



Ent 243594 Bk 0554 Pg 0627-0627  
ELIZABETH PARCELL, Recorder  
WASATCH COUNTY CORPORATION  
2002 APR 8 3:43pm Fee 10.00 MMM  
FOR FIRST AMERICAN TITLE COMPANY

## WARRANTY DEED (CORPORATE FORM)

**BANKERS TRUST COMPANY OF CALIFORNIA** a corporation organized and existing under the laws of the State of Florida with its principal office at 8120 NATIONS WAY BUILDING 100 JACKSONVILLE, FL, 32256, State of Florida, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

**MARELKO L.C. #3** Grantee(s)

of for the sum of Ten Dollars and other good and valuable consideration the following tract of land in **WASATCH** County, State of **UTAH**, to-wit:

BEGINNING at the center of a 16.5 feet wide highway access opening, which point is West a distance of 1366.55 feet and North a distance of 1803.55 feet and North a distance of 1803.98 feet and North 88°11'20" East a distance of 151.38 feet and along the highway right of way line on a non-tangent curve to the left with a beginning radial of North 84°09'56" West having radius of 6925.60 feet, thence along the arc of said curve 75.65 feet through a central angle of 00°37'33" from the South one quarter corner of Section 29, Township 3 South, Range 5 East, Salt Lake Base and Meridian; thence along the highway right of way line on a non-tangent curve to the left with a beginning radial of North 84°47'29" West, having a radius of 69.25.60 feet; thence along the arc of said curve 302.55 feet through a central angle of 02°30'11"; thence North 81°53'55" East a distance of 133.26 feet; thence South a distance of 320.64 feet; thence North 89°58'42" West a distance of 152.81 feet to the center of the highway access opening, to the point of beginning.

LESS any part deeded to UDOT.

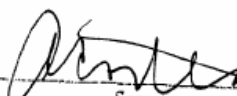
Tax ID Number: **OWC-0638-3**


Subject to encumbrances, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2002 and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 10th day of April 2002.

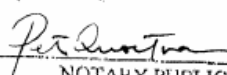
Attest:

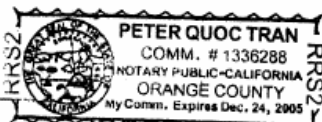
  
Gloria S. Castillo  
Assistant Secretary  
Secretary

BY:   
Almee Kemmeter  
Assistant Vice President

STATE OF California )  
COUNTY OF Orange )

On the APR 04 day of April 2002, personally appeared before me Almee Kemmeter, who being by me duly sworn, did say, each for himself, that the said Gloria S. Castillo, is the secretary of **BANKERS TRUST COMPANY OF CALIFORNIA** Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said, they duly acknowledged to me that said corporation executed the same.

  
NOTARY PUBLIC



My Commission Expires: \_\_\_\_\_ Residing at: Santa Ana, California

## QUIT-CLAIM DEED

Grantor: Marelko Investments

Hereby                                      QUIT-CLAIMS                                      to:

Grantee: MARELKO L.C. #3  
Of: PO Box 549, Heber City, UT 84032

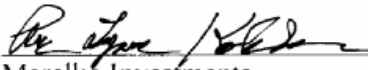
*FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE  
CONSIDERATION*

The following described tract of land in Wasatch County, State of UTAH:

See Attached Legal Description

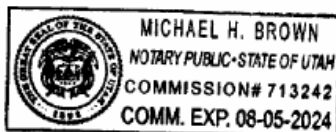
WITNESS THE HAND OF SAID GRANTOR THIS 26<sup>th</sup> DAY OF MARCH 2024.

Signed in the presence of:

)   
) Marelko Investments  
) By: Rae Lynn Kohler, Manager

State of Utah                                      )  
County of Wasatch                                      )

On the 26 day of March 2024, personally appeared before me, Rae Lynn Kohler, acting in her capacity as Manager of MARELKO Investments, the signer of the within instrument, who duly acknowledged to me that she executed the same.



  
NOTARY PUBLIC

## Legal Description

**PARCEL 2:**

BEGINNING AT THE CENTER OF A 16.5 FEET WIDE HIGHWAY ACCESS OPENING, WHICH POINT IS WEST A DISTANCE OF 1366.55 FEET AND NORTH A DISTANCE OF 1803.98 FEET AND NORTH 88°11'20" EAST A DISTANCE OF 151.38 FEET AND ALONG THE HIGHWAY RIGHT OF WAY LINE ON A NON-TANGENT CURVE TO THE LEFT WITH A BEGINNING RADIAL OF NORTH 84°09'56" WEST, HAVING A RADIUS OF 6925.60 FEET, THENCE ALONG THE ARC OF SAID CURVE 75.65 FEET THROUGH A CENTRAL ANGLE OF 00°37'33" FROM THE SOUTH ONE QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE HIGHWAY RIGHT OF WAY LINE ON A NON-TANGENT CURVE TO THE LEFT WITH A BEGINNING RADIAL OF NORTH 84°47'29" WEST, HAVING A RADIUS OF 6925.60 FEET, THENCE ALONG THE ARC OF SAID CURVE 302.55 FEET THROUGH A CENTRAL ANGLE OF 02°30'11" THENCE NORTH 81°53'55" EAST A DISTANCE OF 298.00 FEET; THENCE SOUTH A DISTANCE OF 343.92; THENCE NORTH 89°58'42" WEST A DISTANCE OF 315.90 FEET TO THE CENTER OF THE HIGHWAY ACCESS OPENING, TO THE POINT OF BEGINNING.

