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State of Utah
Department of Commerce
Division of Corporations and Commercial Code

Examiner _____

LORENA P. RIFFO
DIVISION DIRECTOR

of 1999
and hereby issue

ARTICLES OF AMENDMENT
Date 4/19/99
RECORDED
BY: SPM.

RENA P. RIFFO
VISION DIRECTOR

OF THE

ARTICLES OF INCORPORATION
111820 S H
SANDY UT
BY: SPM.

OF

FORT DOUGLAS - HIDDEN VALLEY COUNTRY CLUB

(TO BE RENAMED HIDDEN VALLEY COUNTRY CLUB)

Pursuant to Section 16-6-51 of the Utah Nonprofit Corporation and Co-operative Association Act (the "Act"), Fort Douglas - Hidden Valley Country Club, a Utah nonprofit corporation (the "Corporation"), hereby declares and certifies as follows:

1. The name of the Corporation is Fort Douglas - Hidden Valley Country Club.
2. The Articles of Incorporation of the Corporation have been amended by deleting Article I thereof in its entirety and substituting therefor the following new Article I:

ARTICLE I - NAME

D.W.

The name of the Corporation is Hidden Valley Country Club.

3. The foregoing amendment was adopted at a meeting of the regular equity members of the Corporation held on March 24, 1999. A quorum of the voting members of the Corporation was present at such meeting. The amendment received at least two-thirds of the votes which members present at such meeting or represented by proxy were entitled to cast.

IN WITNESS WHEREOF, these Articles of Amendment have been executed by the Corporation as of the date first written above.

FORT DOUGLAS - HIDDEN VALLEY COUNTRY CLUB

By: Steve LeValley
Name: Steve LeValley
Its: President

Attest:

Allen Trevino
Secretary

SLC1-49755-1 33671-0001

BK8323PG7200



F O R T D O U G L A S ♦ H I D D E N V A L L E Y

May 18, 1999 O U N T R Y C L U B

Salt Lake County Assessor's Office
2001 S. State Street
Suite N2300
Salt Lake City, Utah 84190-1300

Dear Sir/Madam:

In reference to the attached information, we have changed our corporate name. We currently own 10 parcels of property in Salt Lake County and they are listed under three different names. Please change the name on the following parcels of property to '**HIDDEN VALLEY COUNTRY CLUB**'.

From: The Fort Douglas Club
#28-28-276-004-0000
#28-27-100-003-0000

From: Fort Douglas Club
#28-21-453-017-0000
#28-21-453-029-0000
#28-27-100-001-0000
#28-27-100-002-0000
#28-28-226-001-0000

From: Fort Douglas-Hidden Valley Country Club
#28-28-251-001-0000
#28-21-476-003-0000
#28-21-453-025-0000

Please contact me at (801) 571-0583 should you have any questions regarding this request. The mailing address for the corporation nor the owners have changed.

Sincerely,

Rita R. Marthia
Office Manager

8K8323PG7201

1560115

BOOK 1451 PAGE 177

OCT 10 1957

Recorded at Request of T. C. Wallentine TITLE INSURANCE AGENCY OF UTAH, INC.

at 10/25/57 M. Fee Paid \$1.00 HAZEL TAGGART CHASE, Recorder, Salt Lake County, Utah

by J. C. Wallentine Dep. Book _____ Page _____ Ref. _____

Mail tax notice to _____ Address _____

QUIT-CLAIM DEED

J. C. WALLENTINE and LENA D. WALLENTINE, his wife, grantors
of Logan, County of Cache, State of Utah, hereby
QUIT-CLAIM to THE FORT DOUGLAS CLUB, a corporation

grantee
of Salt Lake City, County of Salt Lake, State of Utah for the sum of
ONE THOUSAND DOLLARS (\$1,000.00) and other valuable consideration,
the following described tract of land in Salt Lake County,
State of Utah:

Being in Township 3 South, Range 1 East,
Salt Lake Base and Meridian,
Beginning at the Southeast corner of the
Northeast quarter of the Northwest quarter
of Section 28; thence South 10° West 278
feet; thence South 45° West 320 feet;
thence South 27° 30' West 457 feet; thence
South 46° 26' East 423.7 feet; thence North
52° 15' East 358 feet; thence North 30° East
1143.15 feet; thence West 669.90 feet, to
the point of beginning.

Subject to existing easements and rights
of way.

WITNESS the hand of said grantors, this 14 day of
September, A. D. one thousand nine hundred and fifty-seven

Signed in the presence of

J. C. Wallentine
J. C. Wallentine
J. C. Wallentine

STATE OF UTAH, }
County of Cache. } ss.

On the 14 day of September A. D. one
thousand nine hundred and fifty-seven personally appeared before me J. C.
WALLENTINE and LENA D. WALLENTINE, his wife,

the signer of the foregoing instrument, who duly acknowledge to me that they executed the
same.

J. C. Wallentine

Notary Public.

My commission expires Dec 4-1960 Address: Logan Utah

BLANK NO. 103—ARROW PRESS, 62 W. SECOND ST., SALT LAKE

1560117

BOOK 1451 PAGE 180

OCT 10 1957

Recorded at 9:27 a.m.
Request of DRAPER IRRI. CO. OF UTAH INC.

Fee Paid. Hazel Taggart Chase,
Reco. R. Salt Lake County, Utah
\$ 2 ~~40~~ By ~~Dee~~ Deputy
Book Page Ref.

WARRANTY DEED

J. C. WALLENTINE and LENA D. WALLENTINE, his wife, grantors, of Logan, Cache County, State of Utah, hereby convey and warrant to THE FORT DOUGLAS CLUB, a corporation, grantees, for the sum of ONE THOUSAND DOLLARS (\$1,000.00) and other valuable consideration, the following described tract of land in Salt Lake County, State of Utah:



Beginning at the center of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence West 889 feet, more or less, to a point which is 431 feet East from the Southwest corner of the Southeast quarter of the Northwest quarter of said Section 28; thence North 13°40' East 353 feet; thence North 7°50' East 583 feet; thence North 9°40' East 404.6 feet to the South line of the Northeast quarter of the Northwest quarter of said Section 28; thence East 176 feet, more or less, to the East side of a public highway known as 16th East Street; thence North 21°45' East 1330 feet, more or less, to the North line of said Section 28; thence East along the North line of said Section 28 to the Northeast corner of the section; thence continuing East along the North line of Section 27, Township 3 South, Range 1 East, Salt Lake Base and Meridian 2640 feet, more or less, to the North quarter corner of Section 27; thence South 297 feet; thence West 3258.75 feet; thence South 5° West 224.4 feet; thence North 89°30' West 574.2 feet; thence South 3° West 800.25 feet; thence South 536.5 feet; thence East 155.025 feet; thence South 10° East 796.129 feet to the center line of Section 28; thence West 1551 feet, more or less, to the point of beginning; excepting the following described tract of land; containing 15.44 acres deeded to Draper Irrigation Company as a reservoir site:

Beginning at the Southeast corner of the Northeast quarter of the northwest quarter of Section 28; thence South 10° West 278 feet; thence South 45° West 320 feet; thence South 27°30' West 457 feet; thence South 46°26' East 423.7 feet; thence North 52°15' East 358 feet; thence North 30° East 1143.15 feet; thence West 669.90 feet, to the point of beginning; said land, exclusive of said reservoir site, containing 138 acres more or less.

Together with 87 shares of Draper Irrigation Company under the Hill Ditch and 129 shares of stock in Little Willow Irrigating Company.

Subject to existing easements and rights of way.

Subject to that certain right of way grant to Mountain Fuel Supply Company recorded November 19, 1947 in Book 573 at page 415, in the records of the County Recorder of Salt Lake County.

Subject also to existing possible prescriptive easements and rights of way for canals, ditches or roads.

WITNESS, the hands of said grantors, this 14 day of September, A.D. 1957.

Signed in the Presence of:

M. J. Flane
Fredrick A. Back

} James C. Wallentine
} J. C. Wallentine
} Lena D. Wallentine

STATE OF UTAH)
COUNTY OF SALT LAKE) : ss.

On the 14 day of September, 1957, personally appeared before me J. C. WALLENTINE and LENA D. WALLENTINE, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.



M. J. Flane
Notary Public
Residing in Salt Lake City, Utah
Logan

My commission expires:

Dec 4, 1960

2140298

BOOK 2425 PAGE 405

Recorded at Request of WESTERN STATES TITLE INSURANCE CO. JAN 31 1966

at 11:289 M Fee Paid \$3.40

Hazel McGarichase, Recorder Salt Lake County, Utah

By Lee Stainess Dep. Ref.

1
No Revenue

W A R R A N T Y D E E D

FRED C. STAINES and CAROLL H. STAINES, his wife, and PAUL Q. CALLISTER and MARY B. CALLISTER, his wife, grantors, of Salt Lake City, County of Salt Lake, State of Utah, hereby

CONVEY AND WARRANT to FORT DOUGLAS CLUB, a Utah Corporation ----- grantees of Salt Lake City, Salt Lake County, State of Utah, for the sum of TEN DOLLARS, and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

Beginning at the Northeast corner of the Southeast quarter of the Northeast quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Meridian, running thence North 62 rods; thence West 37.5 rods; thence South 6° West 62.1 rods; thence West 36 rods; thence South 32.5 rods; thence East 9.45 rods; thence South 10° East 305.22 feet; thence North 76°50' East 586.34 feet; thence North 37°39'30" East 883.36 feet to beginning.

