

**The Order of the Court is stated below:**

Dated: October 15, 2025  
09:25:03 AM

/s/ MERLINDA PHIPPS  
District Court Clerk



1MATTHEW N. OLSEN  
Utah State Bar No. 4239  
OLSEN & OLSEN LAW, L.L.C.  
Attorneys for Applicant  
8142 South State Street  
Second Floor  
Midvale, Utah 84047  
Telephone: (801) 255-7176  
Email: [rep@olsenfamilylaw.net](mailto:rep@olsenfamilylaw.net)

**DISTRICT COURT OF THE STATE OF UTAH  
THIRD JUDICIAL DISTRICT  
SALT LAKE COUNTY**

---

In the matter of the estate of:	<b>LETTERS TESTAMENTARY</b>
JUDENE C. WEST, Deceased.	Civil No. 253902219 Honorable Laura Scott

---

1. PAMELA J. STEVENS, was duly appointed and qualified as General Personal Representative of the estate of the above named decedent on the 14<sup>th</sup> day of October 2025, by the Court, with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification and authority of the said personal representatives.

In accordance with the Utah State District Court's Efilng Standard No. 4, and URCP Rule 10(e), this Order does not bear the handwritten signature of the Judge, but instead displays an electronic signature at the upper right-hand corner of the first page of this Order.

**WHEN RECORDED RETURN TO:**

**Name:** GRANTEE  
**Address:** 3687 WEST 12125 SOUTH  
RIVERTON, UT, 84065

12751992  
4/12/2018 2:07:00 PM \$13.00  
Book - 10664 Pg - 3932-3933  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
TITLE GUARANTEE  
BY: eCASH, DEPUTY - EF 2 P.

File #63348 AMD 1

---

## **WARRANTY DEED**

AARON P. HARMON AND CHRISTINE M. HARMON, WHO ERRONEOUSLY TOOK  
TITLE AS CHRISTINA M. HARMON

**GRANTOR**

of **SALT LAKE** County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

SHELBY JAY WEST AND JUDENE WEST, AS JOINT TENANTS

**GRANTEE**

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other  
good and valuable consideration, the following tract(s) of land in **SALT LAKE** County and State  
of UTAH described as follows:

**LOT 4, MCMILLAN FARMS SUBDIVISION, PLAT A, ACCORDING TO THE  
OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE  
COUNTY RECORDER.**

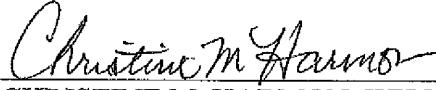
**Tax Serial No. 27-29-176-003**

also known by street and number of: 3687 WEST 12125 SOUTH, RIVERTON, UTAH 84065.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law  
and equity and general property taxes for the year 2018 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this April 10th, 2018

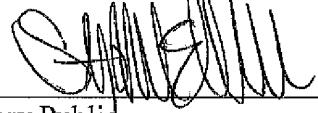
  
AARON P. HARMON

  
CHRISTINE M. HARMON, WHO  
ERRONEOUSLY TOOK TITLE AS  
CHRISTINA M. HARMON

STATE OF UTAH )  
                    )  
COUNTY OF SALT LAKE ) ss.  
                    )

On the **10th day of April, 2018**, personally appeared before me AARON P. HARMON and CHRISTINE M. HARMON, WHO ERRONEOUSLY TOOK TITLE AS CHRISTINA M. HARMON, the signer(s) of the foregoing instrument, who duly acknowledged to me that **he/she/they** executed the same.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:  
Shelby Jay West and Judene West  
3687 W. 12125 S.  
Riverdale, UT 84065

12752082  
4/12/2018 2:28:00 PM \$12.00  
Book - 10664 Pg - 4212-4213  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
NORTH AMERICAN TITLE LLC  
BY: eCASH, DEPUTY - EF 2 P.

## CONSERVATOR'S DEED

THIS DEED, made by Pamela J. Stevens as Conservator of the Estate Shelby Jay West and Judene West, an incapacitated person, Grantor, in favor of: S. Jay West and Judene C. West, as Trustees of the "West Family Loving Trust Revocable Trust" dated August 11, 2016 of Salt Lake County, State of Utah, Grantee

WHEREAS, Grantor is the qualified Conservator of Shelby Jay West and Judene West of said estate, filed as Probate Number 173901683 GT in the Salt Lake District Court in and for Salt Lake County, State of Utah; and

NOW THEREFORE, for the sum of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable consideration, Grantor as said Conservator Conveys and Warrants to Grantee the following described real property in Salt Lake County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 27-29-176-003-0000

Together with all appurtenances thereto.

EXECUTED this 13 of April, 2018.

  
Pamela J. Stevens  
Conservator

STATE OF UT  
COUNTY OF Salt Lake

)  
)  
) .ss

The foregoing instrument was acknowledged before me this 4/13/18, Pamela J. Stevens, the conservator of the Estate of Shelby Jay West and Judene West, who duly acknowledged to me that said instrument was executed with full authority as said Conservator.

  
Notary Public

Commission Expires: 06-05-19



## **EXHIBIT A**

Lot 4, MCMILLAN FARMS SUBDIVISION, PLAT A, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.