

Quitclaim Deed

Collin E. Rose and Laurie J. Rose (Joint Tenants), GRANTOR, hereby quitclaim(s) and conveys(s) to the COLLIN AND LAURIE ROSE FAMILY LIVING TRUST (TRUSTEES COLLIN E. ROSE AND LAURIE J. ROSE), dated January 2, 2019, GRANTEE, whose address is 110 South 100 West Annabella, County of Sevier, State of Utah, the following real property in the County of Iron, State of Utah, to wit:

Beginning at the Northeast corner of Section 33, Township 37, Range 11 West, SLB&M; thence S70°44'14"E a distance of 1264.33 feet; thence S0°02'21"E a distance of 631.24 feet; thence S0°12'51"W a distance of 567.37 feet to the County Road; thence S0°12'51"W a distance of 687.66 feet to the 1/16 line; thence N88°S4'51"W along the 1/16 line a distance of 25.32 feet to the Northeast Corner of the SE 1/4 of the SE 1/4 of Section 33; thence S2°33'57"E along the Section line a distance of 1365.98 feet to the Southeast Corner of Section 33; thence N89°07'30"W along the Township line a distance of 2480.21 feet to the County Road; thence continuing along the Township line N89°07'30"W a distance of 141.29 feet to the South 1/4 Corner of Section 33; thence N2°53'17"W along the 1/4 Section line a distance of 683.62 feet to the County Road; thence continuing along the 1/4 Section line N2°53'17"W a distance of 674.24 feet; thence N89°18'37"W along the 1/16 Section line a distance of 169.85 feet; thence N6°22'33"E a distance of 126.41 feet; thence N90°00'00"E a distance of 9.00 feet; thence N0°38'39"W a distance of 879.39 feet; thence N0°18'45"W a distance of 948.01 feet; thence N0°38'15"W a distance of 451.18 feet; thence N0°01'26"E a distance of 334.23 feet; thence N1°13'02"E a distance of 397.47 feet to the North 1/4 Corner of Section 33; thence S39°20'05"E along the Section line a distance of 2646.28 feet to the Point of Beginning, containing 282.27 acres of land.

Together with water rights 81-237, 81-238 and the portion of 73-926 that falls within the above-described parcel (~33%); together with all rights, privileges, easements, rights of way and improvements and appurtenances thereunto belonging or in any way appertaining.

[Legal description, exactly as given in previous deed]

Account Number 0319167
Parcel Number D-1087-0001-0001

Witness, the hand of said Grantor, this 22 day of November AD 2024.

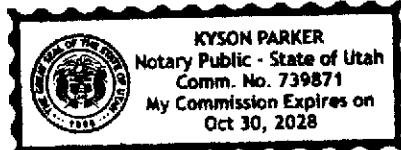
By Collin E. Rose and Laurie J. Rose
Collin E. Rose Laurie J. Rose

ACKNOWLEDGEMENT

State of Utah

County of Iron

On this 22 day of November AD 2024, the signer of the foregoing instrument personally appeared before me and duly acknowledged to me that he executed the same.



Kyson Parker
Notary Public

My commission expires: _____

00826240

B: 1698 P: 1898 Fee \$40.00
Carri R. Jeffries, Iron County Recorder Page 1 of 1
11/22/2024 04:23:11 PM By COLLIN & LAURIE ROSE



P.O. Box 78
Annabella, Utah

84711

00828401

B: 1702 P: 1880 Fee \$40.00
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01/24/2025 04:42:38 PM By COLLIN & LAURIE ROSE

When Recorded Return to:
Collin and Laurie Rose
PO Box 78
Amabella, UT 84711

Quit Claim

**Collin E. Rose and Laurie J. Rose, joint tenants, GRANTOR(S), of Annabella, State of Utah, hereby
Quit Claim to**

**Collin and Laurie Rose Family Living Trust (Trustees Collin E. Rose and Laurie J. Rose), dated
January 2, 2019, GRANTEE(S) of Annabella, State of Utah.**

For the sum of * TEN AND NO/100 (and other good and valuable considerations) ***
DOLLARS**

the following described tract(s) of land in Iron County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

Tax ID.: D-1090-0001-0000; Tax Account No.: 0297173

TOGETHER WITH all rights, Privileges, easements and appurtenances thereunto belonging or in any
way appertaining.

SUBJECT TO easements, restrictions and rights of way appearing of record or enforceable in law and
equity and general property taxes for the year 2025 and thereafter.

Dated this 24, day of January, 2025

Collin E. Rose

Laurie J. Rose

STATE OF Utah }
COUNTY OF Iron } ss.

On the 24 day of January 2025, Personally appeared before me **Collin E. Rose and Laurie J. Rose** who duly acknowledged to me that they executed the same.

Kyson Parker
Notary Public

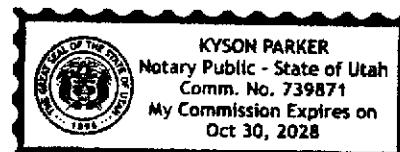


EXHIBIT "A"

BEGINNNG AT THE NORTHEAST CORNER OFTHE SE1/4 SW1/4 OF SECTION 33, TOWNSHIP 37 SOUTH, RANGE 11 WEST SLB&M, THENCE S. 2°53'17" E. ALONG THE 1/4 SECTION LINE 674.24 FEET TO AN EXISTING FENCELINE, THENCE ALONG SAID FENCELINE N. 57°18'04" W. 249.64 FEET TO AN EXISTING FENCE CORNER, THENCE N. 0°34'00" E. ALONG THE FENCELINE A DISTANCE OF 531.39 FEET, THENCE N. 6°22'33" E. ALONGTHE FENCE A DISTANCE OF 9.26 FEET TO THE NORTH LINE OF THE SE1/4 SW1/4 OF SAID SECTION 33,THENCE S. 89°18'37" E. ALONG THE 1/16 LINE 169.85 FEET TO THE POINT OF BEGINNING. CONIAINS 2.63 ACRES OF LAND.

00828401

B: 1702 P: 1881 Fee \$40.00
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01/24/2025 04:42:38 PM By COLLIN & LAURIE ROSE