Beginning 297 feet South of the Northwest corner of Section 27, Township 3 South, Range 1 East, Salt Lake Meridian, running thence East 1800 feet; thence South 341 feet; thence South 68°41'40" West 600 feet; thence North 250 feet; thence South 68°41'40" West 1332.05 feet; thence North 793 feet, to beginning.

Beginning at a point 80 rods South and 76-1/4 rods West from the Northeast corner of the Northeast quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Meridian, and running thence North 3° East 48.5 rods; thence South 89°30' East 34.8 rods; thence South 6° West 48.5 rods; thence West 32.25 rods to beginning.

WITNESS, the hands of said grantors, this
December, . A. D. 1965.

20th

day of

Fred C. Staines
Fred C. Staines

Caroll H. Staines
Caroll H. Staines

Paul Q. Callister
Paul Q. Callister

Mary B. Callister
Mary B. Callister

STATE OF UTAH,)
) ss
County of Salt Lake)

On the 20th day of December A. D. 1965,
personally appeared before me FRED C. STAINES and CAROLL H. STAINES, his wife, and
PAUL Q. CALLISTER and MARY B. CALLISTER, his wife, the signers of the within in-
strument, who duly acknowledged to me that they executed the same.

May 10, 1965
Notary Public
Commission Expires June 68 Residing in McNamee, Utah


17672

2140299

Recorded at Request of WESTERN STATES TITLE INSURANCE CO. BOOK 2425 PAGE 406 JAN 31 1966

at 11:29 A.M. Fee Paid \$ 2.20 HAZEL TAGGART CHASE, Salt Lake County Recorder

by Leah Crossgrove Dep. Book Page Ref.

Mail tax notice to Draper, U.C. Address.....

WARRANTY DEED

Avar G. Crossgrove, unmarried, and Ralph G. Crossgrove and
Leah Crossgrove, husband and wife grantor S
of Draper County of Salt Lake State of Utah, hereby
CONVEY and WARRANT to FORT DOUGLAS CLUB a corporation

of Salt Lake City County of Salt Lake State of Utah
for the sum of Ten Dollars and other valuable consideration

the following described tract of land in Salt Lake County,
State of Utah, to-wit:



Beginning 664.75 feet East from the South Quarter Corner
of Section 21, Township 3 South, Range 1 East, Salt Lake Base
and Meridian, and running thence North 893.4 feet; thence East
176.5 feet; thence North 18° 08' East 288.5 feet; thence South
72° 7' East 1261.7 feet, more or less to culvert; thence South
42° West along culvert 1040 feet more or less to Section Line;
thence West 797.74 feet to beginning, containing 26.88 acres
more or less; together with a right of way extending from said
property westerly to 16th East Highway.

Also 1 share of Class B-Culinary stock of Draper Irrigation
Company.

WITNESS the hand of said grantor, this 28 day of January

A. D. 1966

Signed in the presence of

Ralph G. Crossgrove
Leah Crossgrove
Avar G. Crossgrove

STATE OF UTAH
COUNTY OF Salt Lake

{ SS.

On the 28 day of January A. D. 1966 personally
appeared before me Avar G. Crossgrove, unmarried, and
Ralph G. Crossgrove and Leah Crossgrove, husband
and wife
the signers of the within instrument who duly acknowledged
to me that they executed the same.



-23-67

Howard B. Jensen
Notary Public
Residing at Salt Lake City, Utah
ti 17672

SECURITY TITLE COMPANY

APR 10 1969

Recorded at Request of

Haral Taggart Chase, Salt Lake County Recorder

at 2:38 P.M. Fee Paid \$2.00

by Victor L. Stevens Dep. Book _____ Page _____ Ref. _____

Mail tax notice to _____ Address _____

QUIT-CLAIM DEED

[CORPORATE FORM]

FORT DOUGLAS CLUB, a Utah nonprofit corporation, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby QUIT CLAIMS to BARRETT INVESTMENT COMPANY

----- grantee
of Salt Lake City, Utah for the sum of
TEN ----- DOLLARS,
and the exchange of simultaneous boundary deeds-----
the following described tract of land in Salt Lake County,
State of Utah:

Beginning at a point on the South line of Section 21, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said point more specifically described as being South 89°50'17" East 664.76 feet along the Section Line from the South Quarter Corner of said Section 21; and running thence South 89°50'17" East 10.5 feet, more or less, to an existing fence line; thence along said fence line North 0°32'30" West 893.4 feet; thence South 89°50'17" West 10.15 feet; thence South 0°31'10" East 893.4 feet to the point of beginning.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 21 day of March, A.D. 1969



Secretary.

FORT DOUGLAS CLUB Company

By V.L. Stevens Vice President.

STATE OF UTAH,

County of SALT LAKE

ss.

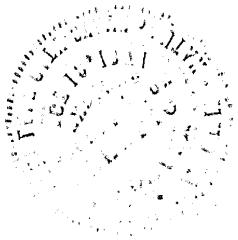
On the 21 day of March, A.D. 1969, personally appeared before me Victor L. Stevens and Floyd B. Jensen, who being by me duly sworn did say, each for himself, that he, the said Victor L. Stevens, is the president, and he, the said Floyd B. Jensen, is the secretary, of FORT DOUGLAS CLUB Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Victor L. Stevens and Floyd B. Jensen, each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Mark K. Mangum,
Notary Public

My commission expires _____

My residence is _____

Plotted _____
Estimated _____
Indexed _____ **Granfor** _____
Photo _____ **Grantes** _____
Adjusted _____ **Map** _____



SECURITY TITLE COMPANY

Recorded at Request of

at 2:39 P.M. Fee Paid \$2.00
Hazel Taggart Chase, Salt Lake City, Re: der

APR 10 1969

by See Footback Dep. Book _____ Page _____ Ref. _____

Mail tax notice to _____ Address _____

QUIT-CLAIM DEED

[CORPORATE FORM]

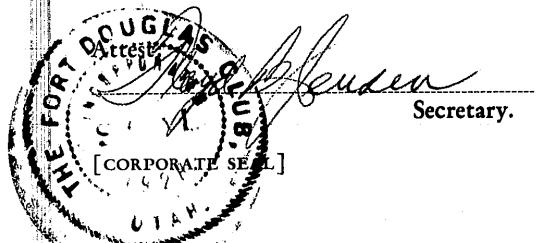
FORT DOUGLAS CLUB, a Utah nonprofit corporation, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby QUIT CLAIMS to BARRETT INVESTMENT COMPANY

----- grantee
of Salt Lake City, Utah for the sum of
TEN ----- DOLLARS,
and the exchange of simultaneous boundary deeds -----
the following described tract of land in Salt Lake County,
State of Utah:

A right of way described as: Beginning at a point on an existing fence North 1.50 feet, more or less, from the South quarter corner of Section 21, Township 3 South, Range 1 East, Salt Lake Meridian and running thence along said existing fence line, which is hereby agreed to be the boundary between Grantor and Grantee, South 89°50'17" East 664.76 feet; thence North 0°31'10" West 25.0 feet; thence North 89°50'17" West 664.76 feet; thence South 0°31'10" East 25.00 feet to the point of beginning.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 21 day of March, A. D. 1969



STATE OF UTAH,

County of Salt Lake

On the 21 day of March, A. D. 1969 personally appeared before me V. L. Stevens and Floyd B. Jensen who being by me duly sworn did say, each for himself, that he, the said V. L. Stevens is the president, and he, the said Floyd B. Jensen is the secretary of FORT DOUGLAS CLUB Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said V. L. Stevens and Floyd B. Jensen each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My commission expires _____

My residence is _____

Plated _____
Indexed _____
Photos _____
Fees _____
Mailing _____



2283571

129586
BOOK 2744 PAGE 616

SECURITY TITLE COMPANY

APR 10 1969

Recorded at Request of

Hazel Taggart Chase, Salt Lake County Recorder

at 2:41 P.M. Fee Paid \$ 9.00

by See Rockham Dep. Book _____ Page _____ Ref. _____

Mail tax notice to _____ Address _____

QUIT-CLAIM DEED

[CORPORATE FORM]

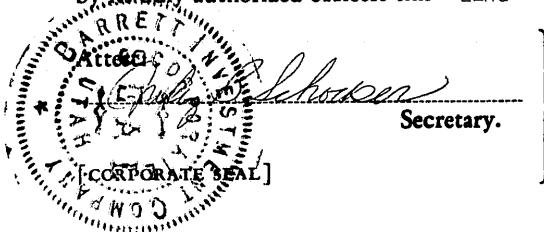
BARRETT INVESTMENT COMPANY, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, hereby QUIT CLAIMS to FORT DOUGLAS CLUB, a Utah nonprofit corporation

----- grantee
of Salt Lake City, Utah for the sum of
TEN ----- DOLLARS,
and the exchange of simultaneous boundary deeds -----
the following described tract of land in Salt Lake County,
State of Utah:

Beginning at a point on an existing fence which is North 0°33'10" West 950.4 feet and North 89°50'17" East 674.91 feet from the South quarter corner of Section 21, Township 3 South, Range 1 East, Salt Lake Base & Meridian; and running thence North 89°50'17" East 150.09 feet; thence North 278.4 feet, more or less, to an existing fence line; thence along said fence line South 75°55' East 1507.31 feet, more or less, to the West right of way line of the Draper Irrigation Company right of way; thence along said West line South 42°00' West 110.00 feet, more or less, to the deeded North line of the Fort Douglas Club property; thence North 72°07' West 1261.70 feet; thence South 18°08' West 288.50 feet; thence West 176.50 feet, more or less, to a point on an existing fence line 57.0 feet South of beginning; thence North 57.0 feet to beginning.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 22nd day of November, A. D. 1968



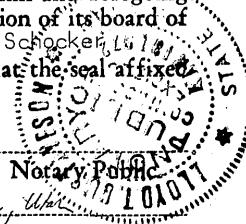
BARRETT INVESTMENT Company

By Robert M. Barrett President.

