

4.9
After recording return to:

Heather L. Guthrie, Esq.
Dunn Carney Allen Higgins & Tongue LLP
851 SW 6th Avenue, Suite 1500
Portland, OR 97204

12705347
01/26/2018 12:42 PM \$25.00
Book - 10641 Pg - 9083-9086
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
HEATHER L GUTHRIE DUNN CARNEY
851 SW SIXTH AVE
SUITE 1500
PORTLAND OR 97204
BY: BAA, DEPUTY - WI 4 P.

**Until a tax change is requested, all
tax statements shall be sent to:**

Vicky R. Jones, Trustee of the R. LaMar Jones
Decedent's Share Trust and Vicky R. Jones, Trustee of
the Vicky R. Jones Survivor's Trust
PO Box 1068
Pendleton, OR 97801

SPECIAL WARRANTY DEED

Grantor: Vicky R. Jones, Trustee of the R. LaMar Decedent's Share Trust

Grantee: Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UTA February 25, 2016, as to
an undivided 94% tenants in common interest;

Bryan L. Jones, Trustee of Bryan L. Jones GST Trust UTA February 25, 2016, as to an
undivided 2% tenants in common interest;

LeAnna Jones, Trustee of the LeAnna Jones GST Trust UTA February 25, 2016, as to an
undivided 2% tenants in common interest; and

Jeneal Harshman, Trustee of the Jeneal Harshman GST Trust UTA February 25, 2016, as to
an undivided 2% tenants in common interest (collectively "Grantees")

Grantor hereby conveys and warrants against all who claim by, through, or under the Grantor to the
Grantees the following described real property situated in the County of Salt Lake, State of Utah (the
"Property"):

See Exhibit A for Legal Descriptions

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$0. Grantor
makes this conveyance as part of the post-mortem trust administration following the death of R. LaMar
Jones on March 4, 2016.

SPECIAL WARRANTY DEED

Cobb, Mantel, Rose, Berra, Young and Williams
DCAPDX_2004627_v1

IN WITNESS WHEREOF, the Grantor has executed this instrument this 8th day of November, 2017.

Vicky R. Jones Trustee
Vicky R. Jones, Trustee of the R. LaMar Jones
Decedent's Share Trust

STATE OF OREGON)
) ss.
County of Umatilla)

The foregoing instrument was acknowledged before me this 8th day of November, 2017, by Vicky R. Jones.



[Signature]
NOTARY PUBLIC FOR OREGON

SPECIAL WARRANTY DEED
Cobb, Mantel, Rose, Berra, Young and Williams
DCAPDX_2004627_v1

EXHIBIT A
LEGAL DESCRIPTIONS

TRACT I:

The Northwest Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Less and Excepting the following described area: Beginning South 89°52' East 792.02 feet from the Northwest Corner of said Section 3; thence South 89°52' East 309.63 feet to State Route 111; thence South 8°01'40" West 375.89 feet; thence North 89°52' West 258 feet; thence North 00°8' East 372.33 feet to the point of Beginning.

Also Less and Excepting State Route 111.

Subject to all easements and rights of way thereupon

APN: 26-03-100-005

TRACT II:

All of Lots 1 & 2, and the South half of the Northeast Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Less and Excepting the following described tract: Beginning at the East Quarter Corner of said Section 3; thence West 62.64 feet. Thence North 58°23'16" West 19.33 feet; thence North 31°37'37" East 65.34 feet; thence North 0°08'36" West 1402.76 feet; thence Northwesterly along a 4955 foot radius curve to the left 337.9 feet; thence Northwesterly along a 5045 foot radius curve to the right 279.37 feet; thence North 0°35'28" West 465.98 feet; thence Northwesterly along a 50 foot radius curve to the left 77.9 feet; thence North 0°8'27" East 45 feet; thence South 89°51'33" East 123.8 feet; thence South 0°8'36" West 2645.46 feet to the point of Beginning.

Subject to all easements and rights of way thereupon

APN: 26-03-200-002

TRACT III:

The East half of the Northeast Quarter of the Northwest Quarter of Section 4, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Subject to all easements and rights of way thereupon.

