

CURVE DATA TABLE						EASEMENT LINE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD	CL	TAN	LINE	LENGTH	BEARING		
C1	36°02'13"	100.00	150.16	S44°46'15"E	136.45	93.31	E1	9.43	S89°42'15"E		
C2	10°14'40"	500.00	89.40	N87°05'18"E	89.28	44.82	E2	55.07	S89°33'50"E		
C3	8°04'08"	500.00	70.41	S86°00'02"W	70.36	35.27	E3	21.23	S89°33'50"E		
C4	36°25'12"	400.00	234.26	N71°49'30"E	230.00	131.59	E4	88.29	SOUTH		
C5	5°49'42"	800.00	130.00	S56°31'45"W	81.34	40.72	E5	24.67	N87°22'57"E		
C6	59°26'36"	100.00	103.75	N64°43'18"E	99.16	57.09	E6	85.24	SOUTH		
C7	25°01'13"	250.00	109.17	S14°43'14"W	108.31	55.47	E7	92.27	SOUTH		
C8	18°50'47"	250.00	82.23	N17°48'28"E	81.66	41.49	E8	27.30	S89°57'54"E		
C9	81°21'21"	250.00	35.81	N04°16'53"E	35.77	17.93	E9	27.34	S89°57'54"E		
C10	21°8'49"	2000.00	80.76	N88°24'26"W	80.75	40.39	E10	96.54	SOUTH		
C11	24°25'37"	2000.00	94.76	S86°36'28"E	94.75	47.39	E11	68.98	SOUTH		
C12	59°24'28"	100.00	103.89	N60°15'59"W	99.10	57.09	E12	18.63	EAST		
C13	27°23'08"	250.00	118.04	N1°34'21"E	116.94	60.14	E13	125.02	SOUTH		
C14	30°35'51"	302.11	161.33	S15°15'29"E	159.42	82.64					
C15	24°33'02"	145.00	82.13	N12°14'04"W	81.68	31.55					
C16	12°56'47"	145.00	32.76	S18°02'11"E	32.69	16.45					
C17	11°56'06"	145.00	30.20	S05°35'44"E	30.15	15.16					
C18	24°52'53"	145.00	62.97	S12°04'08"E	62.47	31.99					
C19	90°00'00"	13.00	20.42	N42°47'22"W	18.38	13.00					
C20	74°53'06"	130.00	169.81	S50°20'49"E	158.07	99.54					
C21	39°52'43"	20.00	13.92	S32°50'39"W	13.64	7.26					
C22	27°35'05"	55.00	262.93	S84°10'02"W	75.09	51.38					
C23	68°37'33"	20.00	23.95	S06°48'16"W	22.55	13.69					
C24	60°16'53"	70.00	73.65	S57°38'55"E	70.30	40.64					
C25	90°00'00"	13.00	20.42	N47°12'38"E	18.38	13.00					
C26	25°01'13"	280.00	122.27	S14°43'14"W	121.30	62.13					
C27	27°03'08"	220.00	103.87	N13°42'17"E	102.91	52.92					
C28	46°09'22"	130.00	104.73	S64°42'41"E	101.92	55.39					
C29	28°43'43"	130.00	65.18	S27°16'08"E	64.50	33.29					
C30	21°12'30"	55.00	20.35	S42°10'45"E	20.24	10.30					
C31	8°48'24"	55.00	8.45	S27°10'18"E	8.45	4.24					
C32	99°48'55"	55.00	95.82	S27°08'22"W	84.15	65.33					
C33	78°09'24"	55.00	74.98	N63°53'58"W	69.30	44.62					
C34	55°57'50"	55.00	63.32	N08°08'09"E	59.88	35.69					
C35	23°12'42"	220.00	89.13	N15°37'30"E	88.52	45.16					
C36	35°50'26"	220.00	14.75	N02°05'58"E	14.74	7.38					
C37	96°44'33"	13.00	20.36	S44°41'34"E	18.34	12.94					
C38	21°8'49"	2030.00	81.67	N88°24'26"W	81.97	40.99					
C39	24°25'37"	1970.00	93.34	S88°36'28"E	93.33	46.68					
C40	59°24'29"	130.00	134.79	N60°15'59"W	128.84	74.16					
C41	90°00'00"	13.00	20.42	S75°33'24"E	18.38	13.00					
C42	90°00'00"	13.00	20.42	N14°26'36"E	18.38	13.00					
C43	30°35'51"	332.11	177.36	S15°15'29"E	175.76	90.85					
C44	24°33'02"	115.00	49.28	N12°14'04"W	48.90	25.02					
C45	1°58'31"	175.00	6.08	S23°30'49"E	6.08	3.04					
C46	67°21'39"	13.00	15.28	N56°11'53"W	14.42	8.65					
C47	0°59'01"	2030.00	34.85	N89°04'20"W	34.85	17.43					