STATE OF UTAH,
County of SALT LAKE

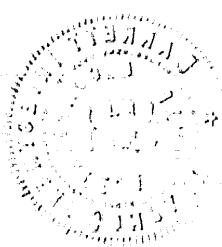
}ss.
}

On the 22nd day of November, A. D. 1968, personally appeared before me ROBERT M. BARRETT and JUDY B. SCHOCKER who being by me duly sworn did say, each for himself, that he, the said ROBERT M. BARRETT is the president, and he, the said JUDY B. SCHOCKER is the secretary of BARRETT INVESTMENT Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Robert M. Barrett and Judy B. Schocker, each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My commission expires March 18, 1972My residence is Salt Lake City, Utah

000 1000

Platted _____
Indexed _____
Photo _____
Abstract _____
Grantor _____
Grantee _____
Notes _____



JUL 1 1977 1:30
RECEIVED Western States Title Company
500
S. 21st Street, Suite 100
Omaha, Nebraska 68102
C. W. Hause, Vice President

2964910

WARRANTY DEED

FORT DOUGLAS-HIDDEN VALLEY COUNTRY CLUB, a Utah non-profit corporation, formerly THE FORT DOUGLAS CLUB, a Utah corporation, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, County of Salt Lake, State of Utah, Grantor, hereby CONVEYS AND WARRANTS TO HERBERT O. TRAYNER

grantee, of Salt Lake City, of County of Salt Lake, State of Utah, for the sum of -----TEN AND NO/100-----DOLLARS, and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

Beginning at a point that is South 89°55'21" East along the Section line 508.439 feet and South 0°04'39" West 35.00 feet from the North 1/4 corner of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian (said 1/4 corner bearing South 0°16'58" East from the monument at the intersection of 1700 East and 11400 South Streets, said monuments used as the center of Section 21, Township 3 South, Range 1 East Salt Lake Base and Meridian); thence South 0°04'39" West 187.004 feet to a wire fence on the Westerly side of the Fourteenth Fairway of the HIDDEN VALLEY COUNTRY CLUB GOLF COURSE; thence along said fence South 58°03'55" West 215.241 feet and South 47°33'28" West 91.902 feet and South 25°04'01" West 302.778 feet and South 10°02'52" West 350.00 feet; thence leaving said fence South 38° West 245.00 feet; thence South 31° East 250.00 feet; thence South 5° West 660.00 feet thence South 33° East 253.584 feet to a wire fence approximately 150 feet Southeast of the twelfth green of said Golf Course; thence along said last mentioned fence North 58°54'15" East 255.00 feet; thence South 54° East 558.821 feet; thence due South 148.430 feet to the East-West 1/4 Section line of said Section 28; thence North 89°56'14" West along said 1/4 Section line 1644.497 feet to a point in 1700 East Street as it presently exists, said point being on the arc of an 1145.884 foot radius curve, the center of which bears South 81°35'14" East; thence Northeasterly along said curve to the right through a central angle of 4°21'38" a distance of 87.209 feet; thence North 12°46'24" East along a line established as the center line of the existing right of way 208.40 feet to a point of tangency with a 2045.665 foot radius curve, the center of which bears North 77°13'36" West; thence Northeasterly along said curve to the left through a central angle of 5°35'50", a distance of 199.841 feet; thence continuing along said established center line North 7°10'34" East 219.00 feet to a point of tangency with a 5713.123 foot radius curve, the center of which bears South 82°49"26' East thence Northeasterly along said curve to the right through a central angle of 2°00'20" a distance of 199.980 feet; thence North 9°10'54" East 424.018 feet to the South line of the Northeast 1/4 of the Northwest 1/4 of said Section 28; thence South 89°55'44" East along said South line 33.421 feet to a point that is 33.00 feet perpendicularly distant Southeasterly from said established center line; thence North 9°10'54" East 20.190 feet to a point of tangency with a 781.017 foot radius curve, the center of which bears South 80°49'06" East; thence Northeasterly along said curve to the right through a central angle of 18°08'50" a distance of 247.371 feet; thence North 27°19'44" East parallel with said established center line and 33.00 feet Southeasterly from, 1051.80 feet to a point of tangency with a 562.033 foot radius curve, the center of which bears North 62°40'16" West, thence Northeasterly along said curve to the left through a central angle of 10°32'02" a distance of 103.33 feet; thence South 89°55'21" East parallel with the North Section line of said Section 28 and 35.00 feet South there from 500.00 feet to the point of beginning.

Subject to the provisions and restrictions of the following paragraph shall be deemed covenants running with the title to the Subject Property and binding on any successor to Purchaser in ownership of the Subject Property, or any portion thereof:

(a) All lots in any subdivision or subdivisions established on the Subject Property shall be offered for sale to members of the Seller, at the same prices and upon the same terms and conditions as said lots will be offered for sale to the general public, but before any of said lots are offered to the general public. In this regard Purchaser agrees that he will work with the Board of Directors of the Seller to establish a procedure whereby said lots will first be offered to equity members of Seller for a sixty day period of time and any remaining after such offering will be offered to social members of Seller for a sixty-day period and in each instance, a procedure will be established by drawing of lots or otherwise to establish an order of priority for selection or purchase of lots by members of Seller.

(b) Within sixty days of recording of the final subdivision plat with relation to any subdivision established on any portion of the Subject Property, Purchaser shall, at his expense, construct or cause to be constructed a six foot high chain link fence along all portions of the boundary of the Subject Property which abut on any property owned by the Seller.

(c) In connection with any subdivision established on the Subject Property, protective covenants will be recorded with relation thereto which require that with relation to all lots which adjoin property owned by Seller:

- (i) Each such lot shall contain a minimum of 12,000 square feet of land, and
- (ii) No residence shall be constructed on any of said lots which contains less than 1400 square feet of enclosed floor space (exclusive of garages and attached structures), and
- (iii) No building or structure more than one story in height shall be constructed on any of said lots, and
- (iv) There will be established with relation to said subdivision an architectural contract or supervising committee consisting of three members one of whom shall at all times be designated by Seller.

Subject to current general taxes, easements, restrictions and rights of way of record or enforceable in law or equity.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of July A.D. 1977.

Attest:

George M. Moss /
Secretary

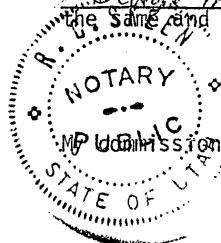
FORT DOUGLAS-HIDDEN VALLEY COUNTRY CLUB,
a Utah non-profit corporation, formerly
THE FORT DOUGLAS CLUB, a Utah Corporation

BY:

George M. Moss
President

STATE OF UTAH)
County of Salt Lake) : ss

On the 1st day of July, A.D. 1977, personally appeared before me M. E. Carroll and George M. Moss who being by me duly sworn did say, each for himself, that he, the said M. E. Carroll is the president and he, the said George M. Moss is the secretary of FORT DOUGLAS-HIDDEN VALLEY COUNTRY CLUB, a Utah non-profit corporation, formerly THE FORT DOUGLAS CLUB, a Utah Corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said M. E. Carroll and George M. Moss each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



George M. Moss
Notary Public

My residence is Salt Lake County

Recorded at Request of Richard C. Skeen 536 East 4th South, Salt Lake City, Utah 84102

Kathy L. Bixell, Salt Lake County Recorder.

at 1/10 M. Fee Paid \$ 550

by David Done Dep. Book _____ Page _____ Ref. _____
Mail tax notice to _____ Address _____ SEP 18 1978

3169506 WARRANTY DEED
FRED C. STAINES, MARY B. CALLISTER and THE LOUISE E. CALLISTER FOUNDATION

of Salt Lake City, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to

THE FORT DOULGAS CLUB

of Salt Lake City, County of Salt Lake, State of Utah for the sum of
-----TEN AND NO/100-----and other good and valuable consideration DOLLARS

the following described tract of land in Salt Lake County,
State of Utah:

PARCEL NO. 1:

Beginning at the Northeast corner of the Southeast quarter of the Northeast quarter
of Section 28, Township 3 South, Range 1 East, Salt Lake Meridian, running thence
South 37°39'30" West 883.36 feet; thence South 76°50' West 586.34 feet; thence South
10° East 490.91 feet, more or less, to the center line of said Section 28; thence
East 60 rods, more or less, to the East quarter corner of said Section 28; thence
North 1320 feet, more or less, to beginning.

PARCEL NO. 2:

Beginning 1320 feet South of the Northwest corner of Section 27, Township 3 South,
Range 1 East, Salt Lake Meridian, running thence East 2640 feet; thence North 1023
feet; thence West 840 feet; thence South 341 feet; thence South 68°41'40" West 600
feet; thence North 250 feet; thence South 68°41'40" West 1332.05 feet; thence South
230 feet to the beginning.

Subject to current general taxes, easements, restrictions and rights of way
of record or enforceable in law or equity.

WITNESS, the hand of said grantor, this
February

, A.D. 1978

day of

Signed in the Presence of

Fred C. Staines
Mary B. Callister
MARY B. CALLISTER

THE LOUISE E. CALLISTER FOUNDATION

STATE OF UTAH,

County of Salt Lake

} ss.