APN: 26-04-100-002

SPECIAL WARRANTY DEED

Cobb, Mantel, Rose, Berra, Young and Williams
DCAPDX_2004627_v1

TRACT IV:

Beginning at a point 660 feet West from the North Quarter Corner of Section 4, Township 3 South, Range 2 West, Salt Lake Base and Meridian; thence West 205 feet; thence South 1320 feet, thence East 205 feet; thence North 1320 feet to the point of Beginning.

Subject to all easements and rights of way thereupon.

APN: 26-04-100-007

TRACT V:

Beginning at the Center of Section 4, Township 3 South, Range 2 West, Salt Lake Base and Meridian; thence North 1320 feet; thence West 865 feet; thence South 1320 feet; thence East 865 feet to the point of Beginning.

Subject to all easements and rights of way thereupon.

APN: 26-04-100-008

TRACT VI:

The Northeast Quarter of Section 4, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Subject to all easements and rights of way thereupon.

APN: 26-04-200-001

SPECIAL WARRANTY DEED

Cobb, Mantel, Rose, Berra, Young and Williams
DCAPDX_2004627_v1

2-2

After recording return to:

Heather L. Guthrie, Esq.
Dunn Carney Allen Higgins & Tongue LLP
851 SW 6th Avenue, Suite 1500
Portland, OR 97204

**Until a tax change is requested, all
tax statements shall be sent to:**

Vicky R. Jones, Trustee of the Vicky R. Jones
Survivor's Trust
PO Box 1068
Pendleton, OR 97801

12728061

03/05/2018 02:21 PM \$18.00
Book - 10652 Pg - 7475-7476
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
HEATHER L GUTHRIE, DUNN CARNEY
851 SW SIXTH AVENUE
SUITE 1500
PORTLAND OR 97204
BY: BAP, DEPUTY - MA 2 P.

SPECIAL WARRANTY DEED

Grantor: Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UAD February 25, 2016, as owner of an undivided 94% tenants in common interest in the Property

Grantees: Bryan L. Jones, a married man as his separate property, as to an undivided 1.5% tenants in common interest;

LeAnna Jones, a single woman, as to an undivided 1.5% tenants in common interest; and

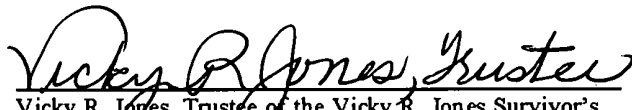
Jeneal Harshman, a married woman as her separate property, as to an undivided 1.5% tenants in common interest, (collectively "Grantees")

Grantor hereby conveys and warrants against all who claim by, through, or under the Grantor to the **Grantees** each an undivided 1.5% tenants in common interest in the following described real property situated in the County of Salt Lake, State of Utah (the "Property"), leaving the Grantor with an undivided 89.5% tenants in common interest in the Property:

See Exhibit A for Legal Descriptions

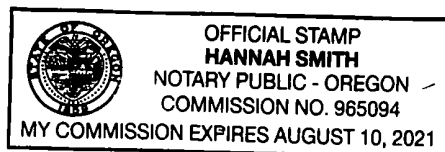
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$0. Grantor makes this conveyance as a gift for estate planning purposes.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 24th day of February, 2018.


Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust

STATE OF OREGON)
) ss.
County of Umatilla)

The foregoing instrument was acknowledged before me this 24th day of February, 2018, by Vicky R. Jones as Trustee of the Vicky R. Jones Survivor's Trust.




NOTARY PUBLIC FOR OREGON

SPECIAL WARRANTY DEED

Cobb & Mantel
DCAPDX_2620893_v1

EXHIBIT A
LEGAL DESCRIPTIONS

TRACT I:

The Northwest Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Less and Excepting the following described area: Beginning South 89°52' East 792.02 feet from the Northwest Corner of said Section 3; thence South 89°52' East 309.63 feet to State Route 111; thence South 8°01'40" West 375.89 feet; thence North 89°52' West 258 feet; thence North 00°8' East 372.33 feet to the point of Beginning.

Also Less and Excepting State Route 111.

