

CURVE DATA TABLE						
CURVE	DELTA	RADIUS	LENGTH	CHORD	CL	TAN
C1	86°0'15"	100.00	150.16	S44°46'15"E	136.45	93.31
C2	101°4'40"	500.00	59.40	N87°05'18"E	89.28	44.82
C3	80°4'08"	500.00	70.41	S86°00'02"W	70.36	35.27
C4	36°25'12"	400.00	254.26	N71°49'30"E	250.00	131.59
C5	54°9'42"	800.00	81.38	S56°31'45"W	81.34	40.72
C6	59°26'36"	100.00	103.75	N29°43'18"E	99.16	57.09
C7	25°0'13"	250.00	109.17	S14°31'44"E	108.31	55.47
C8	18°50'47"	250.00	82.23	N17°48'28"E	81.66	41.49
C9	81°2'21"	250.00	35.81	N04°16'53"E	35.77	17.93
C10	21°8'49"	2000.00	80.76	N87°24'26"W	80.75	40.39
C11	24°2'53"	2000.00	94.76	S88°36'28"E	94.75	47.39
C12	59°24'29"	100.00	103.89	N60°15'39"W	99.10	57.05
C13	27°0'08"	250.00	118.04	N13°21'11"E	116.94	60.14
C14	30°35'51"	302.11	161.33	S15°52'29"E	159.42	82.64
C15	24°33'02"	145.00	82.13	N12°14'04"W	81.68	31.55
C16	12°59'47"	145.00	32.76	S18°21'11"E	32.69	16.45
C17	11°56'08"	145.00	30.20	S05°35'44"E	30.15	15.16
C18	24°52'53"	45.00	62.97	S12°04'08"E	62.47	31.99
C19	90°0'00"	13.00	20.42	N42°47'22"W	18.38	13.00
C20	74°53'05"	130.00	69.91	S50°20'49"E	158.07	99.54
C21	39°52'43"	20.00	10.92	N32°39'39"W	13.64	7.26
C22	27°3'40"	55.00	262.93	S84°10'02"W	75.09	51.38
C23	68°37'34"	20.00	24.95	S96°48'18"W	22.55	13.25
C24	60°16'53"	18.00	7.63	S57°39'55"W	14.00	8.64
C25	90°0'00"	13.00	20.42	N4°12'38"E	18.38	13.00
C26	23°3'40"	280.00	132.27	S14°42'30"W	131.30	69.13
C27	22°0'38"	220.00	103.87	N115°21'17"E	102.91	52.92
C28	46°1'22"	130.00	104.73	S64°12'41"E	101.92	55.38
C29	28°4'43"	130.00	65.18	S27°16'09"E	64.60	33.29
C30	21°12'30"	55.00	20.36	S42°04'45"E	20.24	10.30
C31	82°4'44"	55.00	8.45	S27°10'01"E	8.45	4.24
C32	99°48'55"	65.00	95.82	S27°08'22"W	84.15	65.33
C33	78°0'44"	55.00	74.98	N63°52'58"W	69.30	44.62
C34	58°52'59"	55.00	83.32	N09°08'09"E	59.88	35.69
C35	23°12'42"	220.00	89.13	N15°17'30"E	88.52	45.18
C36	35°0'26"	220.00	14.75	N02°05'56"E	14.74	7.38
C37	86°44'33"	13.00	20.36	S44°13'44"E	18.34	12.94
C38	21°8'46"	2030.00	81.67	N88°24'26"W	81.97	40.99
C39	23°4'52"	1970.00	93.34	S88°36'28"E	93.33	46.68
C40	58°24'29"	130.00	134.79	N05°15'59"W	128.84	74.16
C41	90°0'00"	13.00	20.42	S75°32'24"E	18.38	13.00
C42	90°0'00"	13.00	20.42	N14°26'36"E	18.38	13.00
C43	30°35'51"	332.11	177.36	S15°52'29"E	175.26	90.85
C44	24°33'09"	115.00	49.28	N12°14'04"W	48.90	25.02
C45	15°3'31"	175.00	6.08	S23°30'49"E	6.08	3.04
C46	67°21'39"	13.00	15.28	N56°11'33"W	14.42	8.65
