

WHEN RECORDED MAIL TO:  
Sky-Liner, LLC  
PO Box 3085  
Ogden, Utah 84409-1085

\*W1988764\*



## QUIT-CLAIM DEED

**SKY-LINER, LTD.**

Grantor(s)

Of Ogden, County of **Weber**, State of Utah, hereby QUIT-CLAIM to

**SKY-LINER, LLC**

Grantee(s)

Of Ogden, County of Weber, State of Utah

For the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,

The following described tract of land in **Weber** County, State of Utah, to-wit:

SEE EXHIBIT A

WITNESS, the hand of said grantors, this November 03, 2003.

Sky-Liner, LLC

By: Joseph R. Day, Manager

STATE OF UTAH

COUNTY OF WEBER

On November 3, 2003, personally appeared before me, **JOSEPH R. DAY**, who being by me duly sworn did say that he is the said **manager** of **SKY-LINER, LLC**, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said **JOSEPH R. DAY** did duly acknowledge to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



NOTARY PUBLIC  
ANNEKE L. WHEELER  
3618 JACKSON AVENUE #1  
OGDEN, UT 84403  
MY COMMISSION EXPIRES  
SEPTEMBER 5, 2006  
STATE OF UTAH

Anneke L. Wheeler  
Notary Public

E# 1988764 PG1 OF2  
DOUG CROFTS, WEBER COUNTY RECORDER  
04-NOV-03 403 PM FEE \$16.00 DEP SGC  
REC FOR: SECURITY.TITLE

# EXHIBIT A

PART OF THE NORTHWEST QUARTER, THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER, SECTION 24, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U. S. SURVEY: BEGINNING AT A POINT WHICH IS WEST 30 FEET FROM THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER AND RUNNING THENCE WEST 514.07 FEET, THENCE NORTH 29D44' EAST 134.87 FEET, THENCE NORTH 59D24'36" WEST 141.91 FEET ALONG AN EXISTING FENCE, THENCE NORTH 29D44' EAST 108.00 FEET, MORE OR LESS, THENCE NORTH 60D16' WEST 120 FEET, MORE OR LESS, THENCE NORTH 7D08' EAST 360 FEET, MORE OR LESS, THENCE NORTH 60D10' WEST 263 FEET, THENCE NORTH 7D08' EAST 500 FEET, THENCE EAST 766.7 FEET TO THE EAST LINE OF SAID NORTHWEST QUARTER, THENCE SOUTH 89D49'19" EAST 1334.50 FEET, THENCE SOUTH 0D22'49" WEST 1001.30 FEET, THENCE SOUTH 30D37'09" WEST 493.4 FEET, THENCE NORTH 63D38'20" WEST 1202.2 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER, THENCE SOUTH ALONG QUARTER SECTION LINE 426.6 FEET, THENCE SOUTH 89D15'41" EAST 30.00 FEET, THENCE SOUTH 0D15'49" WEST 28.45 FEET, THENCE RIGHT ALONG A 492.27 FOOT RADIUS CURVE FOR A DISTANCE OF 209.74 FEET, THENCE SOUTH 24D40'35" WEST 59.06 FEET, THENCE LEFT ALONG A 15.00 FOOT RADIUS CURVE FOR A DISTANCE OF 23.56 FEET TO THE NORTH LINE OF PLEASANT VIEW DRIVE, THENCE NORTH 65D19'25" WEST 90.00 FEET, THENCE TO THE RIGHT ALONG A 15.00 FOOT RADIUS CURVE FOR A DISTANCE OF 23.56 FEET, THENCE NORTH 24D40'35" EAST 59.06 FEET, THENCE TO THE LEFT ALONG A 432.27 FOOT RADIUS CURVE FOR A DISTANCE OF 184.18 FEET, THENCE NORTH 0D15'49" EAST 28.93 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING RIGHT OF WAY: BEGINNING AT A POINT NORTH 89D14'50" WEST (STATE PLANE GRID BEARING) 602.05 FEET FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; RUNNING THENCE SOUTH 24D25'10" WEST 39.5 FEET TO THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD, THENCE NORTHWESTERLY ALONG SAID LINE 20.5 FEET, MORE OR LESS, THENCE NORTH 24D25'10" EAST 49 FEET, THENCE SOUTH 89D14'50" EAST 83 FEET, THENCE SOUTH 29D59'42" WEST 23.04 FEET, THENCE NORTH 89D14'50" WEST 57.98 FEET TO THE POINT OF BEGINNING (BOOK 1597 PAGE 2843).