C48	11°19'48"	2030.00	47.12	N75°54'55"W	47.12	23.56					
C49	23°05'51"	1970.00	103.84	S88°19'27"E	73.83	36.92					
C50	0°24'02"	1970.00	19.50	S89°40'51"E	19.50	9.75					
C51	3°30'55"	130.00	7.98	N88°12'28"W	7.97	3.99					
C52	38°54'45"	130.00	88.29	N66°59'36"W	86.60	45.92					
C53	16°58'49"	130.00	38.53	N39°02'48"W	38.39	19.41					
C54	54°01'17"	332.11	32.87	S27°43'16"E	32.66	16.45					
C55	17°19'31"	332.11	100.42	S16°13'22"E	100.04	50.60					
C56	73°06'03"	332.11	44.06	S03°45'55"E	44.03	22.06					
C57	30°35'51"	272.11	145.31	S15°15'29"E	143.59	74.43					
C58	90°00'00"	13.00	20.42	S75°33'24"E	18.38	13.00					
C59	59°26'36"	70.00	72.62	N29°43'18"E	69.41	39.96					
C60	45°26'03"	20.00	15.86	S22°43'02"E	15.45	8.37					
C61	150°18'42"	70.00	183.64	N29°43'18"E	135.33	284.11					
C62	45°26'03"	20.00	15.86	S82°09'37"W	15.45	8.37					
C63	90°00'00"	13.00	20.42	S14°26'36"E	18.38	13.00					
C64	39°37'40"	70.00	48.41	N25°37'15"W	47.48	25.22					
C65	48°51'51"	70.00	59.70	N18°37'33"E	57.81	31.80					
C66	61°49'11"	70.00	75.53	N73°38'03"E	71.92	41.91					
C67	90°00'00"	13.00	20.42	N75°33'24"E	18.38	13.00					
C68	54°49'42"	770.00	78.33	S56°31'45"W	78.29	39.20					
C69	36°25'12"	430.00	273.33	N71°49'30"E	268.75	141.46					
C70	8°04'08"	470.00	86.19	S86°00'02"W	86.14	33.15					
C71	10°14'40"	530.00	94.76	N87°05'18"E	94.64	47.51					
C72	90°00'00"	13.00	20.42	S42°47'22"E	18.38	13.00					
C73	44°46'37"	770.00	84.20	S57°33'17"E	84.18	32.12					
C74	103°3'05"	770.00	14.13	S54°08'26"W	14.13	7.07					
C75	51°25'4"	430.00	39.14	N58°13'20"E	39.12	19.58					
C76	13°13'29"	430.00	99.25	N65°26'32"E	99.03	49.65					
C77	13°33'32"	430.00	101.76	N78°50'03"E	101.52	51.12					
C78	42°51'17"	430.00	33.18	N87°49'27"E	33.17	16.60					
C79	90°00'00"	13.00	20.42	S42°47'22"E	18.38	13.00					
C80	25°01'13"	220.00	96.07	S14°43'14"W	95.31	48.81					
C81	11°26'35"	280.00	55.92	N21°30'34"E	55.83	28.05					
C82	74°38'53"	13.00	16.94	S53°06'43"W	15.76	9.91					
C83	21°18'49"	1970.00	79.55	N88°24'26"W	79.54	39.78					
C84	24°25'37"	2030.00	96.18	S88°36'28"E	96.17	48.10					
C85	59°24'29"	70.00	72.56	N60°15'59"W	69.37	39.93					
C86	90°00'00"	13.00	20.42	N14°26'36"E	18.38	13.00					
C87	54°44'43"	630.00	84.43	S59°31'45"W	84.36	42.25					
C88	38°25'12"	370.00	235.19	N71°49'30"E	231.25	121.72					
C89	8°04'08"	530.00	74.64	S86°00'02"W	74.58	37.38					
C90	10°14'40"	470.00	84.04	N87°05'18"E	83.92	42.13					
C91	19°01'13"	370.00	122.83	N63°07'30"E	122.26	61.98					
C92	17°23'59"	370.00	112.36	N81°20'06"E	111.93	56.62					
C93	3°08'23"	830.00	45.48	N57°52'24"E	45.48	22.75					
C94	15°22'56"	373.11	100.17	N04°55'32"E	99.87	50.39					
C95	11°44'00"	373.11	8.03	N03°22'58"W	8.03	4.02					
C96	14°49'04"	373.11	98.49	N11°24'20"W	98.22	48.52					
C97	7°02'57"	905.00	111.34	S55°55'07"W	111.27	55.74					
C98	8°01'35"	905.00	126.78	S48°22'52"W	126.67	63.49					
C99	5°13'33"	905.00	82.54	S41°45'18"W	82.52	41.30					