Subject to all easements and rights of way thereupon

APN: 26-03-100-005

TRACT II:

All of Lots 1 & 2, and the South half of the Northeast Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Less and Excepting the following described tract: Beginning at the East Quarter Corner of said Section 3; thence West 62.64 feet. Thence North 58°23'16" West 19.33 feet; thence North 31°37'37" East 65.34 feet; thence North 0°08'36" West 1402.76 feet; thence Northwesterly along a 4955 foot radius curve to the left 337.9 feet; thence Northwesterly along a 5045 foot radius curve to the right 279.37 feet; thence North 0°35'28" West 465.98 feet; thence Northwesterly along a 50 foot radius curve to the left 77.9 feet; thence North 0°8'27" East 45 feet; thence South 89°51'33" East 123.8 feet; thence South 0°8'36" West 2645.46 feet to the point of Beginning.

Subject to all easements and rights of way thereupon

APN: 26-03-200-002

Also less and excepting:

BEGINNING AT A POINT ON PIPELINE CORRIDOR #2 (WEST OF U-111) RECORDED AS ENTRY 8639857 AT BOOK 8268 AND PAGE 2376 IN THE SALT LAKE COUNTY RECORDER'S OFFICE, SAID POINT LIES SOUTH 89°47'28" EAST 789.428 FEET ALONG THE SECTION LINE (BASIS OF BEARINGS IS SOUTH 89°47'08" EAST BETWEEN A BOLT-IN-PIPE MONUMENT LOCATED AT THE SOUTHWEST CORNER AND THE SOUTHEAST CORNER OF SECTION 9) AND NORTH 83.531 FEET FROM THE SOUTHWEST CORNER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON A 3824.180 FOOT RADIUS NON TANGENT CURVE TO THE LEFT, (RADIUS BEARS SOUTH 03°53'23" WEST); THENCE ALONG THE ARC OF SAID CURVE 75.677 FEET THROUGH A CENTRAL ANGLE OF 01°11'47" ALONG SAID NORTH LINE OF PIPELINE CORRIDOR; THENCE SOUTH 00°00'20" EAST 31.363 FEET ALONG SAID CORRIDOR TO THE NORTH LINE OF OLD BINGHAM HIGHWAY AS DEFINED BY PARCEL NO. 2 IN ENTRY # 10787132 AT BOOK 8758 AND PAGE 8005 AS RECORDED IN THE SALT LAKE COUNTY RECORDER'S OFFICE; THENCE ALONG SAID NORTH LINE THE FOLLOWING (2) COURSES: 1) NORTH 84°45'45" WEST 118.803 FEET; 2) NORTH 89°55'21" WEST 144.146 FEET; THENCE NORTH 321.444 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF THE NEW BINGHAM HIGHWAY, AND A POINT ON A 3878.800 FOOT RADIUS NON TANGENT CURVE TO THE LEFT, (RADIUS BEARS NORTH 27°18'24" WEST); THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY THE FOLLOWING (2) COURSES: 1) ALONG THE ARC OF SAID CURVE 300.132 FEET THROUGH A CENTRAL ANGLE OF 04°25'56"; 2) NORTH 58°15'40" EAST 80.425 FEET TO A POINT THAT BEARS NORTH FROM THE POINT OF BEGINNING; THENCE SOUTH 500.803 FEET TO THE POINT OF BEGINNING.

SPECIAL WARRANTY DEED

Cobb & Mantel

DCAFDX_2620893_v1

12781606
5/31/2018 9:22:00 AM \$17.00
Book - 10679 Pg - 3545-3547
ADAM GARDINER
Recorder, Salt Lake County, UT
JONES WALDO HOLBROOK MCDONOUGH
BY: eCASH, DEPUTY - EF 3 P.

After recording return to:

Heather L. Guthrie, Esq.
Dunn Carney Allen Higgins & Tongue LLP
851 SW 6th Avenue, Suite 1500
Portland, OR 97204

**Until a tax change is requested, all
tax statements shall be sent to:**

Vicky R. Jones, Trustee of the Vicky R. Jones
Survivor's Trust
PO Box 1068
Pendleton, OR 97801

SPECIAL WARRANTY DEED

Grantor: Vicky R. Jones, Trustee of the R. LaMar Decedent's Share Trust

Grantee: Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UTA February 25, 2016, as to
an undivided 94% tenants in common interest;

Bryan L. Jones, Trustee of Bryan L. Jones GST Trust UTA February 25, 2016, as to an
undivided 2% tenants in common interest;

