

WHEN RECORDED MAIL TO
AND MAIL TAX NOTICE TO:
James Lawrence and Lacie Lawrence
Vacant Land
Alpine, UT 84004

ENT 30121:2019 PG 1 of 1
Jeffery Smith
Utah County Recorder
2019 Apr 11 12:40 PM FEE 10.00 BY SW
RECORDED FOR US Title Insurance Agency
ELECTRONICALLY RECORDED

WARRANTY DEED

File No.: 000397
APN: 02-002-0085

Andrew K. Burgess and Wealtha M. Burgess,

Grantor(s), of Alpine, Utah County, State of Utah, hereby convey(s) and warrant(s) to

James Lawrence and Lacie Lawrence, joint tenants,

Grantee(s), of Alpine, Utah County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Utah County, Utah, to wit:

Commencing North 22 feet and West 161 feet from the Northeast corner of Lot 8, Block 2, Plat "A", ALPINE CITY SURVEY; thence North 110.65 feet; thence West 89.5 feet; thence South 110.65 feet; thence East 89.5 feet to the point of beginning.


Less and Excepting Boundary Line Agreements recorded March 17, 2016 as Entry No. 22533:2016, 22534:2016 and 22535:2016.

Also Less and Excepting Boundary Line Agreements recorded July 7, 2016, as Entry Nos. 62369:2016 and 62371:2016.

Situated in Utah County

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law or equity.

Witness the hand(s) of said Grantor(s) this 8 day of April, 2019.



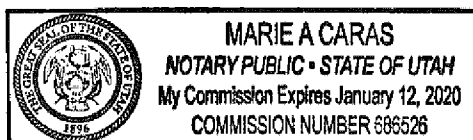
Andrew K. Burgess



Wealtha M. Burgess

STATE OF Utah)
COUNTY OF Utah) : ss

The foregoing instrument was acknowledged before me the 8 day of April, 2019,
by Andrew K. Burgess and Wealtha Burgess





Notary Public

WHEN RECORDED MAIL TO
AND MAIL TAX NOTICE TO:
Lacie Ann Lawrence and James Lawrence
670 Lupine Drive
Alpine, UT 84004

ENT 206730: 2020 PG 1 of 2
Jeffery Smith
Utah County Recorder
2020 Dec 23 04:18 PM FEE 40.00 BY SM
RECORDED FOR US Title Insurance Agency
ELECTRONICALLY RECORDED

WARRANTY DEED

File No.: 032597
APN: 02-002-0080

James Lawrence and Lacie Lawrence,

Grantor(s), of Alpine, Utah County, State of Utah, hereby convey(s) and warrant(s) to


Lacie Ann Lawrence and James Lawrence, joint tenants,

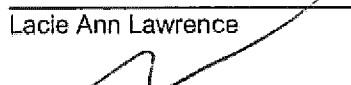
Grantee(s), of Alpine, Utah County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Utah County, Utah, to wit:

See Exhibit A attached hereto and made a part hereof.

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 23rd day of December, 2020.



Lacie Ann Lawrence


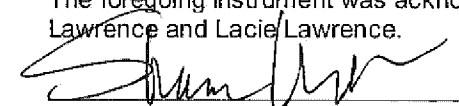
James Lawrence

STATE OF UTAH)

:ss)

COUNTY OF UTAH)

The foregoing instrument was acknowledged before me the 23rd day of December, 2020, by James Lawrence and Lacie Lawrence.



Notary Public

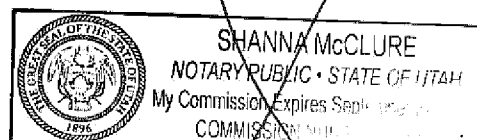
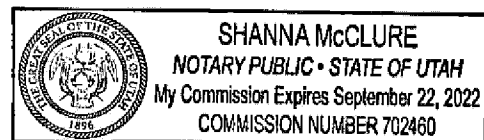


EXHIBIT "A"

Beginning at a point 22 feet North of the Northeast Corner of Lot 8, Block 2, Plat "A", ALPINE CITY SURVEY; and running thence North 110.65 feet; thence West 161.00 feet; thence South 110.65 feet; thence East 161.00 feet to the point of beginning.

Less and Excepting Boundary Line Agreements recorded March 17, 2016 as Entry No. 22533:2016, 22534:2016 and 22535:2016 of Official Records.

Also Less and Excepting Boundary Line Agreements recorded July 7, 2016 as Entry No. 62369:2016 and 62371:2016 of Official Records.

Together with an Easement and right of way for access purposes over, along and across the North 22 feet of the following described property:

Commencing at the Northeast Corner of Lot 8, Block 2, Plat "A", Alpine City Survey of Building Lots; thence running North 22 feet; thence West 16 rods and 3 feet; thence South 104.5 feet; thence East 16 rods and 3 feet; thence North 5 rods to the place of beginning.

Situated in Utah County, State of Utah