LINE DATA TABLE		
LINE	LENGTH	BEARING
L1	29.30	N01°45'06"W
L2	30.00	S89°57'33"E
L3	0.44	S89°53'57"E
L4	8.13	N68°26'36"E
L5	1.10	N90°00'00"E

- NOTES:
- THE EASEMENT LINE TABLE IS SPECIFICALLY RELATED TO THE MOUNTAIN FUEL GAS LINE EASEMENT.
 - ALL EASEMENT LINE TABLE MEASUREMENTS CORRESPOND TO THE DISTANCE AND BEARING FROM THE NEAREST PROPERTY CORNER TO THE CENTERLINE OF THE EASEMENT WHERE IT CROSSES THE PROPERTY LINE.
 - SHALLOW SEWER DEPTHS: CONTRACTOR MUST FIELD VERIFY SEWER DEPTHS BEFORE EXCAVATING FOR A BASEMENT. LOTS 1, 7, 8, 9, 10, 11, 12, 13, 15, 17, 18, 19, 38, 41, 42, 45, 46, 47, 48, AND 61 MAY HAVE BASEMENT RESTRICTIONS.
 - SEWER SERVICE TO NOT AVAILABLE TO ALPHA LOTS C, D, AND E AS OF 2/9/01. OWNER OF ALPHA LOTS) WILL BE REQUIRED TO INSTALL NECESSARY SEWER LINES AT THE TIME OF DEVELOPMENT.

DEVELOPER
ELK RIDGE DEVELOPMENT INC.
7792 SOUTH DRAPEL DRIVE
SANDY, UTAH 84093
(801)942-4801

WILDING
ENGINEERING, INC.
12411 SOUTH FORT STREET
DRAPEL, UTAH 84020
(801)555-4112

SOMERSET RIDGE
DATE: 2/8/01 SCALE: NO SCALE SHEET: 1 OF 2
FILE NAME: G:\DATA\KELEZ\FINAL\FINAL PLAT.DWG
DRAWN: EMR CHECKED: RHD

CITY ENGINEER
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE AND IS HEREBY APPROVED.

CITY ENGINEER

PLANNING COMMISSION
APPROVED THIS 5th DAY OF June A.D., 2001 BY THE DRAPER PLANNING COMMISSION.

Chairman Draper City Planning Comm.

