

Ent 469706 Bk 1269 Pg 1126 - 1127  
PEGGY FOY SULSER, Recorder  
WASATCH COUNTY CORPORATION  
2019 Oct 18 04:50PM Fee: \$40.00 TC  
For: First American - Heber City  
ELECTRONICALLY RECORDED

Recording Requested by:  
First American Title Insurance Company  
150 North Main Street, Suite 103A  
Heber, UT 84032  
(435)654-1414

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Wilfred Carpio  
511 South 820 East  
Heber, UT 84032

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **380-5999995 (nh)**  
A.P.N.: **00-0020-1967**

**Robert Schlick and Melissa Schick, husband and wife as joint tenants, Grantor, of Heber City, Wasatch County, State of Utah, hereby CONVEY AND WARRANT to**

**Wilfred Carpio** <sup>/Morillo</sup> **and Azaela Fernandez** <sup>/Fernandez, Husband and wife</sup> **as joint tenants, Grantee, of Heber, Wasatch County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Wasatch County, State of Utah:**

**LOT 28, OLD MILL COUNTRY ESTATES PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WASATCH COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this 10-15 2019.

  
Robert Schlick

\_\_\_\_\_  
Melissa Schick

A.P.N.: 00-0020-1967

Warranty Deed - continued

File No.: 380-5999995 (nh)

STATE OF Arkansas )  
County of Miller ) ss.

On 10-15-19, before me, the undersigned Notary Public, personally appeared **Robert Schlick**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 1-9-2028

Merry Shannon Elliott  
Notary Public

MERRY SHANNON ELLIOTT  
MILLER COUNTY  
NOTARY PUBLIC -- ARKANSAS  
My Commission Expires Jan. 9, 2028  
Commission No. 12364354

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A.P.N.: **00-0020-1967**

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**Wilfred Carpio and Azaela Fernandez, as joint tenants**, Grantee, of **Heber, Wasatch County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Wasatch County, State of Utah**:

**LOT 28, OLD MILL COUNTRY ESTATES PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WASATCH COUNTY RECORDER'S OFFICE.**

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Witness, the hand(s) of said Grantor(s), this 15<sup>th</sup> of OCTOBER 2019.

\_\_\_\_\_  
Robert Schick

Melissa Schick  
Melissa Schick

A.P.N.: 00-0020-1967

Warranty Deed - continued

File No.: 380-5999995 (nh)

STATE OF TEXAS )  
County of DALLAS ) ss.

On OCTOBER 15, 2019, before me, the undersigned Notary Public, personally appeared **Melissa Schick**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

MARCH 9, 2020

Kristen Marie Bollinger-Smith  
Notary Public