BY: Mary B. Callister

On the 23rd day of February, A.D. 1978
personally appeared before me FRED C. STAINES and MARY B. CALLISTER
the signers of the within instrument, who duly acknowledged to me that he executed the
same.



Notary Public

BOOK 4740 PAGE 1497

STATE OF UTAH)
COUNTY OF SALT LAKE) ss

On the 23rd day of February, A.D. 1978
personally appeared before me Mary B. Callister and
Jeanne C. Thorpe who being by me duly sworn did say, each for himself,
that she, the said Mary B. Callister is the president, and
she the said Jeanne C. Thorpe is the secretary of THE LOUISE E.
CALLISTER FOUNDATION, and that the within and foregoing instrument was signed
in behalf of said corporation by authority of a resolution of its board of
directors and said Mary B. Callister and Jeanne C. Thorpe
each duly acknowledged to me that said corporation executed the same and that the
seal affixed is the seal of said corporation.

Mary B. Callister
Notary Public
State of Utah
No. 600048

My commission expires:

May 24, 1980

Residing in:

Magnolia

Recorded at Request of Zions First National Bank # 1 South Main, City
at 230 P.M. Fee Paid \$ 450
by Cheryl Warrington
Cheryl Warrington
Dep. Book _____ Page _____ Ref.:
Mail tax notice to _____ Address: JAN 8 1979

3220800

WARRANTY DEED

[CORPORATE FORM]

The Fort Douglas Club, a corporation
organized and existing under the laws of the State of Utah, with its principal office at
Salt Lake City, of County of Salt Lake, State of Utah,
grantor, hereby CONVEYS AND WARRANTS TO

COTTONWOOD DEVELOPMENT COMPANY, a Corporation,

of Salt Lake County
Ten Dollars and other good and valuable consideration for the sum of
DOLLARS,

the following described tract of land in Salt Lake County, State of Utah: Beginning at a point which is South 89°50'17" West 1965.34 feet along the Section line from the Southeast corner of Section 21, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said point being North 89°50'17" East 683.93 feet along the section line from the South Quarter Corner of said Section 21; thence South 89°50'17" West 8.67 feet; thence North 0°32'30" West 893.40 feet; thence North 89°50'17" East 17.12 feet; thence South 893.38 feet to the point of beginning.

Beginning at a point which is South 89°50'17" West 1965.34 feet along the Section Line from the Southeast corner of Section 21, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said point being North 89°50'17" East 683.93 feet along the Section line from the South Quarter Corner of said Section 21; thence North 893.38 feet; thence North 89°50'17" East 67.97 feet; thence South 21°00' West 72.00 feet; thence South 23°00' East 140.00 feet; thence South 4°05' West 100.00 feet; thence South 17°00' West 179.46 feet; thence South 5°00' West 427.75 feet to the point of beginning. Containing 1.2 acres more or less. Seller reserves all water rights.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 19th day of December, A. D. 1978.

Attest:

Patrick Hession
Secretary.

[CORPORATE SEAL]

THE FORT DOUGLAS CLUB Company

By

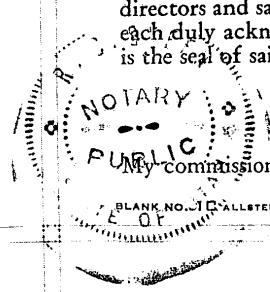
Patrick Hession
President.

STATE OF UTAH,

County of Salt Lake

} ss.

On the 19th day of December, A. D. 1978, personally appeared before me Patrick Hession and Richard C. Dibblee who being by me duly sworn did say, each for himself, that he, the said Patrick Hession is the president, and he, the said Richard C. Dibblee is the secretary of The Fort Douglas Club Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Patrick Hession and Richard C. Dibblee each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



My commission expires 2-12-82

My residence is Salt Lake

Notary Public.

BLANK NO. 100 ALLSTEEL OFFICE SUPPLY CO., SALT LAKE

51045

Recorded at Request of Stuart Lawler, 11446 Mountain Ridge Drive, Sandy, Utah 84070
at M. Fee Paid \$.....
by Dep. Book..... Page.....
Mail tax notice to Address.....

40
Div. of
SALT LAKE COUNTY
W. S. T. I. L. H.
KATIE L. FOX
RECORDED
4-30-80
4 PM '80
DEP

3497424

WARRANTY DEED

[CORPORATE FORM]

FORT DOUGLAS HIDDEN VALLEY COUNTRY CLUB, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS to

STUART LAWLER REAL ESTATE, a corporation,

of Salt Lake City, County of Salt Lake, State of Utah, for the sum of ^{grantee} TEN AND NO/100 DOLLARS (\$10.00) and other valuable ~~ROKOKRS.~~ consideration, the following described tract of land in Salt Lake County, State of Utah:

Beginning at a point on the South Line of the Northeast 1/4 of Section 28, T.3 S., R. 1 E., Salt Lake Base and Meridian, which point is North 89° 56' 01" West, 1321.530 feet from the East 1/4 corner of Section 28, (A brass monument stamped '1974' and set by the office of the Salt Lake County Surveyor) and running thence North 06° 48' 52" West 100.504 feet; thence North 71° 34' 37" East, 178.452 feet; thence North 70° 14' 58" East, 330.522 feet; thence South 00° 03' 59" West, 268.425 feet more or less to said South Line, thence North 89° 56' 01" West along said South Line 468.148 feet more or less to the point of beginning. Contains 2.000 acres.

Subject to and together with any and all existing right-of-ways, easements and/or restrictions of record and subject to a 30.00 foot wide right-of-way for the purpose of ingress and egress over and across the South 30.00 feet of the above described property.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 16 day of Sept., A. D. 19

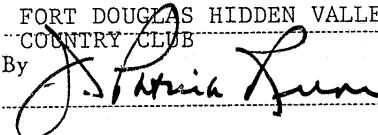
Attest: 
[CORPORATE SEAL]

Secretary.

FORT DOUGLAS HIDDEN VALLEY Company

COUNTRY CLUB

By

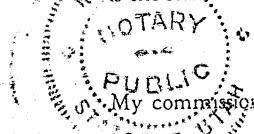

President.

STATE OF UTAH,

County of

ss.

On the 16th day of Sept., A. D. 19, personally appeared before me J. Patrick Reeves and Eugene Overfield, who being by me duly sworn did say, each for himself, that he, the said J. Patrick Reeves is the president, and he, the said Eugene Overfield is the secretary of Fort Douglas - Hidden Valley Country Club Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said J. Patrick Reeves and Eugene Overfield each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.


NOTARY
PUBLIC

My commission expires 2-12-82
BLANK NO 10 AGLESTEEL OFFICE SUPPLY CO., SALT LAKE

My residence is S. 2. C. Ut.


Notary Public.

1888

Recorded at Request of _____
at M. Fee Paid \$
by Dep. Book Page Ref.: _____
Mail tax notice to Address _____

3516247

QUIT-CLAIM DEED

OLYMPUS PROPERTIES, a partnership,
of _____, County of _____, State of Utah, hereby
QUIT-CLAIMS to FORT DOUGLAS - HIDDEN VALLEY COUNTRY CLUB, a Utah corporation,

of Salt Lake City, Salt Lake County, State of Utah
TEN AND NO/100----and other good and valuable consideration-----DOLLARS,

the following described tract of land in Salt Lake
County,
State of Utah:

BEGINNING at the South quarter corner of Section 21,
Township 3 South, Range 1 East, Salt Lake Base and
Meridian, thence North 0° 31' 10" West 4.5 feet, more
or less, to an old existing fence; thence North 89°
50' 17" East 683.93 feet, more or less, along said
existing fence to a point on the East line of Hidden
Valley Estates Subdivision; thence South 5° 00' 00"
West 4.5 feet, more or less, along said East line to
the South line of said Section 21; thence South 89°
50' 17" West 683.93 feet along said South line to
the point of BEGINNING.

Yue
REF 19 3 54 PM RII
KAIFF
REGISTRATION
SALT LAKE CITY
SCOTT DUCKWORTH

WITNESS the hand\$ of said grantor s, this 19th day of
December , A. D. one thousand nine hundred and eighty.

Signed in the presence of

OLYMPUS PROPERTIES, a partnership
By: *M. A. Peterson*
Jerry W. Peterson

STATE OF UTAH, } ss.
County of Salt Lake

On the 19th day of December A. D. one thousand nine hundred and eighty personally appeared before me M. A. Peterson and JERRY W. Peterson, partners of Olympus Properties, a partnership, the signers of the within instrument who duly acknowledged to me that they executed the same for and on behalf of Olympus Properties, a partnership, as partners therein.

Mayori Rader
Notary Public.

Address: Salt Lake City, Utah

My commission expires 9-23-83

Recorded at Request of _____
at M. Fee Paid \$ _____

by Dep. Book Page Ref.

Mail tax notice to 6000 S 5th S Address 332 E 5th S SLC UTAH 84111

WARRANTY DEED

3912038

[CORPORATE FORM]

FORT DOUGLAS HIDDEN VALLEY COUNTRY CLUB, a corporation

organized and existing under the laws of the State of Utah, with its principal office at _____, of County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS to

GUARDIAN TITLE COMPANY OF UTAH, TRUSTEE

of County of Salt Lake grantee
TEN AND NO/100 DOLLARS and other good and valuable considerations---DOLLARS.

the following described tract of land in Salt Lake County, State of Utah:

BEGINNING at a point North 89°56'01" West 272.380 feet for the Northeast Quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence North 89°56'01" West 636.7250 feet; thence North 0°09'26" East 248.4857 feet; thence North 70°14'58" East 424.444 feet thence South 31°04'06" East 458.411 feet to the point of BEGINNING.