**LESS AND EXCEPTING:**

COMMENCING WEST 892.06 FEET AND NORTH 1883.95 FEET FROM THE SOUTH ONE QUARTER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH A DISTANCE OF 343.92 FEET; THENCE NORTH 81°53'55" EAST A DISTANCE OF 63.25 FEET; THENCE SOUTH A DISTANCE OF 352.86 FEET; THENCE NORTH 89°58'42" WEST A DISTANCE OF 62.62 FEET TO THE POINT OF BEGINNING.

**ALSO LESS AND EXCEPTING:**

BEGINNING AT THE CENTER OF A 16.5 FEET WIDE HIGHWAY ACCESS OPENING, WHICH POINT IS WEST A DISTANCE OF 1366.55 FEET AND NORTH A DISTANCE OF 1803.98 FEET AND NORTH 88°11'20" EAST A DISTANCE OF 151.38 FEET AND ALONG THE HIGHWAY RIGHT OF WAY LINE ON A NON-TANGENT CURVE TO THE LEFT WITH A BEGINNING RADIAL OF NORTH 84°09'56" WEST, HAVING A RADIUS OF 6925.60 FEET, THENCE ALONG THE ARC OF SAID CURVE 75.65 FEET THROUGH A CENTRAL ANGLE OF 00°37'33" FROM THE SOUTH ONE QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE HIGHWAY RIGHT OF WAY LINE ON A NON-TANGENT CURVE TO THE LEFT WITH A BEGINNING RADIAL OF NORTH 84°47'29" WEST, HAVING A RADIUS OF 6925.60 FEET; THENCE ALONG THE ARC OF SAID CURVE 302.55 FEET THROUGH A CENTRAL ANGLE OF 02°30'11"; THENCE NORTH 81°53'55" EAST A DISTANCE OF 133.26 FEET; THENCE SOUTH A DISTANCE OF 320.64 FEET; THENCE NORTH 89°58'42" WEST A DISTANCE OF 152.81 FEET TO THE CENTER OF HIGHWAY ACCESS OPENING, TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY 30 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE CENTER OF A 16.5 FEET WIDE HIGHWAY ACCESS OPENING, WHICH POINT IS WEST A DISTANCE OF 1366.55 FEET AND NORTH A DISTANCE OF 1803.98 FEET AND NORTH 88°11'20" EAST A DISTANCE OF 151.38 FEET AND ALONG THE HIGHWAY RIGHT OF WAY LINE ON A NON-TANGENT CURVE TO THE LEFT WITH A BEGINNING RADIAL OF NORTH 84°09'56" WEST, HAVING A RADIUS OF 6925.60 FEET, THENCE ALONG THE ARC OF SAID CURVE 75.65 FEET THROUGH A CENTRAL ANGLE OF 00°37'33" FROM THE SOUTH ONE QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE HIGHWAY RIGHT OF WAY LINE ON A NON-TANGENT CURVE TO THE LEFT WITH A BEGINNING RADIAL OF NORTH 84°47'29" WEST, HAVING A RADIUS OF 6925.60 FEET; THENCE ALONG THE ARC OF SAID CURVE 302.55 FEET THROUGH A CENTRAL ANGLE OF 02°30'11"; THENCE NORTH 81°53'55" EAST A DISTANCE OF 133.26 FEET; THENCE SOUTH A DISTANCE OF 320.64 FEET; THENCE NORTH 89°58'42" WEST A DISTANCE OF 152.81 FEET TO THE CENTER OF THE HIGHWAY ACCESS OPENING, TO THE POINT OF BEGINNING.

**SUBJECT PROPERTY ALSO DESCRIBED AS FOLLOWS:**

BEGINNING NORTH 1,803.98 FEET AND WEST 1366.55 FEET AND NORTH 88°11'20" EAST 152.81 FEET FROM THE SOUTH ¼ CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN; THENCE NORTH 320.64 FEET; THENCE NORTH 81°53'55" EAST 164.74 FEET; THENCE SOUTH 343.92 FEET; THENCE NORTH 89°58'42" WEST 191.19 FEET TO THE POINT OF BEGINNING.

TAX ID NO. OHE-2142/PARCEL NO. 00-0021-4369

**PARCEL 3:**

COMMENCING WEST 892.06 FEET AND NORTH 1883.95 FEET FROM THE SOUTH ONE QUARTER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH A DISTANCE OF 343.92 FEET; THENCE NORTH  $81^{\circ}53'55''$  EAST A DISTANCE OF 63.25 FEET; THENCE SOUTH A DISTANCE OF 352.86 FEET; THENCE NORTH  $89^{\circ}58'42''$  WEST A DISTANCE OF 62.62 FEET TO THE POINT OF BEGINNING.

TAX ID NO. OHE-2143/PARCEL NO. 00-0021-4370

**LESS AND EXCEPTING FROM PARCELS 1, 2 AND 3 PROPERTY DEEDED IN QUIT CLAIM DEED RECORDED AS ENTRY NO. 459095, AND DESCRIBED AS FOLLOWS:**

**A PORTION OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

BEGINNING AT A POINT LOCATED SOUTH  $89^{\circ}31'45''$  WEST ALONG THE SECTION LINE 831.25 FEET AND NORTH 1899.60 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH  $00^{\circ}08'42''$  EAST 8.84 FEET; THENCE NORTH  $89^{\circ}58'40''$  WEST 192.58 FEET; THENCE NORTH  $87^{\circ}23'36''$  EAST 192.76 FEET TO THE POINT OF BEGINNING.