APPROVAL AS TO FORM
APPROVED THIS 5th DAY OF June A.D., 2001

Draper City Attorney

CITY MAYOR
PRESENTED TO THE DRAPER CITY MAYOR THIS 7th DAY OF June A.D., 2001
AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED

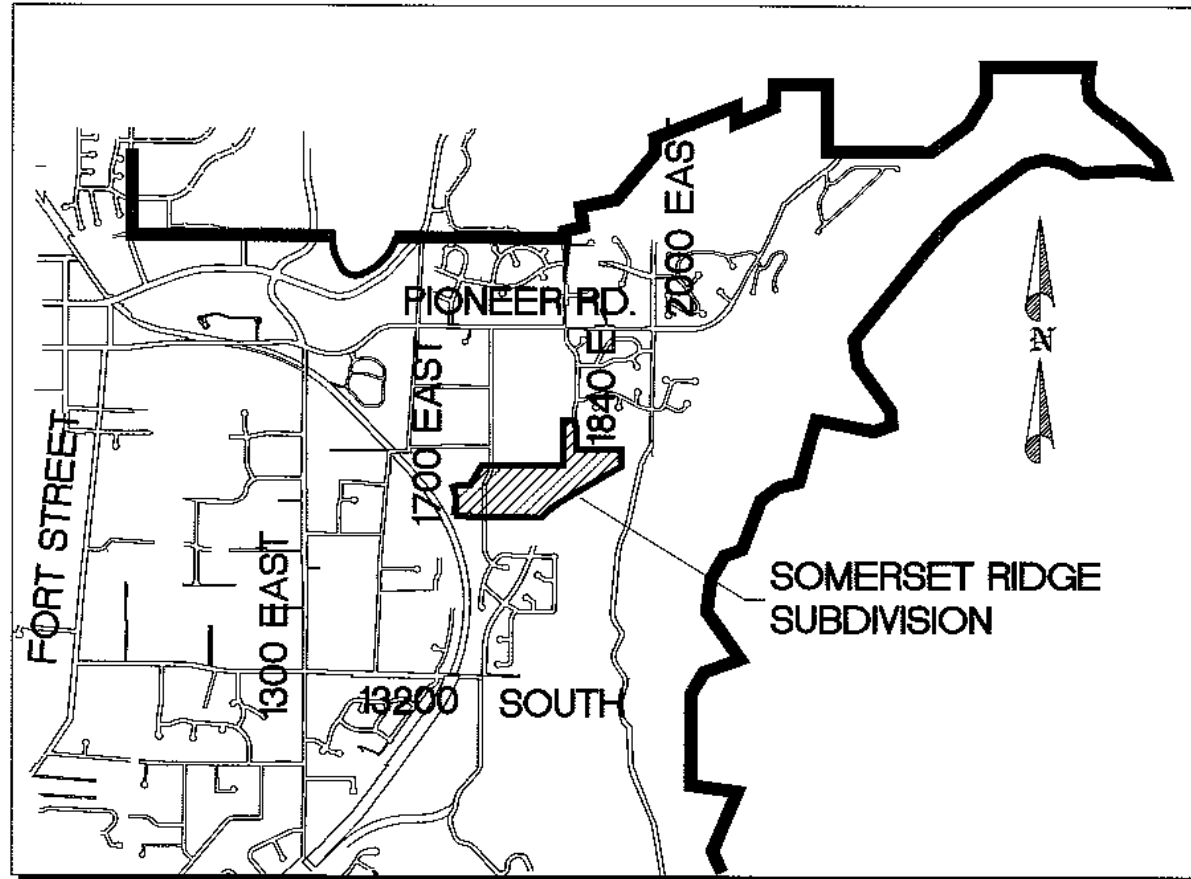
Mayor

28-33-12, 21, 22 28-33-130-012 28-33-203-003 -009 28-33-276-009 -014 -010 -018 vrep -011 -019 vrep -013 28-33-276-002 vrep

SOMERSET RIDGE

LOCATED IN THE NORTH 1/2
OF SECTION 33, TOWNSHIP 3 SOUTH,
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
FINAL PLAT
SHEET 1 OF 2