Excepting therefrom the following parcel which has previously been deeded to Stuart Lawler Real Estate, a corporation: Beginning at a point on the South Line of the Northeast 1/4 of Section 28, T.3 S., R. 1 E., Salt Lake Base and Meridian, which point is North 89° 56' 01" West, 1321.530 feet from the East 1/4 corner of Section 28, (A brass monument stamped '1974' and set by the office of the Salt Lake County Surveyor) and running thence North 06° 48' 52" West, 100.504 feet; thence North 71° 34' 37" East, 178.452 feet; thence North 70° 14' 58" East, 330.552 feet; thence South 00° 03' 59" West, 268.425 feet more or less to said

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 24th day of February, A. D. 1984

Attest:

Secretary.

FORT DOUGLAS HIDDEN VALLEY
COUNTRY CLUB, a corporation Company

By

President.

[CORPORATE SEAL]

STATE OF UTAH,
County of Salt Lake

ss.

On the 24th day of February, A. D. 1984
personally appeared before me William Coleman Jr. and
who being by me duly sworn did say, each for himself, that he, the said William Coleman Jr. is the president, and he, the said William Coleman Jr. is the secretary
of FORT DOUGLAS HIDDEN VALLEY COUNTRY CLUB, a corporation, and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its board of
directors and said William Coleman Jr. and
each duly acknowledged to me that said corporation executed the same and that the seal affixed
is the seal of said corporation.

John H. Whipple

Notary Public.

My commission expires 10-27-86

My residence is Salt Lake City, Utah

BLANK NO. 101C-10 DEM. Ptg. CO. 3215 SO. 2600 EAST SALT LAKE CITY

8005536 427

Property in Salt Lake County, State of Utah, continued:

South Line, thence North 89° 56' 01" West along said South Line 468.148 feet more or less to the point of beginning. Contains 2.00 acres.

BOOK 5536 PAGE 428

KATE L. DIXON
SACRAMENTO
SALT LAKE COUNTY,
UTAH

MAR 5 11 16 AM '84

GUARDIAN TITLE
DEP
Jacqueline Pope

KATE L. MANN
NOTARY PUBLIC
SALT LAKE COUNTY
UTAH

JUN 19 11 53 AM '85

4199176

PERSONAL REPRESENTATIVE'S DEED

1/2
VAN COTT, BAGLEY
DEP
Rebecca Gray
REBECCA GRAY

THIS DEED, made by STEPHEN N. SHEFFIELD, as personal representative of the estate of RALPH A. SHEFFIELD, deceased, Grantor, to FORT DOUGLAS HIDDEN VALLEY COUNTRY CLUB, whose address is 2 Medical Drive, Salt Lake City, Utah 84113.

WHEREAS, Grantor is the qualified personal representative Washington of said estate, filed as Probate No. 2562, in ~~XXXXXX~~ County, Utah;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Salt Lake County, Utah:

All property owned by or standing in the name of FORT DOUGLAS CLUB, FORT DOUGLAS HIDDEN VALLEY COUNTRY CLUB and HIDDEN VALLEY COUNTRY CLUB including specifically any and all rights of way or other encumbrances whether based upon written or oral agreements. The said property more particularly described on Exhibit "A", attached, pages 1-3.

EXECUTED this 29th day of May, 1985.

Stephen N. Sheffield
Personal Representative of the
Estate of RALPH A. SHEFFIELD, deceased.

STATE OF UTAH)
County of Salt Lake) ss.

On the 29th day of May, 1985, personally appeared before me STEPHEN N. SHEFFIELD, as personal representative of the estate of RALPH A. SHEFFIELD, and as signer of the foregoing instrument, who acknowledged to me that he executed the same.

Karen Johnson
NOTARY PUBLIC

My Commission Expires:
2-22-86

Residing at:

Salt Lake County, UT

BOOK 5684 PAGE 1006

EXHIBIT "A"

Page 1

Parcel No. 1

Beginning at a point which bears North 89°58'03" East 1757.44 feet and North 0°01'18" East 661.64 feet and North 89°58'03" East 965.74 feet from the Southeast corner of Lot 12, Block 8, Popperton Place a sub-division in Salt Lake City, Utah, and running thence North 0°01'57" West 200.00 feet; thence North 89°58'03" East 350.00 feet to the East line of the Northwest quarter of the Southeast quarter of Section 33, Township 1 North, Range 1 East, Salt Lake Base and Meridian; thence South 0°01'57" East 200.00 feet to the center of the Southeast Quarter of Said Section 33; thence South 89°58'03" West 350.00 feet to the point of beginning, being in a part of the Northwest Quarter of the Southeast Quarter of said Section 33.

Parcel No. 2

Beginning at a point which bears North 89°58'03" East 1757.44 feet and North 0°01'18" East 661.64 feet and North 89°58'03" East 965.74 feet and North 0°01'57" West 200.00 feet from the Southeast Corner of Lot 12, Block 8, Popperton Place, a subdivision in Salt Lake City, Utah, said point of beginning also being the Northwest corner of the above described FORT DOUGLAS CLUB property running thence North 0°01'57" West 170.00 feet; thence running parallel with the North line of said Fort Douglas Club property, North 89°58'03" East 350.00 feet to the east line of the Northwest Quarter of the Southeast Quarter of Section 33, Township 1 North, Range 1 East, Salt Lake Base and Meridian; thence South 0°01'57" East 170.00 feet to the Northeast corner of the FORT DOUGLAS CLUB property; thence running with the North line of said property, South 89°58'03 West 350.00 feet to the point of beginning.

Together with the following Right of Way for Fort Douglas Club: Beginning at U. S. Government Monument No. 11; Monument No. 11 is a 2-1/2 inch brass disc in a raised concrete cone 3,937.77 feet east and 1,335.31 feet North of the theoretical Northwest corner of Section No. 4; Township 1 South, Range 1 East, Salt Lake Base and Meridian); thence South 89°57'53" West 78.0 feet; thence South 0°02'07" East 30.0 feet; thence North 89°57'53" East 101.84 feet; thence South 38°31' East 160.18 feet, more or less, to the existing North curb line of the Medical Center parking lot road; thence North 51°29' East 180.0 feet; thence North 38°31' West 307.01 feet; thence South 89°57'53" West 73.41 feet; thence South 0°02'37" East 197.0 feet to the point of beginning.

2025 RELEASE UNDER E.O. 14176

EXHIBIT "A"
Page 2

Parcel No. 3

Beginning at the Northeast corner of Section 28, Township 3 South, Range 1 East Salt Lake Meridian, and running thence South 2640 feet to the East quarter corner of said Section 28, thence West 2640 feet to the center of said Section 28, thence continuing West 889 feet to a point 431 feet East from the Southwest corner of the Southeast quarter of the Northwest quarter of said Section 28; thence North $13^{\circ}40'$ East 353 feet; thence North $7^{\circ}50'$ East 583 feet; thence North $9^{\circ}40'$ East 404.6 feet to the South line of the Northeast quarter of the Northwest quarter of said Section 28; thence East 176 feet, more or less, to the East side of a public highway known as 16th East street; thence North $21^{\circ}45'$ East 1330 feet, more or less, to the North line of said Section 28; thence East along the North line of said Section 28 to a point of beginning; excepting therefrom the following described tract of land; containing 15.44 acres deeded to Draper Irrigation Company as a reservoir site:

Beginning at the Southeast corner of the Northeast quarter of the Northwest quarter of Section 28; thence South $10^{\circ}W$ 278 feet; thence South $45^{\circ}W$ 320 feet; thence South $27^{\circ}30'W$ 457 feet; thence South $46^{\circ}26'E$ 423.7 feet; thence North $52^{\circ}15'E$ 358 feet; thence North $30^{\circ}E$ 1143.15 feet; thence West 669.90 feet, to the point of beginning, but including and herein encumbering all right, title and interest THE FORT DOUGLAS CLUB may have in said excepted lands by virtue of that certain agreement dated April 4, 1958, between Draper Irrigation Company and THE FORT DOUGLAS CLUB and recorded August 9, 1958, in Book 1495, at Page 583 of the Salt Lake County Recorder.

Also the North Half (1/2) of the Northwest quarter of Section 27, Township 3 South, Range 1 East, Salt Lake Meridian.

Also, beginning at a point 17.85 chains West from the Southeast corner of Section 21, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence West 797.14 feet; thence North 893.4 feet; thence East 176.5 feet; thence North $18^{\circ}8'E$ 288.5 feet; thence South $72^{\circ}7'E$ 1261.7 feet; more or less, to West boundary line of the Draper Irrigation Company culvert right of way; thence South $42^{\circ}W$ along said right of way to the place of beginning.

Together with a right of way 25 feet wide extending Easterly from highway known as 17th East Street along the South boundary of said Section 21, to the Southwest corner of said property above described as now located.

Subject to existing rights of way for railroads, highway, irrigation ditches, telephone and telegraph companies and all other conditions, reservations, easements and limitations of record.

MOG#5684 pg 1008

EXHIBIT "A"

Page 3

Beginning at a point on an existing fence which is North $0^{\circ}33'10''$ West 950.4 feet and North $89^{\circ}50'17''$ East 674.91 feet from the South quarter corner of Section 21, T3S, R1E, Salt Lake Base and Meridian; and running thence North $89^{\circ}50'17''$ East 150.09 feet; thence North 278.4 feet, more or less, to an existing fence line; thence along said fence line South $75^{\circ}55'$ East 1507.31 feet, more or less, to the West right of way line of the Draper Irrigation Company right of way; thence along said West line South $42^{\circ}00'$ West 110.00 feet, more or less, to the deeded North line of THE FORT DOUGLAS CLUB property; thence North $72^{\circ}07'$ West 1261.70 feet; thence South $18^{\circ}08'$ West 288.50 feet; thence West 176.50 feet, more or less to a point on an existing fence line 57.0 feet South of beginning; thence North 57.0 feet to beginning.

"THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."

Recorded at Request of _____

at _____. M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref.: _____

Mail tax notice to _____ Address _____

1102
KATHLEEN LUXON
REPRESENTER
SALT LAKE COUNTY
UTAH
JUN 19 11 53 AM '85
RALPH A. SHEFFIELD, TRUST, grantor, S.
THE CORA N. SHEFFIELD TRUST and SHEFFIELD, LTD., State of Utah, hereby
of Salt Lake City, County of Salt Lake, State of Utah, hereby
QUIT-CLAIMS to FORT DOUGLAS HIDDEN VALLEY COUNTRY CLUB
of Salt Lake City, Utah
TEN DOLLARS AND NO/100----- DOLLARS,
the following described tract of land in Salt Lake County,
State of Utah:

All property owned by or standing in the name
of FORT DOUGLAS CLUB, FORT DOUGLAS HIDDEN VALLEY
COUNTRY CLUB and HIDDEN VALLEY COUNTRY CLUB
including specifically any and all rights of way
or other encumbrances whether based upon written
or oral agreements. The said property more parti-
cularly described on Exhibit "A", attached, pages 1
through 3.

WITNESS the hand of said grantor, this

May

29th day of
A.D., one thousand nine hundred and eighty five (1985)

Signed in the presence of

STEPHEN N. SHEFFIELD, Personal Rep.
of the Estate of Ralph A. Sheffield,
Trustee of the Ralph A. Sheffield
Trust, the Cora N. Sheffield Trust
and Gen. Ptnr of Sheffield, Ltd.

STATE OF UTAH

COUNTY OF

On the 5th day of June

STEPHEN N. SHEFFIELD*
duly acknowledged to me that he executed the same.



1985, personally appeared before me

the signer of the within instrument, who

Wanda Allen

Notary Public

My commission expires July 13, 1986.
*The above named is Trustee of The Ralph A. Sheffield Trust, The Cora N. Sheffield Trust,
My Commission Expires Gen. Ptnr. of Sheffield, Ltd, residing at:

APPROVED FORM - UTAH SECURITIES COMMISSION

and Personal Representative of the Estate of Ralph A. Sheffield.

FORM 103.1 - QUIT-CLAIM DEED - Kelly Co., 55 W. Ninth South, S.L.C., Utah

50 S. Main SLC, Ut 84144

BOOK 5664 PAGE 1010

EXHIBIT "A"

Page 1

Parcel No. 1

Beginning at a point which bears North 89°58'03" East 1757.44 feet and North 0°01'18" East 661.64 feet and North 89°58'03" East 965.74 feet from the Southeast corner of Lot 12, Block 8, Popperton Place a sub-division in Salt Lake City, Utah, and running thence North 0°01'57" West 200.00 feet; thence North 89°58'03" East 350.00 feet to the East line of the Northwest quarter of the Southeast quarter of Section 33, Township 1 North, Range 1 East, Salt Lake Base and Meridian; thence South 0°01'57" East 200.00 feet to the center of the Southeast Quarter of Said Section 33; thence South 89°58'03" West 350.00 feet to the point of beginning, being in a part of the Northwest Quarter of the Southeast Quarter of said Section 33.

Parcel No. 2

Beginning at a point which bears North 89°58'03" East 1757.44 feet and North 0°01'18" East 661.64 feet and North 89°58'03" East 965.74 feet and North 0°01'57" West 200.00 feet from the Southeast Corner of Lot 12, Block 8, Popperton Place, a subdivision in Salt Lake City, Utah, said point of beginning also being the Northwest corner of the above described FORT DOUGLAS CLUB property running thence North 0°01'57" West 170.00 feet; thence running parallel with the North line of said Fort Douglas Club property, North 89°58'03" East 350.00 feet to the east line of the Northwest Quarter of the Southeast Quarter of Section 33, Township 1 North, Range 1 East, Salt Lake Base and Meridian; thence South 0°01'57" East 170.00 feet to the Northeast corner of the FORT DOUGLAS CLUB property; thence running with the North line of said property, South 89°58'03 West 350.00 feet to the point of beginning.

Together with the following Right of Way for Fort Douglas Club: Beginning at U. S. Government Monument No. 11; Monument No. 11 is a 2-1/2 inch brass disc in a raised concrete cone 3,937.77 feet east and 1,335.31 feet North of the theoretical Northwest corner of Section No. 4; Township 1 South, Range 1 East, Salt Lake Base and Meridian); thence South 89°57'53" West 78.0 feet; thence South 0°02'07" East 30.0 feet; thence North 89°57'53" East 101.84 feet; thence South 38°31' East 160.18 feet, more or less, to the existing North curb line of the Medical Center parking lot road; thence North 51°29' East 180.0 feet; thence North 38°31' West 307.01 feet; thence South 89°57'53" West 73.41 feet; thence South 0°02'37" East 197.0 feet to the point of beginning.

101-1995-1000

EXHIBIT "A"
Page 2

Parcel No. 3

Beginning at the Northeast corner of Section 28, Township 3 South, Range 1 East Salt Lake Meridian, and running thence South 2640 feet to the East quarter corner of said Section 28, thence West 2640 feet to the center of said Section 28, thence continuing West 889 feet to a point 431 feet East from the Southwest corner of the Southeast quarter of the Northwest quarter of said Section 28; thence North 13°40' East 353 feet; thence North 7°50' East 583 feet; thence North 9°40' East 404.6 feet to the South line of the Northeast quarter of the Northwest quarter of said Section 28; thence East 176 feet, more or less, to the East side of a public highway known as 16th East street; thence North 21°45' East 1330 feet, more or less, to the North line of said Section 28; thence East along the North line of said Section 28 to a point of beginning; excepting therefrom the following described tract of land; containing 15.44 acres deeded to Draper Irrigation Company as a reservoir site:

Beginning at the Southeast corner of the Northeast quarter of the Northwest quarter of Section 28; thence South 10°West 278 feet; thence South 45° West 320 feet; thence South 27°30' West 457 feet; thence South 46°26' East 423.7 feet; thence North 52°15' East 358 feet; thence North 30° East 1143.15 feet; thence West 669.90 feet, to the point of beginning, but including and herein encumbering all right, title and interest THE FORT DOUGLAS CLUB may have in said excepted lands by virtue of that certain agreement dated April 4, 1958, between Draper Irrigation Company and THE FORT DOUGLAS CLUB and recorded August 9, 1958, in Book 1495, at Page 583 of the Salt Lake County Recorder.

Also the North Half (1/2) of the Northwest quarter of Section 27, Township 3 South, Range 1 East, Salt Lake Meridian.

Also, beginning at a point 17.85 chains West from the Southeast corner of Section 21, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence West 797.14 feet; thence North 893.4 feet; thence East 176.5 feet; thence North 18°8' East 288.5 feet; thence South 72°7' East 1261.7 feet; more or less, to West boundary line of the Draper Irrigation Company culvert right of way; thence South 42° West along said right of way to the place of beginning.

Together with a right of way 25 feet wide extending Easterly from highway known as 17th East Street along the South boundary of said Section 21, to the Southwest corner of said property above described as now located.

Subject to existing rights of way for railroads, highway, irrigation ditches, telephone and telegraph companies and all other conditions, reservations, easements and limitations of record.

6003664 page 1012

EXHIBIT "A"
Page 3

Beginning at a point on an existing fence which is North $0^{\circ}33'10''$ West 950.4 feet and North $89^{\circ}50'17''$ East 674.91 feet from the South quarter corner of Section 21, T3S, R1E, Salt Lake Base and Meridian; and running thence North $89^{\circ}50'17''$ East 150.09 feet; thence North 278.4 feet, more or less, to an existing fence line; thence along said fence line South $75^{\circ}55'$ East 1507.31 feet, more or less, to the West right of way line of the Draper Irrigation Company right of way; thence along said West line South $42^{\circ}00'$ West 110.00 feet, more or less, to the deeded North line of THE FORT DOUGLAS CLUB property; thence North $72^{\circ}07'$ West 1261.70 feet; thence South $18^{\circ}08'$ West 288.50 feet; thence West 176.50 feet, more or less to a point on an existing fence line 57.0 feet South of beginning; thence North 57.0 feet to beginning.

