

Return To:

Judith P. Taylor

1573 East Waterbury Drive #A

Salt Lake City, Utah 84121

10658193

3/27/2009 12:50:00 PM \$14.00

Book - 9702 Pg - 5557-5559

Gary W. Ott

Recorder, Salt Lake County, UT

FIRST AMERICAN TITLE

BY: eCASH, DEPUTY - EF 3 P.

## WARRANTY DEED

CAROLYN BRAMBLE

**Grantor(s)**

of Salt Lake City, County of Salt Lake, State of Utah, hereby

**CONVEYS and WARRANTS to**

JUDITH P. TAYLOR, a single person

**Grantee(s)**

of Salt Lake City, County of Salt Lake, State of Utah,

for the sum of TEN DOLLARS AND NO/100 -----DOLLARS,

and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah:

SEE LEGAL DESCRIPTION AS EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

FOR REFERENCE PURPOSES ONLY: Tax Parcel/Serial No. 22-16-152-098

SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor(s), this 26<sup>th</sup> day of March, A.D. 2009

  
\_\_\_\_\_  
CAROLYN BRAMBLE

STATE OF UTAH                    )  
  )ss.  
COUNTY OF SALT LAKE    )

On the 26<sup>th</sup> day of March, 2009, personally appeared before me Carolyn Bramble, the signer of the within instrument who duly acknowledged to me that she executed the same.



Notary Public

My Commission Expires: 4-12-09 Residing at: SLC, UT

LTC #47093/BK

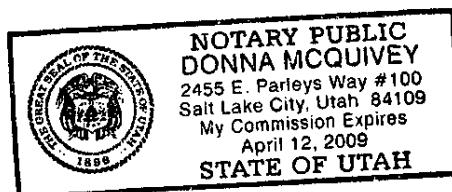


EXHIBIT "A"

Unit A, in Building 26T, contained within the WATERBURY OPEN SPACE COMMUNITY,, a Utah condominium project as identified in the Record of Survey Map recorded June 22, 1973 as Entry No. 2548992, in Book 73-6, at Page 26 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of the WATERBURY OPEN SPACE COMMUNITY,, recorded June 22, 1973 as Entry No. 2548993, in Book 3356, at Page 23 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah, together with the appurtenant interest in and to the common areas, limited common areas, and facilities more particularly described in said Record of Survey Map, Declaration and any amendments and/or supplements thereto.



1ROBERT W. HUGHES #1573  
Attorney for Petitioner  
438 East 200 South  
Salt Lake City, Utah 84111  
Telephone: (801) 364-9075  
[rwhughes@rhughesattorney.com](mailto:rwhughes@rhughesattorney.com)

**IN THE THIRD JUDICIAL DISTRICT COURT IN AND FOR  
SALT LAKE COUNTY, STATE OF UTAH**

IN THE MATTER OF THE ESTATE OF:

**JUDITH ANN TAYLOR,**

Deceased.

**LETTERS TESTAMENTARY**

Civil No. 253902893  
Judge Richard Pehrson

1. MONICA SUE TAYLOR PATERSON was duly appointed and qualified as General Personal Representative of the estate of the above-named Decedent by the Court with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative

**\*\*\*END OF ORDER\*\*\***

***In accordance with the Utah State District Courts eFiling Standard No. 4, and URCP Rule 10(3), this Order does not bear the handwritten signature of the Judge, but instead displays an electronic signature at the upper right-hand corner of the first page of this Order along with the Court's seal and the date the Order was entered by the Court.***