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1/27/2012 1:15:00 PM \$12.00
Book - 9986 Pg - 3016-3017
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Company, LLC
7730 South Union Park Ave, Ste 650
Midvale, UT 84047
(801)255-4800

AFTER RECORDING RETURN TO:
Andrew Young
289 West Apple Cross Way
Murray, UT 84107

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 394-5426254 (DJ)
A.P.N.: 21-01-453-081-0000

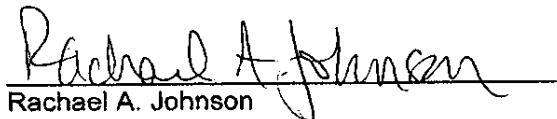
Rachael A. Johnson, a unmarried woman, Grantor, of **San Diego, San Diego County, State of CA**, hereby CONVEY AND WARRANT to

Andrew M Young, single man, Grantee, of **Murray, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

LOT 3, INVERNESS SQUARE PHASE NO. 1 (A PLANNED UNIT DEVELOPMENT), ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2011** and thereafter.

Witness, the hand(s) of said Grantor(s), this **25th** day of **January, 2012**.


Rachael A. Johnson

STATE OF California)
County of San Diego)

On 25th Jan. 2012, before me, the undersigned Notary Public, personally appeared **Rachael A. Johnson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: Mar 11, 2014 Notary Public



The Order of the Court is stated below:

Dated: August 01, 2024

08:37:03 AM

/s/ **MERLINDA PHIPPS**

District Court Clerk



CROCKER LAW OFFICE, PC
BILLIE CROCKER (0761)
Attorney for Applicant
P.O. Box 90-1114
Sandy, UT 84090-1114
Telephone: (801) 244-5854
bc@crockerlaw.net

IN THE THIRD JUDICIAL DISTRICT, SALT LAKE COUNTY,

STATE OF UTAH

In the Matter of the Estate of,

LETTERS OF ADMINISTRATION

ANDREW MAIN YOUNG,
Deceased.

Probate No. 233902513

1. NICOLE ANN YOUNG was appointed and qualified as the Personal Representative of the Estate by the registrar with all authority pertaining thereto.
2. Administration of the Estate is unsupervised.
3. These Letters are issued to evidence the appointment, qualification, and authority of the said Personal Representative to act for the benefit of the Estate.

**IT IS SO ENTERED BY THE COURT
ON THE DATE SIGNED ABOVE**