

9964414

Serial number 28-05-103-008

9964414

01/08/2007 10:16 AM \$12.00

Book - 9405 Pg - 6375-6376

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

ALMA EVANS

27 HUDSON CANYON ST #3

HENDERSON NV 89012

BY: LUG, DEPUTY - MA 2 P.

MAIL TAX STATEMENT AND  
RETURN RECORDED DOCUMENT TO:

Alma Evans  
27 Hudson Canyon Street # 3  
Henderson, Nevada 89012

89012

Above space reserved for recording information

**GRANT, BARGAIN, SALE DEED CREATING TRUST**

KNOW ALL MEN BY THESE PRESENTS: That we, Alma Evans and , the undersigned Grantors who are the Creators under that certain DECLARATION OF TRUST hereinafter referred to as The Evans Family Trust, dated 10/26/06, for no consideration, do by these presents, hereby Grant, Bargain, Sell and Convey IN TRUST unto ourselves, Alma Evans and , as Trustees under said Trust all of our right, title and interest in and to that certain real property situated in Salt Lake County, State of Utah, and described as:

SEE EXHIBIT "A" ATTACHED HERETO

IN WITNESS WHEREOF, we sign this deed this 15 day of Nov., 2006.

Alma Evans  
Alma Evans  
Grantor

Grantor

STATE OF NEVADA  
County of Clark

**ACKNOWLEDGMENT**

ss.

On this 15 day of Nov., 2006, before me, the undersigned Notary Public, personally appeared Alma Evans and , known to me to be the individuals described in and who executed the foregoing Grant Deed Creating Trust, and acknowledged that said document was executed as their free act and deed.

Commission Expires

Notary Public

**D. MACAULEY**  
Notary Public, State of Nevada  
Appointment No. 93-3306-1  
My Appt. Expires Mar. 4, 2009

BK 9405 PG 6375

**EXHIBIT "A"**

Attached to and made a part of that certain Grant Bargain Sale Deed dated 11/15/00, wherein Alma Evans and , as Trustee(s) of The Evans Family Trust, dated 10/26/00, is/are the Grantee(s) of property described as:

Lot 8, SANDY VILLAGE, according to the official plat thereof, recorded in Book 77-2 of Plats at page 55, records of Salt Lake County, Utah.

SUBJECT TO AND TOGETHER WITH rights of way, all gas, oil, metals, water and mineral rights, reservations, restrictions, exceptions, easements, covenants, conditions of record, encumbrances and current taxes.

THIS IS AN EXEMPT TRANSACTION WITH NO CONSIDERATION FROM GRANTEE TO GRANTOR

2  
\$12.00

12309001

06/27/2016 04:43 PM \$12.00

Book - 10446 Pg - 3516-3517

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

RPA

6250 MTN VISTA STE L2

HENDERSON NV 89014

BY: SMP, DEPUTY - MA 2 P.

MAIL TAX STATEMENT AND  
RETURN RECORDED DOCUMENT TO:

PARCEL NO: 28-05-103-008-0000

Alma Evans

27 Hudson Canyon St. Unit #3

Henderson, Nevada 89012

Above space reserved for recording information

## GRANT, BARGAIN, SALE DEED CREATING TRUST

**KNOW ALL MEN BY THESE PRESENTS:** That I, Alma Evans, the undersigned Grantor who is the Creator under that certain DECLARATION OF TRUST hereinafter referred to as The Evans Family Trust, dated 10/26/06, without consideration, do by these presents, hereby Grant, Bargain, Sell and Convey IN TRUST unto Alma Evans, as Trustee(s) under said Trust all of my right, title and interest in and to that certain real property situated in Salt Lake County, State of Utah and described as:

SEE EXHIBIT "A" ATTACHED HERETO

THIS IS AN EXEMPT TRANSACTION WITH NO CONSIDERATION FROM  
GRANTEE TO GRANTOR.

IN WITNESS WHEREOF, I, sign this deed this \_\_\_\_\_ day of  
MAY 24 2016, 20\_\_\_\_.

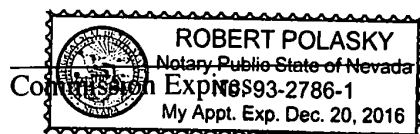
Alma Evans  
Alma Evans  
Grantor

STATE OF NEVADA  
County of Clark

)  
MAY 24 2016

## ACKNOWLEDGMENT

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary Public, personally appeared Alma Evans, known to me to be the individual described in and who executed the foregoing Grant Deed Creating Trust, and acknowledged that said document was executed as his/her free act and deed.



[Signature]  
Notary Public

**EXHIBIT "A"**

Attached to and made a part of that certain Grant Bargain Sale Deed dated  
\_\_\_\_\_ MAY 24 2016 \_\_\_\_\_, wherein Alma Evans, as Trustee(s) of The Evans Family  
Trust, dated 10/20/06 \_\_\_\_\_, is/are the Grantee(s) of property  
described as:

Lot 8, SANDY VILLAGE, according to the official plat thereof, recorded in Book 77-  
2 of Plats at page 55, records of Salt Lake County, Utah.

SUBJECT TO AND TOGETHER WITH rights of way, all gas, oil, metals, water and  
mineral rights, reservations, restrictions, exceptions, easements, covenants, conditions  
of record, encumbrances and current taxes.

THIS IS AN EXEMPT TRANSACTION WITH NO CONSIDERATION FROM  
GRANTEE TO GRANTOR