

Sunrise Title Company
550 East 200 North 118-3
Roosevelt, Utah 84066

E 336533 B AD319 P 433
DATE 8-SEP-1999 11:55AM
FEE: 10.00 CHECK
CAROLYN B. RUDSEN, RECORDER
FILED BY CLS
FOR NEWELL CHRISTENSEN
DUCHESE COUNTY CORPORATION
Mail Tax Notice To: Newell Christensen
P.O. Box 24
Mt. Home, Utah 84051

S/N

WARRANTY DEED

PAUL GILMORE AND CLARE GILMORE, grantors of Jacksonville, State of Florida, hereby CONVEY and WARRANT to

NEWELL CHRISTENSEN AND MAXINE CHRISTENSEN, husband and wife, as joint tenants with full rights of survivorship,

grantees of Mt. Home, County of Duchesne, State of Utah, for the sum of TEN AND NO/100 DOLLARS, and other good and valuable considerations, the following described tract of land in Duchesne County, State of Utah:

TOWNSHIP 1 SOUTH, RANGE 5 WEST, UNTAH SPECIAL BASE AND MERIDIAN.
SECTION 30: West one-half Southwest Quarter.

INCLUDING all improvements and appurtenances thereto belonging.

SUBJECT TO rights-of-way and easements of record and/or enforceable in law and equity.

EXCEPTING AND RESERVING all gas, oil and other minerals.

WITNESS, the hand of said grantors, this _____ day of July, A. D. 1999.

Signed in the Presence of

Paul Gilmore
PAUL GILMORE

Clare Gilmore
CLARE GILMORE

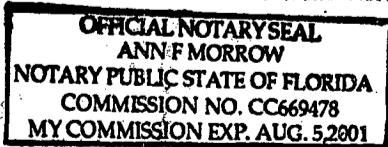
STATE OF FLORIDA

County of Duval

)ss.

On this 5th day of July, 1999 before me, the undersigned Notary Public in and for said County and State, personally appeared PAUL GILMORE AND CLARE GILMORE [() personally known to me] [() proved to me on the basis of satisfactory evidence] to be the persons whose names have subscribed to this instrument and acknowledged to me that they executed it.

Witness my hand and official seal



Ann F. Morrow
Notary Public in and for said County and State

Ann F. Morrow

E 339327 B AD330 F 638
DATE 17-FEB-2000 11:05AM
FEE: 12.00 CHECK
CAROLYNE B. MADSEN, RECORDER
FILED BY CLS
FOR JESSUP REAL ESTATE LLC
DUCHESNE COUNTY CORPORATION

WARRANTY DEED

Newell Christensen and Maxine Christensen, 2815 West 4105 North, P.O. Box 730010, Talmage, Utah 84073, grantors, convey and warrant to Jessup Real Estate L.L.C., of P.O. Box 129, Whiterocks, Utah 84085, grantee for the sum of TEN DOLLARS AND NO/100-- and other good and valuable consideration the following described tract of land in Duchesne County, State of Utah:

Beginning at the Southwest corner of Section 30, TOWNSHIP 1 SOUTH, RANGE 5 WEST, UNTAH SPECIAL BASE AND MERIDIAN, thence North along the West section line 1650 feet more or less; thence East 1320 feet more or less; thence South 1650 feet more or less to the South Section line of said Section 30; thence West along said Section line 1320 feet more or less to the point of beginning, containing 50 acres.

INCLUDING all improvements and appurtenances thereto belonging.

SUBJECT TO rights-of-way and easements of record and/or enforceable in law and equity.

EXCEPTING AND RESERVING all gas, oil and other minerals.

Witness the hands of said grantors this 16th day of February, 2000.

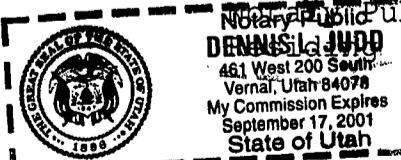
Newell Christensen
NEWELL CHRISTENSEN

STATE OF UTAH)
)
) ss.
COUNTY OF UNTAH)

The foregoing instrument was acknowledged before me this 16th day of February, 2000, by Newell Christensen, who is the same person.

My commission expires:

9-17-2001



STATE OF UTAH)
) ss.
COUNTY OF UNTAH)

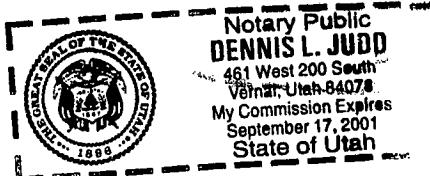
MAXINE CHRISTENSEN

The foregoing instrument was acknowledged before me this 16th day of February, 2000, by Maxine Christensen, who is the same person. 

My commission expires:

9-17-2001

Notary Public
Residing in Vernal, Utah



(Sym) a:jessup\jessup.war

When recorded return to:
Cottonwood Title Insurance Agency, Inc.
1996 East 6400 South #120
Salt Lake City, UT 84121

Ent 591585 Pg 1 of 3
Date: 06-Jan-2026 02:24:50PM
Fee: \$40.00
Filed By: KJH
SHELLEY BRENNAN, Recorder
DUCESNE COUNTY CORPORATION
For: COTTONWOOD TITLE INSURANCE AGENCY, INC
Electronically Recorded

AFFIDAVIT OF CORRECTION

The undersigned, having been duly sworn, hereby deposes and states as follows:

1. I am a resident of Salt Lake County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
2. I am a Title Officer with Cottonwood Title Insurance Agency, Inc., which maintains its principal place of business at 1996 East 6400 South, Suite 120, in Salt Lake City, State of Utah.
3. That due to a minor typographical or clerical error, the legal description for the Warranty Deed recorded March 20, 2000, as Entry No. 339812, Book A0332, Page 112, of Official Records, in the office of the **Duchesne County** Recorder was erroneous.
4. The erroneous legal description is attached hereto as "**EXHIBIT A**".
5. The corrected legal description is set forth and attached hereto as "**EXHIBIT B**".
6. This Affidavit is given pursuant to UCA 57-3-106(9), which states, "Minor typographical or clerical errors in a document of record may be corrected by the recording of an affidavit or other appropriate instrument", and the Utah Recording and Processing Standards.

DATED this 6 day of January 2026.

Tax Parcel No.: 00-0033-0559 (for reference purposes only)

Connor Milne
Connor Milne

STATE OF UTAH)
COUNTY OF SALT LAKE)

On January, 6, 2026, before me, a notary public, personally appeared Connor Milne, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he executed the same.



Krista Crook
NOTARY PUBLIC

"EXHIBIT A"

(Erroneous Legal Description of Warranty Deed 339812)

Beginning at a point 1650 feet north of the Southwest Corner of Section 30, TOWNSHIP 1 SOUTH, RANGE 5 WEST, UNTAH SPECIAL BASE AND MERIDIAN; thence north along said West Section line 990 feet more or less to the Quarter Section line; thence east along the Quarter Section Line 1320 feet more or less; thence south 990 feet; thence east 1320 feet to the point of beginning. Containing 30 acres.

“EXHIBIT B”

(Corrected Legal Description)

Beginning at a point 1650 feet North of the Southwest corner of Section 30, Township 1 South, Range 5 West, Uintah Special Base and Meridian; thence North along said West section line 990 feet, more or less, to the quarter section line; thence East along the quarter section line 1320 feet, more or less; thence South 990 feet; thence **West** 1320 feet to the point of beginning.