LeAnna Jones, Trustee of the LeAnna Jones GST Trust UTA February 25, 2016, as to an
undivided 2% tenants in common interest; and

Jeneal Harshman, Trustee of the Jeneal Harshman GST Trust UTA February 25, 2016, as to
an undivided 2% tenants in common interest (collectively "Grantees")

Grantor hereby conveys and warrants against all who claim by, through, or under the Grantor to the
Grantees the following described real property situated in the County of Salt Lake, State of Utah (the
"Property"):

See Exhibit A for Legal Descriptions

This deed is being recorded to correct the legal description in the previous Special Warranty Deed
dated February 20, 2018 and recorded on March 5, 2018 in Salt Lake County as Document No. 12728059.


The true and actual consideration paid for this transfer, stated in terms of dollars, is \$0. Grantor
makes this conveyance as part of the post-mortem trust administration following the death of R. LaMar
Jones on March 4, 2016.

SPECIAL WARRANTY DEED

Cobb, Mantel, Rose, Berra, Young and Williams
DCAPDX_2694447_v1

Vicky R. Jones Trustee
Vicky R. Jones, Trustee of the R. LaMar Jones
Decedent's Share Trust

The foregoing instrument was acknowledged before me this 23rd day of April, 2018,
by Vicky R. Jones.


NOTARY PUBLIC FOR OREGON

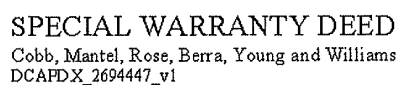


EXHIBIT A
LEGAL DESCRIPTIONS

All of Lots 1 & 2, and the South half of the Northeast Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Less and Excepting the following described tract: Beginning at the East Quarter Corner of said Section 3; thence West 62.64 feet; thence North 58°23'16" West 19.33 feet; thence North 31°37'37" East 65.34 feet; thence North 0°08'36" West 1402.76 feet; thence Northwesterly along a 4955 foot radius curve to the left 337.9 feet; thence Northwesterly along a 5045 foot radius curve to the right 279.37 feet; thence North 0°35'28" West 465.98 feet; thence Northwesterly along a 50 foot radius curve to the left 77.9 feet; thence North 0°8'27" East 45 feet; thence South 89°51'33" East 123.8 feet; thence South 0°8'36" West 2645.46 feet to the point of Beginning.

Subject to all easements and rights of way thereupon.

APN: 26-03-200-002

Also Less and Excepting:

Beginning at a point on the Quarter Section line, said point being North 89°46'30" West 63.04 feet from the East Quarter Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Thence North 89°46'30" West 933.84 feet along said Quarter Section line;
thence North 0°08'09" East 1605.00 feet;
thence South 89°46'30" East 950.00 feet to the West line of 6400 West Street;
thence Southerly 136.68 feet along the arc of a 4,955.00 foot radius curve to the right (Center bears South 88°33'20" West and the Chord bears South 00°39'15" East 136.68 feet with a central angle of 01°34'50") along the West line of 6400 South Street;
thence South 0°08'09" West 1402.74 feet along the West line of 6400 South Street;
thence South 31°37'14" West 65.34 feet;
thence South 58°23'39" East 18.86 feet to the point of beginning.

SPECIAL WARRANTY DEED

Cobb, Mantel, Rose, Berra, Young and Williams
DCAPDX_2694447_v1

12781607

5/31/2018 9:22:00 AM \$17.00

Book - 10679 Pg - 3548-3550

ADAM GARDINER

Recorder, Salt Lake County, UT

JONES WALDO HOLBROOK MCDONOUGH

BY: eCASH, DEPUTY - EF 3 P.

