

ENT 20132:2025 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2025 Mar 21 01:08 PM FEE 40.00 BY KR
RECORDED FOR Cottonwood Title Insurance
ELECTRONICALLY RECORDED

Mail Recorded Deed & Tax Notice To:
Hawkmoo Holdings, LLC, a Utah limited liability company
42 East 1100 South, Suite 1A
American Fork, UT 84003



File No.: 181309-DMP

QUITCLAIM DEED

Sherrie Griffiths,

GRANTOR(S), of Spanish Fork, State of Utah, hereby quitclaims to

Hawkmoo Holdings, LLC, a Utah limited liability company,

GRANTEE(S), of American Fork, State of Utah
for the sum of Ten and no/100 (\$10.00) DOLLARS

and other good and valuable consideration, the following described tract of land in Utah County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO

TAX ID NO.: 27-041-0017 (for reference purposes only)

Dated this 18th day of March, 2025.

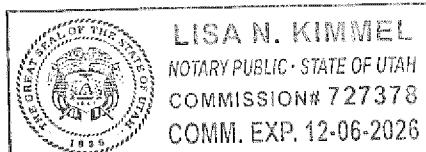
Sherrie Griffiths
Sherrie Griffiths

STATE OF UTAH

COUNTY OF SALT LAKE

On this 18th day of March, 2025, before me, personally appeared Sherrie Griffiths, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Lisa N. Kimmel, LL
Notary Public



File No. 181309-DMP

EXHIBIT A

Beginning at a point which lies North 89°05'34" East 1790.97 feet along the Section line and South 1003.30 feet from the Northwest corner of Section 30, Township 8 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 20°15'00" East 481.43 feet; thence South 45°30'00" East 62.42 feet to a point in a fence; thence along existing fences the following eight courses to wit: (1) North 79°34'47" West 44.86 feet, (2) North 76°44'58" West 180.62 feet, (3) North 74°51'04" West 135.49 feet, (4) North 72°53'23" West 40.33 feet, (5) North 01°54'49" West 8.35 feet, (6) North 09°13'13" East 267.33 feet, (7) North 08°28'36" East 63.43 feet, (8) North 63°13'44" East 141.36 feet to the point of beginning.

ENT 20133:2025 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2025 Mar 21 01:08 PM FEE 40.00 BY KR
RECORDED FOR Cottonwood Title Insurance
ELECTRONICALLY RECORDED

Mail Recorded Deed & Tax Notice To:
Hawkmoon Holdings, LLC, a Utah limited liability company
42 East 1100 South, Suite 1A
American Fork, UT 84003



File No.: 181309-DMP

WARRANTY DEED

Sherrie Griffiths,

GRANTOR(S), of Spanish Fork, State of Utah, hereby conveys and warrants to

Hawkmoon Holdings, LLC, a Utah limited liability company,

GRANTEE(S), of American Fork, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 27-041-0017 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2025 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 18th day of March, 2025.

Sherrie Griffiths
Sherrie Griffiths

STATE OF UTAH

COUNTY OF SALT LAKE

On this 18th day of March, 2025, before me, personally appeared Sherrie Griffiths, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Lisa N. Kimmel
Notary Public

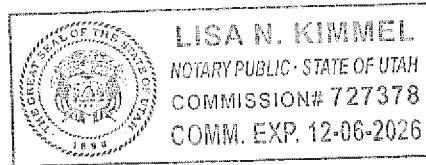


EXHIBIT A
Legal Description

Commencing 3.16 chains North and 4.78 chains North 79° West and 3.81 chains North 3 1/2° East and 5.76 chains North 65° West and 2 chains North 10 3/4° East and 5.09 chains North 2 1/2° West and 41 links North 76° West of the Southeast Corner of the Northwest Quarter of Section 30, Township 8 South, Range 3 East, Salt Lake Base and Meridian; thence North 45 1/2° West 1.20 chains; thence North 20 1/4° West 7.11 chains; thence South 62 1/4° West 1.87 chains; thence South 9 1/2° West 5.26 chains; thence South 76° East 6.01 chains to the point of beginning.

SUBJECT TO the effects of that certain Court Decree recorded October 11, 1991 as Entry No. 40471 in Book 2843 at Page 220.

The above described Land also being described by survey as follows:

A parcel of land as described in that certain warranty deed recorded as Entry No. 120948:2022 in the Utah County Recorder's Office, being in the Northwest quarter of Section 30, Township 8 South, Range 3 East, Salt Lake Base and Meridian, and being more particularly described as follows:

Beginning at a point which lies North 89°05'54" East 1795.12 feet along the section line and South 1014.79 feet from the Northwest corner of said Section 30; thence South 20°15'00" East 469.26 feet; thence South 45°30'00" East 62.42 feet to the fence line established as the boundary between the adjoining parcels in that certain Decree Quietting Title recorded as Entry No. 40471-1991; thence along existing fence the following four (4) courses: (1) North 79°34'47" West 44.79 feet, (2) North 76°44'58" West 180.62 feet, (3) North 74°51'04" West 135.49 feet, (4) North 72°53'23" West 22.57 feet; thence North 09°30'00" East 339.65 feet; thence North 62°15'00" East 123.42 feet to the point of beginning.