Book 5964 Page 1043

6101510
06/15/95 12:48 PM 19-00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
VAN COTT, BAGLEY, CORNWALL
AND McCARTHY
REC BY:D KILPACK ,DEPUTY - WI

WHEN RECORDED RETURN TO:
Richard C. Skeen
P.O. Box 45340
Salt Lake City, Utah 84145

GRANTEE'S ADDRESS:
2 Medical Drive
Salt Lake City, Utah 84113

QUITCLAIM DEED

6101510
DRAPER IRRIGATION COMPANY, a Utah non-profit corporation with its principal offices in Draper City, Salt Lake County, State of Utah, Grantor hereby quitclaims and conveys to FORT DOUGLAS HIDDEN VALLEY COUNTRY CLUB, a Utah non-profit corporation with its principal offices in Salt Lake City, Salt Lake County, State of Utah, Grantee for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged the following described property located in Salt Lake County, State of Utah:

PARCEL 'A'

BEGINNING at a point which is South $0^{\circ}04'39''$ West 35 feet and South $89^{\circ}55'21''$ East 508.439 feet from the North Quarter Corner of Section 28, Township 3 South, Range 1 East, Salt Lake Base & Meridian, and running thence South $0^{\circ}04'39''$ West 187.004 feet; thence South $58^{\circ}03'55''$ West 215.241 feet; thence South $47^{\circ}33'28''$ West 91.902 feet; thence South $25^{\circ}04'01''$ West 302.778 feet; thence South $10^{\circ}02'52''$ West 350 feet; thence South 38° West 245 Feet; thence South 31° East 250 feet; thence South 5° West 583.609 feet; thence Southeasterly along a curve to the left 147.14 feet; thence South 33° East 177.193 feet thence North $58^{\circ}54'15''$ East 255 feet; thence South 54° East 588.821 feet; thence South 148.43 feet; thence South $89^{\circ}56'14''$ East 522 feet more or less; thence North $6^{\circ}48'52''$ West 100.504 feet; thence North $71^{\circ}34'37''$ East 178.452 feet;

thence North $70^{\circ}14'58''$ East 110.17 feet; thence North 10° West 602.89 feet; thence West 155.025 feet; thence North 536.5 feet; thence East 3.75 feet; thence North 3° East 800.25 feet; thence South $89^{\circ}30'$ East 574.2 feet; thence North 15° East 224.4 feet; thence East 618.75 feet; thence North 297 feet; thence West 2640 feet more or less to the East line of road; thence South $0^{\circ}04'39''$ West 35 feet; thence South $89^{\circ}55'21''$ East 508.439 feet to beginning. Less street. 84.80 acres more or less.

PARCEL 'B'

Commencing at the Northeast corner of the Southeast quarter of the Northeast quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Meridian; Thence North 62 rods; Thence West 37.5 rods; Thence South 6° West 224.4 feet; Thence North $89^{\circ}30'$ West 34.8 rods; Thence South 3° West 48.5 rods; Thence West 3.75 feet; Thence South 32.5 rods; Thence East 9.45 rods; thence South 10° East 305.22 feet; Thence North $76^{\circ}50'$ East 586.34 feet; Thence North $37^{\circ}39'30''$ East 883.36 feet to the Point of Beginning. Containing 43.05 acres.

PARCEL 'C'

Beginning South $89^{\circ}50'17''$ West 17.85 chains from the Southeast corner of Section 21, Township 3 South, Range 1 East, Salt Lake Meridian; Thence South $89^{\circ}50'17''$ West 787.24 feet; Thence North 5° East 427.75 feet; Thence North 17° East 179.46 feet; Thence North $4^{\circ}05'$ East 100 feet; Thence North 23° West 140 feet; Thence North 21° East 72 feet; Thence North $89^{\circ}50'17''$ East 98.38 feet; North $18^{\circ}08'$ East 288.5 feet; Thence South $75^{\circ}55'$ East 1261.7 feet more or less to a culvert; Thence South 42° West 1040 feet more or less along said culvert to the Point of Beginning. LESS Wasatch Boulevard. Containing 25.43 Acres.

PARCEL 'D'

Commencing at the Southeast corner of Section 21, Township 3 South, Range 1 East, Salt Lake Meridian; Thence North 89 Degrees 55 Minutes 34 Seconds West, a distance of 1133.76 feet to the Southwest corner of the HIDDEN OAKS PHASE 4 PLANNED UNIT DEVELOPMENT and the true POINT OF BEGINNING;

Thence North 89 Degrees 55 Minutes 34 Seconds West, a distance of 44.34 feet to the Southeast corner of golf course property described in Book 5429, page 2; Thence North 39 Degrees 07 Minutes 29 Seconds East along the East boundary of said golf course property, a distance of 1103.32 feet to the Northeast corner of said golf course property; Thence South 75 Degrees 40 Minutes 51 Seconds East along the South boundary of HICKORY VALLEY ESTATES SUBDIVISION, a distance of 91.40 feet to the Southeast corner of HICKORY VALLEY ESTATES SUBDIVISION; Thence South 39 Degrees 02 Minutes 27 Seconds West along the West boundary of OAK GROVE AT HIDDEN VALLEY SUBDIVISION, a distance of 157.16 feet to the North corner of Gardner property described in Book 6076, page 799; Thence South 39 Degrees 02 Minutes 27 Seconds West along the West boundary of said Gardner property, a distance of 331.46 feet to a point on the North boundary of the HIDDEN OAKS PHASE 4 PLANNED UNIT DEVELOPMENT; Thence North 89 Degrees 53 Minutes 47 Seconds West, a distance of 10.65 feet to the Northwest corner of the HIDDEN OAKS PHASE 4 PLANNED UNIT DEVELOPMENT; Thence South 42 Degrees 48 Minutes 42 Seconds West, a distance of 618.96 feet to the POINT OF BEGINNING.

Containing 73751.70 square feet or 1.69 acres, more or less.

This Deed is delivered from Grantor to Grantee for the purpose of and with the intent to quiet title to the above-described real property in the name of Grantee. Concurrently with the delivery of this Quit Claim Deed, Grantee has delivered to Grantor an Easement Grant of even date to provide for certain easements described therein.

The officers who execute this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under resolution adopted by the Board of Directors of Grantor.

DATED this 30th day of May, 1995.

DRAPER IRRIGATION COMPANY:

By: Michael J. Mickelson
President

ATTEST

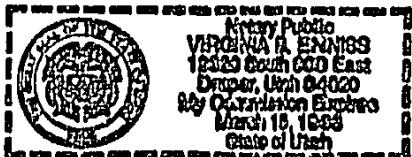
Michael J. Mickelson
Secretary

The undersigned hereby acknowledges and affirms to the below named notary public that (1) [s]he appeared before such notary public, holds the position or title set forth above, and, on behalf of the above named corporation by proper authority, either executed the foregoing document before such notary public or acknowledged to such notary public that the undersigned executed the foregoing document, and that (2) the foregoing document was the act of such corporation for the purpose stated in it.

STATE OF UTAH)
COUNTY OF SALT LAKE) : ss.
)

The foregoing instrument was acknowledged before me
this 30th day of May, 1995, by
Michael J. Mickelson, the President of DRAPER IRRIGATION
COMPANY, a corporation.

Virginia B. Brumley
Notary Signature and Seal



000174810.1

8K7169PC1323

8769079

8769079
08/11/2003 04:05 PM 14.00
Book - 8860 Pg - 5279-5280
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
COTTONWOOD TITLE INS AGENCY
1996 E 6400 S STE. 120
SLC UT 84121
BY: SBM, DEPUTY - WI 2 P.

When Recorded, Mail to:
IVORY HOMES, LTD.
970 Woodoak Lane
Salt Lake City, UT 84117

The space above provided for recorder's use.

Order No. 7438

QUIT-CLAIM DEED
[CORPORATE FORM]

Hidden Valley Country Club, a Utah non-profit corporation fka The Fort Douglas Club

organized and existing under the laws of the State of Utah, with its principal office in Sandy,
County of Salt Lake, State of Utah,
grantor, hereby QUIT-CLAIMS to

Ivory Homes, Ltd.

of Salt Lake City

TEN & NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATIONS
the following described tract of land in Salt Lake County, State of Utah:

grantee
for the sum of
DOLLARS,

See Attached Exhibit "A"

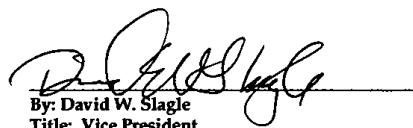
Parcel Identification Numbers:

28-28-276-004 (for reference purposes only)
28-28-226-001 (for reference purposes only)
28-28-251-001 (for reference purposes only)

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

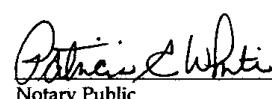
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 8 day of, August, 2003.

Hidden Valley Country Club,
a Utah non-profit corporation


By: David W. Slagle
Title: Vice President

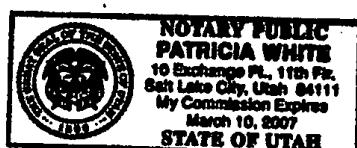
STATE OF Utah }
 } ss.
COUNTY OF Salt Lake }

On the 8 th day of August, A.D. 2003, Personally appeared before me David W. Slagle who being by me duly sworn did say that he is the Vice President of Hidden Valley Country Club, a Utah non-profit corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said and each duly acknowledged to me that said corporation executed the same.


Notary Public

My commission expires: 3/10/07

Residing at: Salt Lake, Ut



BK 8860 PG 5279

No. 7438

Exhibit "A"

PARCEL 1:

Beginning at the West quarter corner of Section 27, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence 16.7 feet West to a chain link fence; thence North 0°30' East along said fence 50 feet; thence North 17°08' East 58.25 feet to the section line; thence South 0°29'09" West 105.66 feet along the section line to the point of beginning.

PARCEL 2:

Beginning at the West quarter corner of Section 27, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence 16.7 feet West to a chain link fence; thence along said fence the following 3 courses: North 0°30' East 320.25 feet; North 0°54' East 303.67 feet; and North 0°30' East 693.59 feet; thence East 14.25 feet; thence South 0°29'09" West 1,317.48 feet to the point of beginning.

