

WHEN RECORDED, MAIL TO:  
Sandy Parking Properties, LLC  
595 S. Riverwoods Parkway, Ste 400  
Logan, UT 84321

12281741  
5/18/2016 12:32:00 PM \$15.00  
Book - 10432 Pg - 3226-3228  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NORTH AMERICAN TITLE LLC  
BY: eCASH, DEPUTY - EF 3 P.

## SPECIAL WARRANTY DEED

Dimitrios Bournakis and Georgia Bournakis, Trustees under the Dimitrios and Georgia Bournakis Family Living Trust, dated December 1, 2009, Grantor, of West Jordan, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under the grantor to Sandy Parking Properties, LLCa Utah limited liability company, Grantee, of Logan, County of Cache, State of Utah, for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

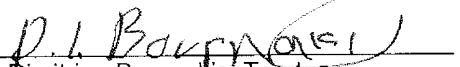
Tax ID No.: 27-01-477-025-0000

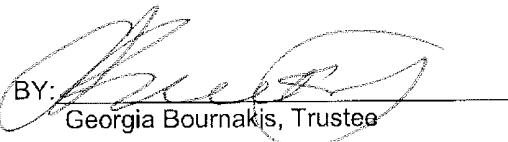
Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 17th day of May, 2016.

Signed in the presence of

Dimitrios Bournakis and Georgia Bournakis, Trustees under the Dimitrios and Georgia Bournakis Family Living Trust, dated December 1, 2009

BY:   
Dimitrios Bournakis, Trustee

BY:   
Georgia Bournakis, Trustee

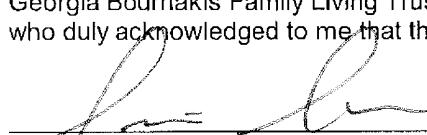
40908-16-00003

Ent 12281741 BK 10432 PG 3226

STATE OF UTAH

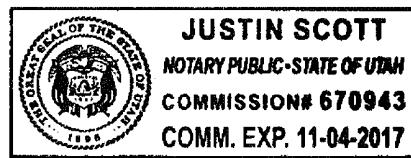
COUNTY OF SALT LAKE

On the 17<sup>th</sup> of May, 2016, personally appeared before me Dimitrios Bournakis and Georgia Bournakis, Trustee(s) of Dimitrios Bournakis and Georgia Bournakis, Trustees under the Dimitrios and Georgia Bournakis Family Living Trust, dated December 1, 2009, the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.



Notary Public

My Commission Expires: Nov. 4, 2017



40908-16-00003

BK 10432 PG 3227

## EXHIBIT A

Commencing 42 feet East and 776.84 feet more or less North from Southeast Corner Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian, North 126 feet more or less to East Bank of Canal; Southwesterly along Canal to point due West from beginning; East 133.1 feet more or less to beginning, and

Commencing 776.76 feet North and East 41.9 feet to West line of State Street from Southeast Corner Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian, South  $0^{\circ}02'40''$  West along said line 50 feet; West 219 feet to center of canal; North  $60^{\circ}$  East along said canal 100 feet; East 132.44 feet to beginning.

Less and Excepting:

A parcel of land in fee for the widening and reconstruction of the existing highway State Route 89 known as Project No. SP-0089(88)313, being part of an entire tract of property, situate in the SW1/4SW1/4 of Section 6, T.3S., R.1E., S.L.B&M. The boundaries of said parcel of land are described as follows:

Beginning in the Westerly right of way line of said existing highway State Route 89 at a point 42.00 feet East and 776.76 feet (776.84 feet by record) North and 112.69 feet N.  $00^{\circ}05'18''$  E. from the Southeast Corner of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian, which point is 50.00 feet perpendicularly distant westerly from the control line of said highway opposite engineer station 171+59.91, and running thence N.  $89^{\circ}54'17''$  W. 14.15 feet to the southeasterly line of the East Jordan Canal at a point 64.15 feet perpendicularly distant westerly from said control line opposite engineer station 171+59.91; thence N.  $46^{\circ}39'29''$  E. 19.48 feet along the southeasterly line of said canal to the westerly right of way line of said highway at a point 50.00 feet perpendicularly distant westerly from the control line of said highway opposite engineer station 171+73.30; thence S.  $00^{\circ}05'18''$  W. (South by record) 13.39 feet along said right of way line parallel with said control line to the point of beginning as shown on the official map of said project on file in the Office of the Utah Department of Transportation.

