

18/3  
RETURNED

DEC 21 2006

2229896  
BK 4184 PG 386

E 2229896 B 4184 P 386-388  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/21/2006 10:31 AM  
FEE \$18.00 Pgs: 3  
DEP RT REC'D FOR JACK D PATTERSON

13-050-0004

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

## Quitclaim Deed

Date of this Document: DECEMBER 21, 2006

Reference Number of Any Related Documents: \_\_\_\_\_

Grantor:

Name JACK D. PATTERSON & JOAN PATTERSON  
Street Address 1613 W. 2300 N.  
City/State/Zip CLINTON, UTAH 84015

Grantee:

Name ALAN JACK PATTERSON & JAMES D. PATTERSON  
Street Address 2016 W. 2300 N.  
City/State/Zip CLINTON, UTAH 84015

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): SEE ATTACHED FORM FOR LEGAL DESCRIPTION

Assessor's Property Tax Parcel/Account Number(s): \_\_\_\_\_

THIS QUITCLAIM DEED, executed this 21st day of DECEMBER,  
2006, by first party, Grantor, JACK D. PATTERSON & JOAN PATTERSON, whose  
mailing address is 1613 W. 2300 N. CLINTON, UTAH 84015, to  
second party, Grantee, ALAN JACK PATTERSON & JAMES D. PATTERSON,  
whose mailing address is 2016 W. 2300 N. CLINTON, UTAH 84015.

WITNESSETH that the said first party, for good consideration and for the sum of TEN DOLLARS,  
Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of \_\_\_\_\_, State of \_\_\_\_\_ to wit: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IN WITNESS WHEREOF**, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness \_\_\_\_\_

Print Name of Witness \_\_\_\_\_

Signature of Witness \_\_\_\_\_

Print Name of Witness \_\_\_\_\_

Signature of Grantor \_\_\_\_\_

Print Name of Grantor JACK D. PATTERSON & JOAN PATTERSON

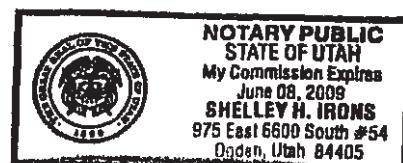
State of Utah \_\_\_\_\_

County of Utah \_\_\_\_\_

On October 21, 2006 before me, Shelley Irons, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shelley H. Irons  
Signature of Notary



Affiant  Known  Produced ID  
Type of ID Ut. Drivers lic.  
(Seal)

Date: 12/21/2006

Page 1 of 1

## Davis County Utah - Legal Description

Serial Number: 13-050-0004

Mailing Address  
2016 WEST 2300 NORTH

CLINTON, UT 8401500000

Acres	Deleted Date
2.44000	

**Owner Names**

Patterson, Jack D -- Jt

Patterson, Joan

ALL OF LOTS 1, 2 & 3 OF MURDOCK SUB, EXCEPT THE FOLLOWING; BEG AT A PT 158 FT W & 33 FT N FR SE COR SEC 21-T5N-R2W; SLM; TH W 255 FT; TH N 100 FT; TH E 255 FT; TH S 100 FT M/L, TO POB. CONT. 2.55 ACRES LESS & EXCEPT: A PARCEL OF LAND IN FEE FOR THE CONSTRUCTION IMPROVEMENTS & WIDENING OF THE EXISTING HWY SR-108, KNOWN AS 2000 WEST STR, KNOWN AS PROJECT NO STP-0108(11)8, BEING A PORTION OF AN ENTIRE TRACT OF LAND SIT IN THE SE 1/4 OF SEC 21-T5N-R2W, SLM, & SD ENTIRE TRACT OF PPTY RECORDED AS LOT 1, MURDOCK SUB, SD PORTION BEING DESC MORE PART'LY AS FOLLOWS: BEG AT A PT ON THE W'LY R/W LN OF 2000 WEST STREET & A PT ON LOT 1 OF MURDOCK SUB, SD PT BEING N 00^00'05" E 33.00 FT ALG THE SEC LN & N 89^59'55" W 42.00 FT FR THE SE COR OF SD SEC 21; TH N 00^00'05" E 357.48 FT ALG SD W'LY R/W LN TO THE GRANTORS N BNDRY LN; TH ALG SD N BNDRY LN W 10.77 FT; TH S 02^08'25" W 59.82 FT; TH S 00^00'05" W 297.70 FT; TH S 89^59'55" E 13.00 FT TO THE POB. CONT 0.11 ACRES TOTAL ACREAGE 2.44 ACRES

When Recorded, Mail to:

ALAN JACK PATTERSON  
2068 W 2300 N  
CLINTON, UT 84015

E 2812167 B 6055 P 870-871  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
07/08/2014 02:44 PM  
FEE \$12.00 Rec: 2  
DEP RT REC'D FOR JACK D PATTERSON

## QUIT CLAIM DEED

Jack D. Patterson and Joan Patterson, Grantors in Joint Tenancy, hereby quit claim to Alan Jack Patterson and James Dee Patterson, Grantees, whose address is

2068 W. 2300 N. CLINTON, UT 84015, for the sum of Ten and no/100 (\$10.00) and other good and valuable consideration, the following described tract of land in Davis County, State of Utah:

RETIRED  
JUL 08 2014

BEGINNING AT A POINT WHICH IS NORTH 0°00'05" EAST 390.48 FEET AND NORTH 89°59'55" WEST 422.00 FEET FROM THE SOUTHEAST CORNER OF SECTION 21, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN; SAID POINT ALSO BEING THE NORTHWEST CORNER OF THE MURDOCK SUBDIVISION AND RUNNING THENCE ALONG THE WESTERLY LINE OF SAID SUBDIVISION SOUTH 0°00'05" WEST 357.48 FEET; THENCE NORTH 89°59'55" WEST 17 FEET, MORE OR LESS, TO THE EAST LINE OF PROPERTY CONVEYED ON A SPECIAL WARRANTY DEED RECORDED AUGUST 28, 2007 AS ENTRY #2301645, BOOK # 4355 AT PAGE 1568 THENCE ALONG SAID LINE NORTH 0°00'22" EAST 357.48 FEET; THENCE SOUTH 89°59'55" EAST 17.00 FEET MORE OR LESS TO THE POINT OF BEGINNING. CONTAINING 0.14 ACRES.

SERIAL NUMBER: 13-049-0043

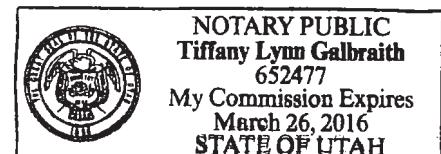
WITNESS the hand of said Grantors this 27 day of June, 2014:

Jack D. Patterson  
Jack D. Patterson, Grantor

Joan Patterson  
Joan Patterson, Grantor

STATE OF UTAH  
COUNTY OF: Utah  
ON THE 27 DAY OF June, 2014  
PERSONALLY APPEARED BEFORE ME Jack D. Patterson  
Joan Patterson SIGNER(S) OF THE ABOVE  
INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT  
HE/SHE/THEY EXECUTED THE SAME

Tiffany Lynn Galbraith  
NOTARY PUBLIC



STATE OF UTAH )  
COUNTY OF Weber ) : ss.

On the 26 day of June, 2014 personally appeared before me, *Jack D. Patterson* and *Joan Patterson*, the signers of the within instrument, who duly acknowledged that they executed the same.

  
\_\_\_\_\_  
NOTARY PUBLIC