TEMPORARY CONSTRUCTION EASEMENT:

A temporary construction easement expiring August 11, 2004 to install, maintain, operate, repair, inspect, protect, remove and replace facilities described as follows:

Beginning at the West quarter corner of Section 27, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence 21.7 feet West thence North 0°30' East 50.78 feet; thence North 17°08' East 75.70 feet; thence South 0°29'09" West 123.12 feet to the point of beginning.

9218331 WHEN RECORDED, MAIL TO:

Donald Jay Berman and M. Denise Berman
12021 Hidden Valley Club Drive
Sandy, Utah 84092

9218331
11/8/2004 11:21:00 AM \$12.00
Book - 9058 Pg - 3188-3189
Gary W. Ott
Recorder, Salt Lake County, UT
FOUNDERS TITLE
BY: eCASH, DEPUTY - EF 2 P.

QUIT-CLAIM DEED

Hidden Valley Country Club, a Utah non-profit corporation fka The Fort Douglas Country Club, organized and existing under the laws of the State of Utah, with its principal office in Sandy, County of Salt Lake, State of Utah, grantor, hereby QUIT-CLAIMS to **Donald Jay Berman and M. Denise Berman, as joint tenants with full rights of survivorship**, grantees, of Salt Lake County, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration, the following-described tract of land in Salt Lake County, State of Utah:

Legal Description Parcel 1

BEGINNING at a point S 89°55'21" E 36.103 feet along section line, and due South 1540.521 feet and S 5°00'00" W 131.90 feet from the North quarter corner of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian; said point also being S 5°00'00" W 18.074 feet from the Northeast corner of Lot 250, Hidden Valley Country Club Estates No. 2 Subdivision, as recorded; thence N 5°00'00" E, 247.392 feet, along the East line of said subdivision and the East line of Hidden Valley Country Club Estates Subdivision; thence N 31°00'00" W, 190.817 feet, along said subdivision, said point also being N 31°00'00" W, 21.500 feet from the Southeast corner of Lot 21 of said subdivision; thence N 36°04'10" E, 55.632 feet, thence S 74°41'53" E, 50.515 feet; thence S 56°04'13" E, 58.094 feet; thence S 4°19'03" E, 62.114 feet; thence S 7°28'17" E, 48.927 feet; thence S 25°47'44" E, 40.042 feet; thence S 4°28'13" W, 132.928 feet; thence N 85°00'00" W 10.000 feet; thence S 4°28'12" W, 275.908 feet; thence N 85°00'00" W, 52.000 feet, to the East line of Lot 250, Hidden Valley Country Club Estates No. 2 Subdivision; thence N 5°00'00" E, 140.000 feet to the POINT OF BEGINNING; said described tract containing 38,925 Square Feet, or 0.89 Acres, more or less.

Pt. 28-28-251.001

Subject to easements, covenants, restrictions, rights-of-way and reservations appearing of record enforceable in law and equity.

Subject to the following **Restrictive Covenant** which shall run with the land in perpetuity: This conveyance given and accepted with the restriction that no permanent structure of any type shall be erected on the above-described property.

The officer who signs this deed hereby certifies that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

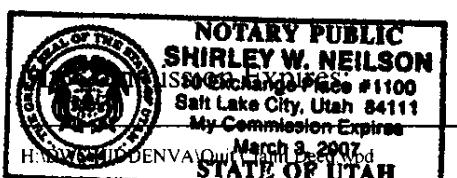
IN WITNESS WHEREOF, the grantor has caused its corporate name to be hereunto affixed by its duly authorized officer this 7 day of September, 2004.

**Hidden Valley Country Club
a Utah non-profit corporation**

By 
David W. Slagle

STATE OF UTAH)
COUNTY OF Salt Lake)
:ss.)

On the 7th day of September, 2004, personally appeared before me David W. Slagle, who being by me duly sworn, did say, that he is the President, of Hidden Valley Country Club, a Utah non-profit corporation and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said and each duly acknowledged to me that said corporation executed the same.



NOTARY PUBLIC

Residing at: Salt Lake County, Utah

WHEN RECORDED, MAIL TO;
David Varonin
12076 MOUNTAIN SHADOW
SANDY, UTAH 84092

10022668
3/5/2007 9:07:00 AM \$10.00
Book - 9430 Pg - 6506
Gary W. Ott
Recorder, Salt Lake County, UT
FOUNDERS TITLE
BY: eCASH, DEPUTY - EF 1 P.

Space Above for Recorder's Use

QUIT-CLAIM DEED

(CORPORATE FORM)

HIDDEN VALLEY COUNTRY CLUB, a corporation organized and existing under the laws of the State of Utah, with its principal office at Sandy, of County of **SALT LAKE**, State of Utah, grantor, hereby QUIT CLAIMS to

DAVID VARONIN AND KATHY VARONIN, AS JOINT TENANTS

grantee of **SANDY, UTAH** for the sum of **TEN DOLLARS**, the following described tract of land in **SALT LAKE** County, State of Utah:

Beginning at a point South 89°55'21" East 36.103 feet along the Section line and due South 1540.521 feet and South 5°00'00" West 271.19 feet from the North Quarter Corner of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said point also being South 5°00'00" West 158.074 feet from the Northeast corner of Lot 250, Hidden Valley Country Club Estates No. 2 Subdivision as recorded; thence South 85°00'00" East 52 feet; thence South 4°28'12" West 58.30 feet; thence North 85°00'00" West 52.54 feet; thence North 5°00'00" East 58.30 feet to the point of beginning.

Subject to the following restrictive covenant which shall run with the land in perpetuity:

This conveyance given and accepted with the restriction that no permanent structure of any type shall be erected on the property.

The following is shown for information purposes only: Tax ID No. Part of 28-28-251-002

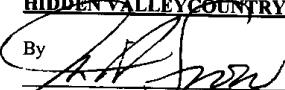
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of March, A.D. 2007.

Attest:

Secretary.

(CORPORATE SEAL)

} **HIDDEN VALLEY COUNTRY CLUB**
By 
JOHN A. SNOW President.

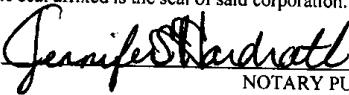
STATE OF UTAH

County of **SALT LAKE** } ss.

On the 1st day of MARCH, A.D. 2007, personally appeared before me **JOHN A. SNOW**, who being by me duly sworn did say, that he, the said **PRESIDENT** is the president of **HIDDEN VALLEY COUNTRY CLUB**, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said **PRESIDENT** duly acknowledged to me that the seal affixed to the instrument is the seal of said corporation.

JENNIFER S. HARDRATH
Notary Public
50 South Main Street, Suite 160
Salt Lake City, Utah 84144
My Commission Expires
May 10, 2007
State of Utah

My Commission Expires: May 10, 2007


NOTARY PUBLIC.

My residence is: SALT LAKE COUNTY,
UTAH

QUIT CLAIM DEED

HIDDEN VALLEY COUNTRY CLUB, A UTAH NON PROFIT CORPORATION

grantor, 11820 South Highland Drive of Sandy, County of Salt Lake, State of UTAH,
hereby QUIT-CLAIM to

JEFFREY D. PRICE and JOANNE W. PRICE grantees, of 11673 Briar Glen Drive, Sandy,
for the sum of ONE THOUSAND AND NO/100 DOLLARS, the following tract of land in Salt Lake
County, State of UTAH, pursuant to that Real Estate Sales Agreement dated October 20, 2004 by and
between HIDDEN VALLEY COUNTRY CLUB, as Seller and JEFFREY D. AND JOANNE W. PRICE, as Buyer,
to-with

11673 Briar Glen Dr. Sandy, UT 84092

A PARCEL OF LAND LYING ON THE SOUTHEAST 1/4 SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT THE NORTHEASTERN CORNER OF LOT 45 OF HIDDEN VALLEY ESTATES
SUBDIVISION (RECORDED AS ENTRY NO. 3240288 IN BOOK 79-2 ON PAGE 54) SAID LOT CORNER
BEING LOCATED 751.90 FEET EAST AND 895.51 FEET NORTH OF THE SOUTH 1/4 CORNER OF SAID
SECTION 21 AND BEING THE POINT OF BEGINNING:

THENCE ALONG THE EXTENSION OF THE NORTH LOT LINE OF SAID LOT 45 N. 89°50'17" EAST 18.00
FEET; THENCE SOUTH 15° 37'55" WEST 69.78 FEET; THENCE SOUTH 20°08'24" WEST 33.70 FEET TO
THE SOUTHEAST CORNER OF SAID LOT 45; THENCE ALONG THE REAR LOT LINE OF SAID LOT 45
NORTH 23°00'00" WEST 34.29 FEET; THENCE CONTINUING ALONG THE REAR LOT LINE OF SAID LOT
45 NORTH 21°00'00" EAST 72.00 FEET TO THE POINT OF BEGINNING. TOTAL AREA CONTAINED IN
1838 S.F. OF LAND MORE OF LESS.

COURTESY

WITNESS, the hand of said grantors, this 24th day of October, 2012

Signed in the presence of

CRAIG NEWMAN
HVCC president

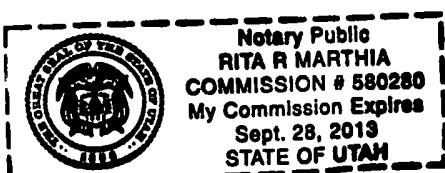
Grantor

STATE OF UTAH

COUNTY OF SALT LAKE

On the 24th day of October, 2012 personally appeared before me

CRAIG NEWMAN, currently serving as HVCC president
the signer of the foregoing instrument, who duly acknowledged to me that they executed the same.



Rita R. Martha
Notary Public
My commission expires: 9-28-2013