After recording return to:

Heather L. Guthrie, Esq.
Dunn Carney Allen Higgins & Tongue LLP
851 SW 6th Avenue, Suite 1500
Portland, OR 97204

**Until a tax change is requested, all
tax statements shall be sent to:**

Vicky R. Jones, Trustee of the Vicky R. Jones
Survivor's Trust
PO Box 1068
Pendleton, OR 97801

SPECIAL WARRANTY DEED

Grantor: Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UAD February 25, 2016,
as owner of an undivided 94% tenants in common interest in the Property

Grantees: Bryan L. Jones, a married man as his separate property, as to an undivided 1.5% tenants in
common interest;

LeAnna Jones, a single woman, as to an undivided 1.5% tenants in common interest; and

Jeneal Harshman, a married woman as her separate property, as to an undivided 1.5% tenants
in common interest, (collectively "Grantees")

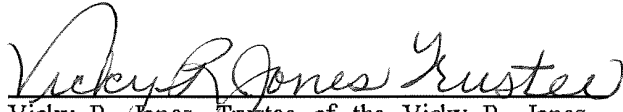
Grantor hereby conveys and warrants against all who claim by, through, or under the Grantor to the
Grantees each an undivided 1.5% tenants in common interest in the following described real property
situated in the County of Salt Lake, State of Utah (the "**Property**"), leaving the Grantor with an undivided
89.5% tenants in common interest in the Property:

See Exhibit A for Legal Descriptions

This deed is being recorded to correct the legal description in the previous Special Warranty Deed
dated February 24, 2018 and recorded on March 5, 2018 in Salt Lake County as Document No. 12728061.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$0. Grantor
makes this conveyance as a gift for estate planning purposes.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 23 day of April
2018.

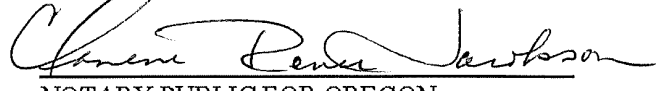

Vicky R. Jones, Trustee of the Vicky R. Jones
Survivor's Trust

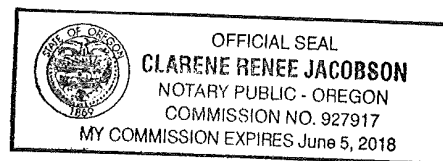
SPECIAL WARRANTY DEED

Cobb & Mantel
DCAFDX_2694453_v1

STATE OF OREGON)
) ss.
County of Umatilla)

The foregoing instrument was acknowledged before me this 23rd day of April, 2018, by Vicky R. Jones as Trustee of the Vicky R. Jones Survivor's Trust.


NOTARY PUBLIC FOR OREGON



SPECIAL WARRANTY DEED
Cobb & Mantel
DCAFDX_2694453_v1

BK 10679 PG 3549

EXHIBIT A
LEGAL DESCRIPTIONS

All of Lots 1 & 2, and the South half of the Northeast Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Less and excepting the following described tract: Beginning at the East Quarter Corner of said Section 3; thence West 62.64 feet. Thence North $58^{\circ}23'16''$ West 19.33 feet; thence North $31^{\circ}37'37''$ East 65.34 feet; thence North $0^{\circ}08'36''$ West 1402.76 feet; thence Northwesterly along a 4955 foot radius curve to the left 337.9 feet; thence Northwesterly along a 5045 foot radius curve to the right 279.37 feet; thence North $0^{\circ}35'28''$ West 465.98 feet; thence Northwesterly along a 50 foot radius curve to the left 77.9 feet; thence North $0^{\circ}8'27''$ East 45 feet; thence South $89^{\circ}51'33''$ East 123.8 feet; thence South $0^{\circ}8'36''$ West 2645.46 feet to the point of Beginning.

Subject to all easements and rights of way thereupon.

APN: 26-03-200-002

Also Less and Excepting:

Beginning at a point on the Quarter Section line, said point being North $89^{\circ}46'30''$ West 63.04 feet from the East Quarter Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Thence North $89^{\circ}46'30''$ West 933.84 feet along said Quarter Section line;
thence North $0^{\circ}08'09''$ East 1605.00 feet;
thence South $89^{\circ}46'30''$ East 950.00 feet to the West line of 6400 West Street;
thence Southerly 136.68 feet along the arc of a 4,955.00 foot radius curve to the right (Center bears South $88^{\circ}33'20''$ West and the Chord bears South $00^{\circ}39'15''$ East 136.68 feet with a central angle of $01^{\circ}34'50''$) along the West line of 6400 South Street;
thence South $0^{\circ}08'09''$ West 1402.74 feet along the West line of 6400 South Street;
thence South $31^{\circ}37'14''$ West 65.34 feet;
thence South $58^{\circ}23'39''$ East 18.86 feet to the point of beginning.