VICINITY MAP



ACKNOWLEDGMENT

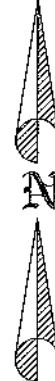
STATE OF UTAH
COUNTY OF Salt Lake
ON THE 24th DAY OF April A.D., 2001, PERSONALLY
APPEARED BEFORE ME, Kent M. Wright, Trustee & Betty A. Wright, Trustee
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/HEY
IS/ARE THE Trustee's OF Their Trust's
AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF
OF SAID Trust's
AND THE SAID Trust's
EXECUTED THE SAME.
Stacey Clark
NOTARY PUBLIC
MY COMMISSION EXPIRES May 1, 2002

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Salt Lake
ON THE

SOMERSET RIDGE

LOCATED IN THE NORTH 1/2
OF SECTION 33, TOWNSHIP 3 SOUTH,
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
FINAL PLAT
SHEET 2 OF 2



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

FOUND NORTH 1/4 CORNER
SECTION 33
TOWNSHIP 3 SOUTH, RANGE 1 EAST
SALT LAKE BASE & MERIDIAN

BASIS OF BEARING
2632.14' (CORNER TO CORNER)

P.O.B.

EXISTING 10' SOUTH VALLEY
SEWER EASEMENT
BOOK 8335
PAGE 0079
ENTRY 7550008

EXISTING BEAR CANYON ESTATES SUB.

N 89°52'43" W 1316.07' (TIE)
SECTION LINE

FOUND NORTHEAST CORNER
SECTION 33
TOWNSHIP 3 SOUTH, RANGE 1 EAST
SALT LAKE BASE & MERIDIAN

LEGEND

- STREET MONUMENT TO BE SET
- REBAR AND CAP TO BE SET
- 10' PUE (FRONT YARD AND FACING ROW)
7' PUE (SIDE YARD)
- (NR) NON RADIAL LOT LINE
- 1763 LOT ADDRESS
- EXISTING FIREHYDRANT
- PROPOSED FIREHYDRANT
- PROPOSED STREETLIGHT

JORDAN SCHOOL DISTRICT
PROPERTY

L.D. BOWERMAN
PROPERTY

JEFFS LOT B
4.02 AC.

JEFFS LOT C
3.98 AC.

CHARLES & EVELYN
GREEN PROPERTY

DAVID CASSITY
PROPERTY

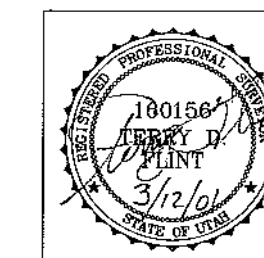
SMITH PROPERTY
MAPHERSON PROPERTY

HICKORY RIDGE
DEVELOPMENT, LC
LOT D
20.46 AC.

WRIGHT LOT E
3.15 AC.

HICKORY RIDGE
DEVELOPMENT, LC
LOT D

NOTE: LOTS 15 AND 17 (NORTH LOT LINE) AND LOTS 11-14 (WEST LOT LINE) ARE SUBJECT TO A
PUE AND DRAINAGE EASEMENT. THE CONSTRUCTED DRAINAGE SWALES WITHIN THESE EASEMENTS ARE
TO BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS.



SOMERSET RIDGE

DATE: 2/8/01 SCALE: 1"=100' SHEET: 2 OF 2
FILE NAME: G:\DATA\KELEZ\FINAL\FINAL PLAT.DWG
DRAWN: EMR CHECKED: RHD

RECORDED # 7918522

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF City of Draper
DATE 6-11-01 ENTRY 7918522 BOOK 2001P PAGE 145

\$112.00
FEE

Janet Seldin
SALT LAKE COUNTY RECORDER

2001P-145

WHEN RECORDED, MAIL TO:

Draper City Recorder
P.O. Box 1020
Draper, Utah 84020

Space Above for Recorder's Use

Noted
\$
REC'D OF
City of Draper
DEP
REBECCA GNA
APR 7 12 01 PM '87

KATIE L. DODSON
REC'D
SALT LAKE COUNTY
CLERK

4432273
4432273

WARRANTY DEED

Vern L. & Linda Richins

, grantor

of Draper

, County of Salt Lake

, State of Utah,

hereby CONVEY and WARRANT to

Draper City Corp.