SEND TAX NOTICES TO:

SANDY PARKING PROPERTIES, LLC  
9256 SOUTH STATE STREET  
SANDY, UTAH 84070

12923763  
1/25/2019 11:09:00 AM \$16.00  
Book - 10747 Pg - 9815-9816  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
LANDMARK TITLE  
BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE LINE FOR COUNTY RECORDER ONLY

## SPECIAL WARRANTY DEED

SANDY PARKING PROPERTIES II, LLC, a Utah limited liability company, Grantor, hereby CONVEYS and WARRANTS against all persons claiming by, through or under it, but not otherwise, to SANDY PARKING PROPERTIES, LLC, a Utah limited liability company, Grantee, of 9256 South State Street, Sandy, Utah, 84070, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

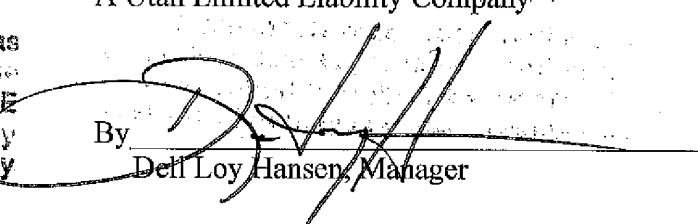
See Exhibit "A" attached.

WITNESS, the hand of said Grantor this 16<sup>th</sup> day of January, 2019.

### COURTESY RECORDING

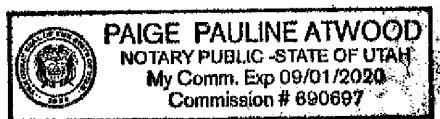
This document is being recorded solely as a courtesy and an accommodation to the parties named therein. LANDMARK TITLE COMPANY hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

SANDY PARKING PROPERTIES II, LLC  
A Utah Limited Liability Company

By   
Dell Loy Hansen, Manager

STATE OF UTAH )  
: ss.  
County of Salt Lake )

On the 16<sup>th</sup> day of January, 2019, personally appeared before me Dell Loy Hansen, who, being by me duly sworn, did say that he is the Manager of SANDY PARKING PROPERTIES II, LLC, and that the said instrument was signed in behalf of said Limited Liability Company by authority of a resolution of the Members or its Operating Agreement, and the aforesaid Manager acknowledged to me that said Limited Liability Company executed the same.



  
Paige Pauline Atwood  
NOTARY PUBLIC

EXHIBIT "A"

## LEGAL DESCRIPTION

That certain real property located in Salt Lake County, State of Utah, and more particularly described as follows:

Parcel 1:

COM 1320 FT W & 580 FT S & N 89<sup>°</sup>31' E 377.46 FT FR E ¼ CORSEC 1 T 3S R 1W SL MER S 650.93 FT S 89<sup>°</sup>31' E 15.6 FT N 650.93 FT N 89<sup>°</sup>31' W 15.6 FT TO BEG 0.23 AC 5388-1464 6664-1873 8621-3981 9233-7677

Parcel 27014260100000

Parcel 2:

BEG 858 FT W & 660 FT S & 18.62 FT W FR E ¼ COR OF SEC 1, T 3S, R 1W, S L M; W 47.38 FT; N 90 FT; E 47.38 FT; S 0<sup>°</sup>13' E 90.83 FT TO BEG. 0.1 AC M OR L. 5580-0838 5958-0857 6234-2653 9242-1985 9767-0518 9838-1521

Parcel 27014260400000

Parcel 3:

BEG N 89<sup>°</sup>59'19" W 876.62 FT & S 660 FT FR E ¼ COR SEC 1, T3S, R 1W, S L M; S 303.62 FT; W 47.38 FT; N 303.62 FT; E 47.38 FT TO BEG. 0.33 AC 5580-0839 5958-0857 6234-2655 9242-1985 9767-0518 9838-1521

Parcel 27014260430000

Parcel 4:

BEG N 89<sup>°</sup>59'19] W 747 FT & N 58 FT FR E ¼ COR SEC 1, T 3S, R 1W, SLM; S 0<sup>°</sup>06'51] E 1149.77 FT TO FENCE ON N LINE OF A CANAL; S 37<sup>°</sup>44'00] W 156.87 FT; S 55<sup>°</sup>00'00] W 28.3 FT; W 60.01 FT; N 266.32 FT; E 47.88 FT; N 303.62 FT; N 0<sup>°</sup>12'59] W 719.9 FT; N 89<sup>°</sup>53'46] E TO BEG. 3.97 AC. 9253-5902 9767-05189838-1521

Parcel 27014260070000