in the County of Summit, State of Utah, to-wit:

See Attached Exhibit A

DATED this 2 day of June, 2010.

J. A. Olive

John Adam Olive

STATE OF UTAH)

COUNTY OF SUMMIT)

ss.

On this 2 day of June, 2010, personally appeared before me John Adam Olive, the signer of the within instrument who duly acknowledged to me that he executed the same.

Kristy Brown
Notary Public

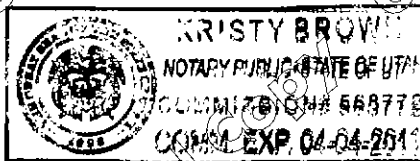


EXHIBIT A

East from the Northwest corner and being the basis for this description; thence South $89^{\circ}25'48''$ West along the North line of the Southeast Quarter of Section 30, 1510 feet; thence South $3^{\circ}33'51''$ East 972.894 feet; thence South 37° East 1121.874 feet; thence North $69^{\circ}19'15''$ East 993.871 feet; thence South $82^{\circ}52'30''$ East 282.179 feet; thence North $15^{\circ}23'34''$ West 1625.476 to the point of the beginning.

Together with a 50 foot right of way designated as Right of Way "Q".

A 50 foot Right-of-Way 25 on each side of its center line, described as follows:

Beginning at a point North $89^{\circ}38'12''$ East along the Section line 2770.525 feet and due South 1874.418 feet from the Southwest corner of Section 20, Township 1 South, Range 5 East, Salt Lake Base and Meridian, which corner is North $89^{\circ}23'18''$ East (used as the basis of bearing in this description) from the Northwest corner of Section 30, Township 1 South, Range 5 East, Salt Lake Base and Meridian; thence South $54^{\circ}30'24''$ West 110.193 feet; thence South $34^{\circ}29'31''$ West 871.768 feet; thence South $19^{\circ}39'14''$ West 668.973 feet; thence South $31^{\circ}51'44''$ West 1695.472 feet; thence South $63^{\circ}52'8''$ West 223.098 feet; thence South $71^{\circ}50'50''$ West 320.975 feet; thence North $12^{\circ}14'32''$ West 542.333 feet; thence North $82^{\circ}52'30''$ West 282.179 feet; thence North $69^{\circ}19'15''$ West 1092.241 feet; thence South $55^{\circ}16'16''$ West 1070.747 feet; thence North $79^{\circ}52'31''$ West 284.429 feet; thence North $36^{\circ}59'20''$ West 482.001 feet; thence North $29^{\circ}25'39''$ West 447.772 feet; thence North $45^{\circ}21'21''$ West 569.232 feet; thence North $31^{\circ}57'$ West 548.019 feet; thence North 36° West 750.495 feet to a point on the Southerly Right-of-Way line of State Highway 196, said point being due East 1614.513 Feet and due North 2479.659 feet from the Southwest corner of Section 30, Township 1 South, Range 5 East, Salt Lake Base and Meridian.

Also together with a 50 foot Right-of-Way described as follows:

Beginning at a point that is on the South line of the Northeast Quarter of Section 30, Township 1 South, Range 5 East, Salt Lake Base and Meridian; said point of beginning being South $0^{\circ}6'48''$ East along the East line of said Northeast Quarter 2659.75 feet and South $89^{\circ}25'46''$ West along said South line 1510 feet from the Northeast corner of said Section 30, (not surveyed) (said Northeast corner bearing North $89^{\circ}23'18''$ East from the Northwest corner and the basis of bearing for this description); thence South $3^{\circ}33'51''$ East 50.10 feet; thence South $89^{\circ}25'48''$ West 1116.21 feet; thence South $53^{\circ}0'00''$ West 937.46 feet; thence North $36^{\circ}0'00''$ West 50.01 feet; thence North $53^{\circ}0'00''$ East 593.09 feet; thence North $89^{\circ}25'48''$ East 1130.001 feet to the point of beginning.

Also together with an access and utility easement for Lot 100, which is 50 feet wide, lying 25 feet on each side of the following described center line: Beginning at a point which is South $89^{\circ}25'48''$ West 754.89 feet from the Northeast corner of said Lot 100 as recorded in the Summit County Records Office; thence North $00^{\circ}34'12''$ West 132.17 feet to the beginning of a curve concave to the Southwest having a radius of 90.00 feet with a chord bearing North $50^{\circ}33'05''$

West; thence along said curve 157.02 feet through a central angle of $99^{\circ}57'47''$; thence South $79^{\circ}28'01''$ West 78.22 feet to the beginning of a curve concave to the Northeast having a radius of 90.00 feet with a chord bearing North $47^{\circ}36'07''$ West; thence along said curve 166.29 feet through a central angle of $105^{\circ}51'44''$; thence North $05^{\circ}19'45''$ East 311.82 feet to the beginning of a curve concave to the East having a radius of 300.00 feet with a chord bearing North $21^{\circ}31'15''$ East; thence along said curve 169.91 feet through a central angle of $32^{\circ}26'59''$; thence North $37^{\circ}46'44''$ East 162.42 to the bearing North $12^{\circ}00'11''$ East; thence along said curve 134.96 feet through a beginning of a curve concave to the West having a radius of 150.00 feet with a chord central angle $51^{\circ}33'05''$; thence North $13^{\circ}46'21''$ West 672.40 feet to the beginning of a curve concave to the Southwest having a radius of 100 feet with a chord bearing North $22^{\circ}47'11''$ West; thence along said curve 31.46 feet through a central angle of $18^{\circ}01'40''$ West 37.00 feet to the Southerly Right-of-Way line of State Road 196. Contains 102,683 square feet or 2.36 acres more or less. Basis of bearing is the Northern boundary line of said Lot 100 which has a bearing of South $89^{\circ}25'48''$ West.

Tax Parcel No. SS-80-1



U.S. Department of State
Report of Death of an American Citizen Abroad

American Embassy, London, England. 5/18/2010

(Post & date of issue)

SSA No. 256-33-2355

Name in full Wendy Tunstall Olive formerly known as Wendy Gay Tunstall

Age 44

Date and Place of Birth 17-Dec-1965 Fort Bragg, North Carolina, United States Of America

Evidence of U.S. Citizenship Regular Passport #4438481 Issued On July 16, 2008, U.S. Department of State

Address in U.S.A. 5499 Browns Canyon Road, Peoa, Utah 84061

Permanent or Temporary Address Abroad 11 Morden Road, Flat #4, Blackheath, London SE3 0AA, United Kingdom

Date of death April 19 2010
(Month) (Day) (Hour) (Minute) (Year)

Place of death St. Thomas's Hospital, Lambeth, London, United Kingdom
(Number and street) or (Hospital or hotel) (City) (Country)

Cause of death Certified By Selena Lynch, Assistant Deputy Coroner For Inner South London

(Including authority for statement - if physician, include full name and official title, if any)

after post mortem without inquest to be: 1a. Disseminated Intravascular Coagulation

Disposition of the remains Transported by air on April 29, 2010 to Murray Bros. Funeral Home, Cascade Chapel, 1199 Utoy Springs Road S.W., Atlanta, Georgia 30331. Cremated at The Crematorium, Cobb County, Austell, GA 30106 on 5/1/2010

Local law governing disinterment of remains provides that n/a

Disposition of the effects In accordance with the wishes of the deceased

Person or official responsible for custody of effects and accounting therefore John Adam Olive - spouse

Traveling/residing abroad with relatives or friends as follows:

NAME

ADDRESS

John Adam Olive

Flat 4, 11 Morden Road, London SE3 0AA

Informed by telegram or telephone

NAME

ADDRESS

DATE NOTIFIED

Copy of this report sent to:

NAME

ADDRESS

DATE SENT

John Adam Olive

Flat 4, 11 Morden Road, London SE3 0AA

5/18/2010

Notification of copy sent to Federal Agencies: SSA ☒ VA ☐ CSC ☐ Other Vital Records
(State Agency)

The original copy of this document and information concerning the effects are being placed in the permanent files of the Department of State, Washington, D.C. 20520

Remarks: Details of death confirmed by Certified copy of an Entry of Death No. 215 registered at Lambeth on 05-20-2010. U.S. passport canceled and returned to spouse. Maiden Name: Tunstall

(Continue on reverse if necessary.)



Joanna C Melville
(Signature on all copies)

Joanna C. Melville, Consular Officer

of the United States of America

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DS-2003
Formerly DS-180
12-2003

For Additional Certified Copies, see http://travel.state.gov/passport/consular_records.html

CERTIFIED COPY
Pursuant to the Births and



OF AN ENTRY
Deaths Registration Act 1953

BAP 715501

DEATH		Entry No. 215
Registration district Lambeth		Administrative area
Sub-district Lambeth		London Borough of Lambeth
1. Date and place of death Nineteenth April 2010 St Thomas's Hospital Lambeth		
2. Name and surname Wendy Tunstall OLIVE		3. Sex Female
		4. Maiden surname of woman who has married TUNSTALL
5. Date and place of birth Seventeenth December 1965 United States Of America		
6. Occupation and usual address Massage Therapist Wife of John Adam OLIVE Investment Manager Flat 4 11 Morden Road London		
7.(a) Name and surname of informant John Adam OLIVE		(b) Qualification Widower of the deceased
(c) Usual address Flat 4 11 Morden Road London		
8. I certify that the particulars given by me above are true to the best of my knowledge and belief J A Olive <div style="text-align: right;">Signature of informant</div>		
9. Cause of death I (a) Disseminated Intravascular Coagulation Certified by Selena Lynch Assistant Deputy Coroner for Inner South London after post-mortem without inquest		
10. Date of registration Twenty-third April 2010		11. Signature of registrar P Duncan Registrar

Certified to be a true copy of an entry in a register in my custody.

*Superintendent Registrar

*Registrar

*Strike out whichever does not apply

Date **23rd April 2010**

System No. 50311134

CAUTION: THERE ARE OFFENCES RELATING TO FALSIFYING OR ALTERING A CERTIFICATE AND USING OR POSSESSING A FALSE CERTIFICATE.

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WARNING: A CERTIFICATE IS NOT EVIDENCE OF IDENTITY.