, grantee

of Draper City

, County of Salt Lake

, State of Utah

for the sum of

\$10.00 and other consideration

DOLLARS,

the following described tract of land in

Salt Lake

County, State of Utah, to-wit:

Beginning at a point which is South 0 02'20" West 803.93 Ft. East 1666.45 Ft. from the NW corner of Section 33 Township 3 South Range 1 East SLB & M and thence running S 89 02'41" E. 36.93 Ft.; thence S 18 05'32" E. 62.25 Ft. to the P.C. of a curve (radius point bears N 71 54' 28" E. 100.0 Ft.) thence southeasterly along the arc of said curve 36.06 Ft.; thence S 38 45'01" E. 95.98 Ft. thence N 89 55'41" W. 47.81 Ft. thence N 35 10'00" W. 80.06 Ft. thence N 21 24'59" W. 108.14 Ft. to the point of beginning.

Containing 0.148 Ac.

WITNESS the hand of said grantor, this

day of

, 19

Signed in the presence of

Vern L. Richins
Linda A. Richins

STATE OF UTAH,

County of Salt Lake } ss.

On the nineteenth day of March, 1987
personally appeared before me Vern L. Richins & Linda A. Richins

the signers of the above instrument, who duly acknowledged to me that they executed the same.

Barbara L. Hadley
Notary Public

My commission expires 4-23-88

Residing in Draper, Utah

APPROVED FORM — UTAH SECURITIES COMMISSION

FORM 101 — WARRANTY DEED — KELLY CO., 22 W. NINTH SO., S.L.C. 8-1108

BOOK 5900 PAGE 308

5123414

WHEN RECORDED, MAIL TO:

NOVEL

MAIL

5123414
09 SEPTEMBER 91 03:00 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
DRAPER CITY
REC BY: REBECCA GRAY , DEPUTY

City of Draper
12441 SOUTH NINTH EAST
P.O. BOX 1020
DRAPER, UTAH 84020

Space Above for Recorder's Use

WARRANTY DEED

Vern L. & Linda Richins

, grantor

of Draper, County of Salt Lake, State of Utah,
hereby CONVEY and WARRANT to Draper City Corp.

, grantee

of Draper City, County of Salt Lake, State of Utah
for the sum of \$10.00 and other consideration DOLLARS,

the following described tract of land in Salt Lake County, State of Utah, to-wit:

Beginning at a point which is South 0 02'20" West 803.93 Ft.
East 1,666.45 Ft. and South 89 02'41" East 36.93 Ft. from the
Northwest corner of Section 33, Township 3 South, Range 1 East
SLB & M and thence running S 89 02'41" E. 8.49 Ft., thence
S 21 24'59" E 73.73 Ft. to the P.C. of a curve (radius point
bears N 68 35'01" E 100 Ft.), thence southeasterly along the arc
of said curve 24.00 Ft., thence S 35 10'00" E 92.06', thence
N 89 55'41" W 3.62', thence N 38 45'01" W 95.98 Ft. to the P.C.
of a curve (radius point bears N 51 14'59" E 100.00 Ft), thence
Northwesterly along the arc of said curve 36.06 Ft., thence
N 18 05'32" W 62.25' to the point of beginning.

Containing 0.035 Ac.

WITNESS the hand of said grantor, this day of, 19

Signed in the presence of

Vern L. Richins
Linda A. Richins

STATE OF UTAH,

County of Salt Lake } ss.

On the nineteenth day of March, 1987
personally appeared before me Vern L. Richins & Linda Richins

the signer of the above instrument, who duly acknowledged to me that they executed the same.