Mail Recorded Deed & Tax Notice To:
Hawkmoo Holdings, LLC, a Utah limited liability
company
520 South 850 East, Suite A4
Lehi, UT 84043

ENT 62875 : 2023 PG 1 of 5
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Sep 22 02:40 PM FEE 40.00 BY TM
RECORDED FOR Cottonwood Title Insurance
ELECTRONICALLY RECORDED



File No.: 165433-DMP

PERSONAL REPRESENTATIVE'S DEED

This Deed made by **Valinda Bates Hanks**, as Personal Representative of the Estate of **Arlene Peterson** (also known as **Arlene M. Peterson** and is known on the attached Death Certificate as **Arlene Markham Peterson**),

GRANTOR(S), of Salem, State of Utah,
to **Hawkmoo Holdings, LLC, a Utah limited liability company**,
GRANTEE(S), of Lehi, State of Utah

Whereas, Grantor is the qualified personal representative of said estate as shown in the Letters of Administration or Letters Testamentary, filed as Probate Number 223401202 in the Fourth District Court, Utah:

Therefore, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Utah County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO

TAX ID NO.: 27-041-0093 and 27-041-0002 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions and easements of record; and all applicable zoning laws and ordinances.

Dated this 19th day of September, 2023.

2023/09/19

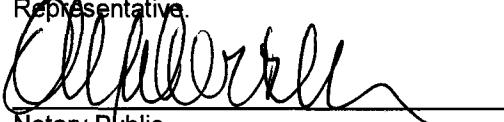
The Estate of Arlene Peterson pursuant to
Probate Case No. 223401202 in the Fourth
District Court of Utah

BY: *Valinda Bates Hanks*
Valinda Bates Hanks
Personal Representative

STATE OF UTAH

COUNTY OF SALT LAKE

20th 2023
On 10th day of September, 2023, before me, personally appeared Valinda Bates Hanks, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of The Estate of Arlene Peterson pursuant to Probate Case No. 223401202 in the Fourth District Court of Utah in her capacity as Personal Representative.



Notary Public

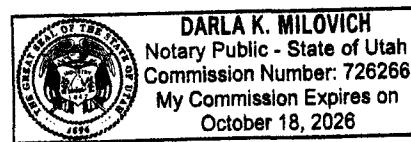


EXHIBIT A**PARCEL 1:**

Beginning 20 chains East and 3 chains South 1° West and 4.72 chains South 29 1/4° East from the Northwest corner of Section 30, Township 8 South, Range 3 East, Salt Lake Base and Meridian; thence South 34° East 4.03 chains; thence South 29 1/4° East 2.56 chains; thence South 20 1/4° East 2.38 chains; thence South 62 1/4° West 1.87 chains; thence South 9 1/2° West 5.28 chains; thence North 77°23' West 8.60 chains; thence North 3° East 4.15 chains North 32 1/4° East 1.56 chains; thence North 1/2° East 4 chains; thence North 45 3/4° East 1.03 chains; thence North 5 1/2° East 1.97 chains; thence East 5.11 chains to the point of beginning.

LESS AND EXCEPTING therefrom the following:

Any portion of land lying within the boundaries of the proposed River Run Townhomes Plat "C", more particularly described as:

Beginning at a point in an existing fence, which point lies North 00°12'30" West 1166.96 feet along the section line and East 655.99 feet from the West quarter corner of Section 30, Township 8 South, Range 3 East, Salt Lake Base and Meridian; and running thence North 02°34'26" East 108.36 feet; thence North 02°42'56" East 285.48 feet; thence North 01°40'06" East 49.95 feet; thence Southeasterly 47.68 feet along the arc of a 257.50 foot radius curve to the left through the central angle 10°36'30", the chord bears South 81°39'08" East 47.61 feet; thence South 86°57'23" East 101.47 feet; thence Northeasterly 23.56 feet along the arc of a 15.00 foot radius curve to the left through the central angle 90°00'00", the chord bears North 48°02'37" East 21.21 feet; thence South 86°57'23" East 60.00 feet; thence Southeasterly 23.56 feet along the arc of a 15.00 foot radius curve to the left through the central angle 90°00'00", the chord bears South 41°57'23" East 21.21 feet; thence South 86°57'23" East 157.42 feet; thence South 08°03'15" West 110.84 feet; thence South 02°50'51" West 74.12 feet; thence South 03°40'35" West 183.94 feet; thence South 03°19'38" West 70.65 feet; thence North 86°59'42" West 380.77 feet to the point of beginning.

PARCEL 2:

Commencing 20 chains East and 3 chains South of the Northwest corner of Section 30, Township 8 South, Range 3 East, Salt Lake Meridian; thence South 29 1/4° East 4.72 chains; thence West 5.11 chains; thence North 5 1/2° East 1.31 chains North 75° East 1.92 chains; thence North 19 1/2° East 2.46 chains to the beginning.