C47	0°59'01"	2030.00	34.85	N89°04'20"W	34.85	17.43
C48	11°4'48"	2030.00	47.12	N87°54'55"W	47.12	23.56
C49	23°8'51"	1970.00	73.84	S88°27'27"E	73.83	36.92
C50	0°34'02"	1970.00	19.50	S58°04'05"E	19.50	9.75
C51	3°25'55"	130.00	7.98	N88°22'26"W	7.97	3.99
C52	38°54'46"	130.00	88.29	N66°39'36"W	86.60	45.92
C53	16°58'49"	130.00	38.53	N30°02'48"W	38.39	19.41
C54	54°0'17"	332.11	32.87	S27°31'16"E	32.88	16.45
C55	17°19'31"	332.11	100.42	S16°32'22"E	100.04	50.60
C56	7°36'03"	332.11	44.06	S03°45'35"E	44.03	22.06
C57	30°35'51"	272.11	145.31	S15°52'29"E	143.59	74.43
C58	90°0'00"	13.00	20.42	S75°32'24"E	18.38	13.00
C59	59°26'36"	70.00	72.62	N29°31'18"E	69.41	39.96
C60	45°26'03"	20.00	15.86	S24°33'02"E	15.45	8.37
C61	15°0'42"	70.00	183.64	N29°43'18"E	135.33	264.11
C62	45°28'03"	20.00	15.86	S29°37'37"W	15.45	8.37
C63	90°0'00"	13.00	20.42	S14°26'36"W	18.38	13.00
C64	39°37'40"	70.00	48.41	N25°37'37"W	47.48	25.22
C65	48°51'51"	70.00	59.70	N16°37'33"E	57.91	31.80
C66	61°49'11"	70.00	75.53	N73°38'03"E	71.92	41.91
C67	90°0'00"	13.00	20.42	N75°32'24"E	18.38	13.00
C68	5°4'42"	770.00	78.33	S56°31'45"W	78.29	39.20
C69	36°25'12"	430.00	273.33	N71°49'30"E	268.75	141.46
C70	8°0'48"	470.00	66.19	S86°00'02"W	66.14	33.15
C71	10°1'40"	530.00	94.76	N87°05'18"E	94.64	47.51
C72	90°0'00"	13.00	20.42	S47°13'28"W	18.38	13.00
C73	4°46'37"	770.00	64.20	S57°31'17"W	64.18	32.12
C74	10°3'05"	770.00	14.13	S54°08'26"W	14.13	7.07
C75	5°1'25"	430.00	39.14	N56°21'20"E	39.12	19.58
C76	13°3'29"	430.00	99.25	N65°26'32"E	99.03	49.85
C77	13°3'32"	430.00	101.76	N78°50'03"E	101.52	51.12
C78	4°25'17"	430.00	33.18	N87°49'27"E	33.17	16.60
C79	90°0'00"	13.00	20.42	S42°47'22"E	18.38	13.00
C80	25°0'13"	220.00	96.07	S14°31'44"E	95.31	48.81
C81	11°26'35"	280.00	55.92	N21°30'34"E	55.83	28.05
C82	74°38'53"	13.00	16.84	S53°06'43"W	15.76	9.91
C83	21°8'49"	1970.00	79.55	N88°24'26"W	79.54	39.78
C84	2°2'53"	2030.00	96.18	S88°36'28"E	96.17	48.10
C85	59°24'29"	70.00	72.58	N60°15'39"W	69.37	39.93
C86	90°0'00"	13.00	20.42	N14°26'36"W	18.38	13.00
C87	5°49'42"	83.00	84.43	S59°31'45"W	84.39	42.25
C88	36°25'12"	370.00	235.19	N71°49'30"E	231.25	121.72
C89	83°0'48"	530.00	74.64	S88°00'02"W	74.58	37.38
C90	10°1'40"	470.00	84.04	N87°05'18"E	83.92	42.13
C91	19°0'13"	370.00	122.63	N63°37'30"E	122.26	61.98
C92	17°23'59"	370.00	112.36	N81°20'06"E	111.93	56.62
C93	3°28'23"	830.00	45.48	N57°22'24"E	45.48	22.75
C94	15°22'56"	373.11	104.17	N04°55'32"E	98.67	



WHEN RECORDED, MAIL TO:

Draper City Recorder  
P.O. Box 1030  
Draper, Utah 84020

*Note to*  
APR 7 1981 FM '81  
City of Draper  
REO OF \_\_\_\_\_  
5 \_\_\_\_\_ DEP \_\_\_\_\_  
REBECCA GRAN  
REBECCA GRAN  
ove for Recorder's Use

KATE L. BROWN  
RECORDED  
SALT LAKE CITY

4432273  
4432273

**WARRANTY DEED**

Vern L. & Linda Richins

, grantor

of Draper , County of Salt Lake , State of Utah

of Draper City Corp. , grantee  
of Draper City , County of Salt Lake , State of Utah  
for the sum of \$10.00 and other consideration DOLLARS.

the following described tract of land in Salt Lake County, State of Utah, to-wit:

Beginning at a point which is South 0 02'20" West 803.93 Ft. East 1666.45 Ft., from the NW corner of Section 33 Township 3 South Range 1 East SLB & M and thence running S 89 02'41" E. 36.93 Ft.; thence S 18 05' 32" E. 62.25 Ft. to the P.C. of a curve (radius point bears N 71 54' 28" E. 100.0 Ft.) thence southeasterly along the arc of said curve 36.06 Ft.; thence S 38 45'01" E. 95.98 Ft. thence N 89 55'41" W. 47.81 Ft. thence N 35 10'00" W. 80.06 Ft. thence N 21 24'59" W. 108.14 Ft. to the point of beginning.

Containing 0.148 Ac.

Signed in the presence of

Van L. Rehms  
Linda A. Rehms

STATE OF UTAH,

County of Salt Lake

On the Nineteenth day of March, 1887  
personally appeared before me John F. Schinner & Sons, of Philadelphia, Pa.

the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires 4-23-88 Residing in Waukesha, WI

APPROVED FORM - UTAH SECURITIES COMMISSION

5123414

WHEN RECORDED, MAIL TO:

*City of Draper*  
 12441 SOUTH NINTH EAST  
 P.O. BOX 1020  
 DRAPER, UTAH 84020

5123414  
 09 SEPTEMBER 91 03:00 PM  
 KATIE L. DIXON  
 RECORDER, SALT LAKE COUNTY, UTAH  
 DRAPER CITY  
 REC BY: REBECCA GRAY, DEPUTY

Space Above for Recorder's Use

## WARRANTY DEED

Vern L. &amp; Linda Richins, grantor

of Draper, County of Salt Lake, State of Utah,  
 hereby CONVEY and WARRANT to Draper City Corp.

, grantee  
 of Draper City, County of Salt Lake, State of Utah  
 for the sum of \$10.00 and other consideration DOLLARS,

the following described tract of land in Salt Lake County, State of Utah, to-wit:

Beginning at a point which is South 0 02'20" West 803.93 Ft. East 1,666.45 Ft. and South 89 02'41" East 36.93 Ft. from the Northwest corner of Section 33, Township 3 South, Range 1 East SLB & M and thence running S 89 02'41" E. 8.49 Ft., thence S 21 24'59" E 73.73 Ft. to the P.C. of a curve (radius point bears N 68 35'01" E 100 Ft.), thence southeasterly along the arc of said curve 24.00 Ft., thence S 35 10'00" E 92.06', thence N 89 55'41" W 3.62', thence N 38 45'01" W 95.98 Ft. to the P.C. of a curve (radius point bears N 51 14'59" E 100.00 Ft), thence Northwesterly along the arc of said curve 36.06 Ft., thence N 18 05'32" W 62.25' to the point of beginning.

Containing 0.035 Ac.

WITNESS the hand of said grantor, this day of , 19

Signed in the presence of

*Vern L. Richins*  
*Linda A. Richins*

STATE OF UTAH,  
 County of Salt Lake } ss.

On the nineteenth day of March, 1987  
 personally appeared before me Vern L. Richins & Linda Richins  
 the signers of the above instrument, who duly acknowledged to me that they executed the same.

Notary Public

My commission expires 4-23-88

Residing in Draper, Utah

BK 6354 PG 0873

APPROVED FORM — UTAH SECURITIES COMMISSION

FORM 101 — WARRANTY DEED — KELLY CO., 88 W. NINTH ST., S.L.C. L-1108

## EXHIBIT 2

When Recorded Mail to:

Draper City Recorder  
1020 Pioneer Rd  
Draper, UT 84020

**Parcel No. 28-33-129-013**

### QUIT CLAIM DEED

**DRAPER CITY**, a municipal corporation of the State of Utah, **Grantor**, of 1020 E. Pioneer Road, Draper, Utah 84020, hereby quitclaims to **KAREN EVANS**, of 12751 S Costanza Way, Draper, Utah, 84020, for the sum of ten dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Salt Lake County, Utah, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Grantor reserves for itself a non-exclusive, right-of-way easement for the benefit of the city to encumber the entirety of each parcel conveyed.

IN WITNESS WHEREOF, Grantor has caused this Quit Claim Deed to be signed and its official seal to be affixed hereby by its duly authorized officer this 25<sup>th</sup> day of October, 2025.

DRAPER CITY

By Troy K. Walker  
Troy K. Walker, Mayor

ATTEST:

Nicole Smedley  
Nicole Smedley, City Recorder



14456596 B: 11612 P: 8930 Total Pages: 3  
10/29/2025 02:29 PM By: EMehanovic Fees: \$0.00  
Rashelle Hobbs, Recorder Salt Lake County, Utah  
Return To: DRAPER CITY RECORDER  
1020 E PIONEER RD DRAPER, UT 84020

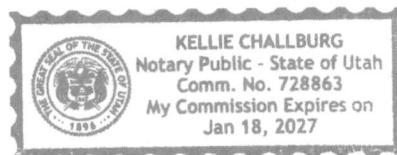


STATE OF UTAH )  
                  )  
                  ) ss.  
County of Salt Lake )

On this 21 day of October, 2025, personally appeared before me Troy Walker, who being duly sworn, did say that he is the Mayor of Draper City, Utah, and that the foregoing instrument was signed on behalf of Draper City by authority of law.

*Kellie Challburg*  
\_\_\_\_\_  
Notary Public

STATE OF UTAH )  
                  )  
                  ) ss.  
County of Salt Lake )



On this 21 day of October, 2025, personally appeared before me Nicole Smedley, who being duly sworn, did say that she is the Recorder of Draper City, Utah, and that the foregoing instrument was signed by her on behalf of Draper City by authority of law.

*Kellie Challburg*  
\_\_\_\_\_  
Notary Public

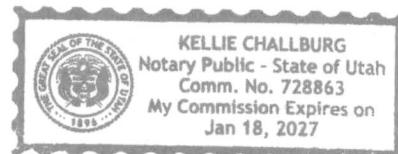


EXHIBIT A

A PARCEL OF LAND BEING A PORTION OF THAT LOT A, SOMERSET RIDGE SUBDIVISION, IN BOOK 2001P, AT PAGE 145, ALL ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID PARCEL ALSO LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT A, SAID POINT BEING SOUTH 89°52'39" WEST 57.44 FEET FROM THE NORTHWEST CORNER OF LOT 42 OF SAID SUBDIVISION, AND RUNNING THENCE SOUTH 89°52'39" WEST ALONG SAID SOUTH LINE 333.84 FEET; THENCE NORTH 0°07'21" WEST 50.00 FEET TO THE NORTH LINE OF SAID LOT A; THENCE NORTH 89°52'39" EAST 316.67 FEET; THENCE SOUTH 19°04'56" EAST 52.87 FEET TO THE POINT OF BEGINNING.

AND

A PARCEL OF LAND BEING A PORTION OF THAT LOT A, SOMERSET RIDGE SUBDIVISION, IN BOOK 2001P, AT PAGE 145, ALL ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID PARCEL ALSO LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 42 OF SAID SOMERSET RIDGE SUBDIVISION, AND RUNNING THENCE SOUTH 89°52'39" WEST 5.10 FEET; THENCE NORTH 19°04'56" WEST 52.87 FEET TO A POINT ON THE NORTH LINE OF SAID LOT A; THENCE NORTH 89°52'39" EAST ALONG SAID NORTH LINE 288.20 FEET; THENCE SOUTH 30°28'20" WEST 23.80 FEET TO THE SOUTH LINE OF SAID LOT A; AND RUNNING THENCE ALONG THE SOUTH LINE OF SAID LOT A THE FOLLOWING THREE (3) COURSES: 1) NORTH 46°45'55" WEST 1.44 FEET, 2) NORTH 89°58'52" WEST 166.98 FEET; THENCE SOUTH 70°03'19" WEST 91.18 FEET TO THE POINT OF BEGINNING.