Barbara L. Davis
Notary Public

My commission expires 4-23-88 Residing in Draper, Utah

APPROVED FORM — UTAH SECURITIES COMMISSION

FORM 101 — WARRANTY DEED — KELLY CO., 88 W. NINTH SO., S.L.C. 1-1108

BK6354PG0873

3-NF

EXHIBIT 2

When Recorded Mail to:

Draper City Recorder
1020 Pioneer Rd
Draper, UT 84020

Parcel No. 28-33-129-013

QUIT CLAIM DEED

DRAPER CITY, a municipal corporation of the State of Utah, **Grantor**, of 1020 E. Pioneer Road, Draper, Utah 84020, hereby quitclaims to **KAREN EVANS**, of 12751 S Costanza Way, Draper, Utah, 84020, for the sum of ten dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Salt Lake County, Utah, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Grantor reserves for itself a non-exclusive, right-of-way easement for the benefit of the city to encumber the entirety of each parcel conveyed.

IN WITNESS WHEREOF, Grantor has caused this Quit Claim Deed to be signed and its official seal to be affixed hereby by its duly authorized officer this 21st day of October, 2025.

DRAPER CITY

By

Troy K. Walker, Mayor



ATTEST:

Nicole Smedley, City Recorder

14455596 B: 11612 P: 8930 Total Pages: 3
10/29/2025 02:29 PM By: EMehanovic Fees: \$0.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: DRAPER CITY RECORDER
1020 E PIONEER RD DRAPER, UT 84020

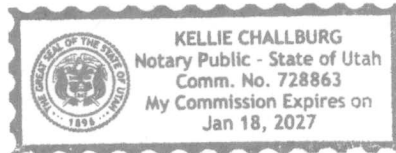


County of Salt Lake)

On this 21 day of October, 2025, personally appeared before me Troy Walker, who being duly sworn, did say that he is the Mayor of Draper City, Utah, and that the foregoing instrument was signed on behalf of Draper City by authority of law.

Kellie Chalhburg
Notary Public

County of Salt Lake)



On this 21 day of October, 2025, personally appeared before me Nicole Smedley, who being duly sworn, did say that she is the Recorder of Draper City, Utah, and that the foregoing instrument was signed by her on behalf of Draper City by authority of law.

Kellie Challeng
Notary Public

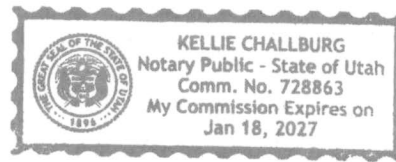


EXHIBIT A

A PARCEL OF LAND BEING A PORTION OF THAT LOT A, SOMERSET RIDGE SUBDIVISION, IN BOOK 2001P, AT PAGE 145, ALL ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID PARCEL ALSO LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT A, SAID POINT BEING SOUTH 89°52'39" WEST 57.44 FEET FROM THE NORTHWEST CORNER OF LOT 42 OF SAID SUBDIVISION, AND RUNNING THENCE SOUTH 89°52'39" WEST ALONG SAID SOUTH LINE 333.84 FEET; THENCE NORTH 0°07'21" WEST 50.00 FEET TO THE NORTH LINE OF SAID LOT A; THENCE NORTH 89°52'39" EAST 316.67 FEET; THENCE SOUTH 19°04'56" EAST 52.87 FEET TO THE POINT OF BEGINNING.

AND

A PARCEL OF LAND BEING A PORTION OF THAT LOT A, SOMERSET RIDGE SUBDIVISION, IN BOOK 2001P, AT PAGE 145, ALL ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID PARCEL ALSO LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 42 OF SAID SOMERSET RIDGE SUBDIVISION, AND RUNNING THENCE SOUTH 89°52'39" WEST 5.10 FEET; THENCE NORTH 19°04'56" WEST 52.87 FEET TO A POINT ON THE NORTH LINE OF SAID LOT A; THENCE NORTH 89°52'39" EAST ALONG SAID NORTH LINE 288.20 FEET; THENCE SOUTH 30°28'20" WEST 23.80 FEET TO THE SOUTH LINE OF SAID LOT A; AND RUNNING THENCE ALONG THE SOUTH LINE OF SAID LOT A THE FOLLOWING THREE (3) COURSES: 1) NORTH 46°45'55" WEST 1.44 FEET, 2) NORTH 89°58'52" WEST 166.98 FEET; THENCE SOUTH 70°03'19" WEST 91.18 FEET TO THE POINT OF BEGINNING.