Parcels 1 and 2 are subject to the effects of that certain Boundary Line Agreement recorded November 10, 2020 as Entry No. 177912:2020 and that certain Affidavit of Correction recorded July 30, 2021 as Entry No. 133344:2021 in the Utah County Recorder's Office, State of Utah.

PARCEL 3:

Utah Water Right No. 51-2603

STATE OF UTAH
CERTIFICATION OF VITAL RECORD

ENT 62875:2023 PG 4 of 5

CERTIFICATE OF DEATH

State File Number: 2022013932

Arlene Markham Peterson

DECEDENT INFORMATION

Date of Death:	August 9, 2022	Time of Death:	02:34
City of Death:	Spanish Fork	County of Death:	Utah
Age:	82	Date of Birth:	February 3, 1940
Place of Birth:	Leland, Utah	Sex:	Female
Armed Services:	No	Marital Status:	Widowed
Spouse's Name:	Wayne Eugene Peterson (deceased)	Usual Occupation:	School Food Service
Industry/Business:	Education	Education:	High School or GED
Residence:	Spanish Fork, Utah	Father's Name:	Henry Rodger Markham
Mother's Name:	Grace Afton Losee	Facility Type:	Home
Facility or Address:	555 North 800 East		

INFORMANT INFORMATION

Name:	Bryon E Peterson	Relationship:	Son
Mailing Address:	352 North 200 West, Spanish Fork, Utah 84660		

DISPOSITION INFORMATION

Method of Disposition:	Burial
Place of Disposition:	Spanish Fork City Cemetery, Spanish Fork, Utah
Date of Disposition:	August 16, 2022

FUNERAL HOME INFORMATION

Funeral Home:	Walker Funeral Home - Spanish Fork
Address:	187 South Main, Spanish Fork, Utah 84660
Funeral Director:	Jeff K DeNaughel

MEDICAL CERTIFICATION

Certifying Physician: Douglas R Mower MD, 226 North 1100 East, American Fork, Utah 84003

CAUSE OF DEATH

Pneumonia
Other significant conditions: Meningioma
Tobacco Use: Non-user
Medical Examiner Contacted: No Autopsy Performed: No Manner of Death: Natural

Date Registered: August 12, 2022

Date Issued: August 12, 2022

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.
Security features of this official document include: Intaglio Border, V & R Images in top cycloids, and intaglio microtext.
This document displays the date, seal and signature of the Utah State Registrar of Vital Record and Statistics.



Linda S. Wninger
Linda S. Wninger, MSW, LCSW
State Registrar
Rev. 12/20



* 0 6 7 2 2 2 3 5 0 *

Eric S. Edwards PN
Eric S. Edwards, MPA, MCES
Executive Director
Utah County Health Department

Utah County
HEART OF UTAH
Health Department

WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: The Estate of Arlene Peterson pursuant to Probate Case No. 223401202 in the Fourth District Court of Utah

Grantee: Hawkmoon Holdings, LLC, a Utah limited liability company

Tax ID Number(s): 51-2603

In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

Check one box only

1 <input type="checkbox"/> All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed.	Proceed to Section A
2 <input type="checkbox"/> Only a portion of Grantor's water rights are being conveyed. (County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)	B
3 <input type="checkbox"/> No water rights are being conveyed.	C
4 <input type="checkbox"/> Water rights are being conveyed by separate deed.	C

Important Notes
(see other side)

Section

A	<p>The water right(s) being conveyed include Water Right No(s). 51-2603</p> <p>along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. (Proceed to Section C)</p>	N1 N2 N3
B	<p>Only the following water rights are being conveyed: (check all boxes that apply)</p> <p><input checked="" type="checkbox"/> All of Water Right No(s). 51-2603</p> <p><input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____.</p> <p><input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____.</p> <p>Along with all applications pertaining to the water right(s) listed in this Section B. (Proceed to Section C)</p>	N1 N4 N5 N5 N5 N2
C	<p>Disclosures by Grantor: (check all boxes that apply)</p> <p><input checked="" type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for 17 share(s) of stock in the following water company: Spanish Fork Irrigation Company</p> <p><input type="checkbox"/> Culinary water service is provided by: _____</p> <p><input type="checkbox"/> Outdoor water service is provided by: _____</p> <p><input type="checkbox"/> There is no water service available to Grantor's Parcel(s).</p> <p><input checked="" type="checkbox"/> Other water related disclosures: 17 Shares of Spanish Fork Irrigation are comprised of 8.5 shares of Class A Stock together with 8.5 Shares of Class B Stock.</p>	N6 N7 N8 N9 N10

Attach and sign additional copies of this form if more space is needed.

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: Yvonne B. HawkGrantee's Acknowledgment of Receipt: Melissa B. Johnson

Grantee's Mailing Address: 520 South 850 East, Ste A4, Lehi, UT 84043

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS