

00833480 Bk 1570 Pg 0993  
RUSSELL SHIRTS \* WASHINGTON CO RECORDER  
2003 AUG 05 13:40 PM FEE \$15.00 BY AMH  
FOR: GRAFF TANYA

Recorded at Request of --Victoria Ballard  
At \_\_\_\_\_ M.Fee Paid \$ \_\_\_\_\_

By \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref. \_\_\_\_\_

Mail tax notice to --Victoria Ballard Address 2514 Spilsbury Court, Hurricane, Utah 84737

TANYA GRAFF P.O. Box 671, Beaver Dam, AZ 86432

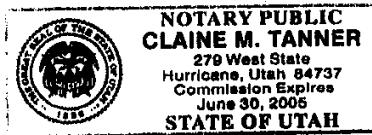
## QUIT-CLAIM DEED

SPILSBURY LAND & LIVESTOCK, Hurricane, Washington County, State of Utah, hereby

### QUIT-CLAIM to:

TANYA SPILSBURY GRAFF, ~~a married woman~~, ~~as husband + wife~~, ~~Joint Tenants~~  
~~CLARK E. G. GRAFF, a married man~~, ~~with Rights To~~  
for the sum of (\$10.00) ten dollars and other consideration,  
the following described tract of land in WASHINGTON County, State of UTAH. ~~Survivor~~  
~~Survivorship~~

PARCEL # 4 (SEE ATTACHED ADDENDUM LEGAL DESCRIPTION)  
KOLOB MOUNTAIN



*Jeffrände Spilsbury*  
Jeffrände Spilsbury, Gen. Partner  
*Bette Lu Spilsbury*  
Bette Lu Spilsbury, Gen. Partner

Witness the hand of said grantor, this 27th day of Sept,  
A.D., Two Thousand Two

Signed in the presence of Claine M. Tanner Notary

STATE OF UTAH

COUNTY OF Washington

On the 27 day of Sept A.D.

Two Thousand Two, Jeffrände and Bette Spilsbury personally appeared before me the signer  
of the foregoing instrument, who duly acknowledge to me that he executed the same.

My commission expires 6-30-05 Address: Hurricane Ut Notary  
Public.

Beginning at the Southeast Corner of Section 26, Township 38 South, Range 11 West, Salt Lake Base & Meridian, and running;

thence South  $89^{\circ}05'06''$  West 283.35 feet;  
thence North  $54^{\circ}01'43''$  West 316.88 feet;  
thence North  $00^{\circ}04'20''$  East 3,086.30 feet;  
thence South  $89^{\circ}55'39''$  East 540.00 feet to the section line;  
thence South  $00^{\circ}04'20''$  West 3,267.23 feet along the section to  
the Point of Beginning.

Containing 1,742,398 square feet or 40.000 acres

A 25 foot Access Easement

The centerline description with 12.50 feet on both  
sides more particularly described as follows:

Beginning at a point being North  $00^{\circ}04'20''$  East 821.60 feet along  
the section line and North  $89^{\circ}55'40''$  West 1,198.11 feet from the  
Southeast Corner of Section 26, Township 38 South, Range 11 West,  
Salt Lake Base & Meridian, and running;

thence North  $35^{\circ}14'52''$  West 81.31 feet;  
thence North  $05^{\circ}13'05''$  West 177.17 feet;  
thence North  $34^{\circ}50'18''$  East 155.22 feet;  
thence North  $78^{\circ}29'23''$  East 287.22 feet;  
thence North  $41^{\circ}16'32''$  East 211.52 feet;  
thence North  $89^{\circ}05'29''$  East 37.65 feet;  
thence South  $55^{\circ}46'29''$  East 67.93 feet;  
thence South  $21^{\circ}24'37''$  East 62.20 feet;  
thence South  $10^{\circ}09'31''$  East 74.83 feet;  
thence South  $34^{\circ}00'01''$  East 66.25 feet;  
thence South  $52^{\circ}51'36''$  East 46.48 feet;  
thence South  $83^{\circ}25'26''$  East 31.28 feet;  
thence North  $43^{\circ}51'23''$  East 41.40 feet;  
thence North  $80^{\circ}55'40''$  East 44.65 feet;  
thence North  $01^{\circ}01'46''$  West 290.83 feet;  
thence North  $34^{\circ}14'17''$  West 157.14 feet;  
thence North  $21^{\circ}24'51''$  West 65.85 feet;  
thence North  $00^{\circ}54'04''$  East 522.58 feet;  
thence North  $20^{\circ}08'51''$  West 499.39 feet;  
thence North  $35^{\circ}56'33''$  West 195.16 feet;  
thence North  $05^{\circ}36'41''$  East 260.87 feet to the POINT OF  
ENDING.

The centerline description with 12.50 feet on both  
sides more particularly described as follows:

Beginning at a point being North 00°04'20" East 821.60 feet along  
the section line and North 89°55'40" West 1,198.11 feet from the  
Southeast Corner of Section 26, Township 38 South, Range 11 West,  
Salt Lake Base & Meridian, and running;

thence North 35°14'52" West 81.31 feet;  
thence North 05°13'05" West 177.17 feet;  
thence North 34°50'18" East 155.22 feet;  
thence North 78°29'23" East 287.22 feet;  
thence North 41°16'32" East 211.52 feet;  
thence North 89°05'29" East 37.65 feet;  
thence South 55°46'29" East 67.93 feet;  
thence South 21°24'37" East 62.20 feet;  
thence South 10°09'31" East 74.83 feet;  
thence South 34°00'01" East 66.25 feet;  
thence South 52°51'36" East 46.48 feet;  
thence South 83°25'26" East 31.28 feet;  
thence North 43°51'23" East 41.40 feet;  
thence North 80°55'40" East 44.65 feet;  
thence North 01°01'46" West 290.83 feet;  
thence North 34°14'17" West 157.14 feet;  
thence North 21°24'51" West 65.85 feet;  
thence North 00°54'04" East 522.58 feet;  
thence North 20°08'51" West 499.39 feet;  
thence North 35°56'33" West 195.16 feet;  
thence North 05°36'41" East 260.87 feet to the POINT OF  
ENDING.

587  
DOC # 20140037671

Quit Claim Deed Page 1 of 2  
Russell Shirts Washington County Recorder  
12/11/2014 03:19:52 PM Fee \$ 13.00  
By DIXIE TITLE CO



WHEN RECORDED MAIL TO:

Tanya Spilsbury Graff and Clark Elgin Graff

110 S. Bluff St.  
St. George, UT 84770

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY  
RECORDED AT THE REQUEST OF DIXIE TITLE COMPANY ORDER # 6-09-6L/ACCOM.  
MAIL TAX NOTICE TO: SAME AS ABOVE

## QUIT CLAIM DEED

Spilsbury Land and Livestock, a Utah Limited Partnership

GRANTOR(S)

OF Hurricane, COUNTY OF Washington, STATE OF Utah,  
HEREBY GRANT, CONVEY AND FOREVER QUIT CLAIM TO

Tanya Spilsbury Graff and Clark Elgin Graff, Husband and Wife as Joint Tenants

GRANTEE(S)

OF CITY, Washington COUNTY, STATE OF UTAH  
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,  
THE FOLLOWING DESCRIBED TRACT OF LAND IN Washington COUNTY, STATE OF UTAH:

PORTION OF: 1021-A-2-HV

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 4<sup>th</sup> <sup>December</sup> <sup>JW</sup> DAY OF OCTOBER, 2014.

SIGNED IN THE PRESENCE OF

Spilsbury Land and Livestock, a Utah Limited  
Partnership

Edward A. Spilsbury  
Edward A. Spilsbury, Partner

Victoria S. Ballard  
Victoria S. Ballard, Partner

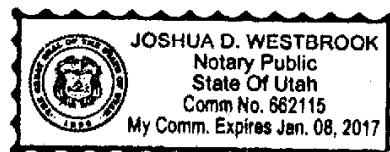
STATE OF UTAH )

:ss

COUNTY OF Washington)

<sup>December</sup> <sup>JW</sup>

ON THE 4 DAY OF OCTOBER, 2014, PERSONALLY APPEARED BEFORE ME EDWARD A. SPILSBURY AND  
VICTORIA S. BALLARD, PARTNERS OF Spilsbury Land and Livestock, a Utah Limited Partnership THE SIGNER  
OF THE WITHIN INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



J. D. Westbrook  
NOTARY PUBLIC