TOGETHER WITH AND SUBJECT TO A RIGHT OF WAY FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED ROAD: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER, RUNNING THENCE WEST 30 FEET, THENCE NORTH 176 FEET, THENCE EAST 30 FEET, THENCE SOUTH 176 FEET TO BEGINNING.

ALSO: A PERPETUAL RIGHT OF WAY 16 FEET WIDE OVER THE PREMISES AS FOLLOWS, AS SAID ROADWAY EXISTS: BEGINNING AT A POINT ON THE COUNTY ROAD 390 FEET NORTHWESTERLY FROM THE INTERSECTION OF SAID COUNTY ROAD AND THE SOUTH LINE OF SAID QUARTER SECTION, AND RUNNING THENCE IN A NORTHWESTERLY DIRECTION 50 FEET, THENCE IN A NORTHEASTERLY DIRECTION 150 FEET TO BARN, THENCE EAST 225 FEET, THENCE NORTH 400 FEET, MORE OR LESS, THE PREMISES HEREIN CONVEYED TO GRANTEE.

SUBJECT TO AND TOGETHER WITH A RIGHT OF WAY OVER THE FOLLOWING DESCRIBED ROAD. PART OF THE SOUTH HALF OF SECTION 24, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT THE NORTHEAST CORNER OF SOUTHWEST QUARTER OF SAID SECTION 24, THENCE NORTH 89D15'41" WEST 30.00 FEET, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, THENCE SOUTH 0D15'49" WEST 28.93 FEET, THENCE RIGHT ALONG A CURVE WHOSE RADIUS IS 432.27 FEET A DISTANCE OF 184.18 FEET, THENCE SOUTH 24D40'35" WEST 59.06 FEET, THENCE LEFT ALONG A CURVE WHOSE RADIUS IS 15.00 FEET A DISTANCE OF 23.56 FEET TO THE NORTH LINE OF PLEASANT VIEW DRIVE, THENCE SOUTH 65D19'25" EAST 90.00 FEET ALONG SAID NORTH LINE, THENCE RIGHT ALONG A CURVE WHOSE RADIUS IS 15.00 FEET A DISTANCE OF 23.56 FEET, THENCE NORTH 24D40'35" EAST 59.06 FEET, THENCE LEFT ALONG A CURVE WHOSE RADIUS IS 492.27 FEET A DISTANCE OF 209.74 FEET, THENCE NORTH 0D15'49" EAST 28.45 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24, THENCE NORTH 89D15'41" WEST 30.00 FEET ALONG SAID LINE TO THE POINT OF BEGINNING.

TAX ID #19-015-0055 X

When Recorded, Mail To:  
SKY LINER, LLC.  
P. O. Box 3085  
Ogden, UT 84409-1085



## WARRANTY DEED

ANTHONY J. SEASHORE

Grantor,  
Of Pleasant View, County of Weber, State of Utah, hereby CONVEY and WARRANT  
to

SKY LINER, LLC

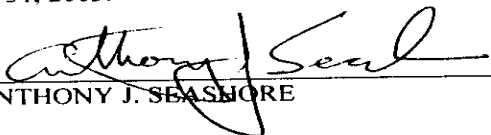
Grantee,  
Of Ogden, County of Weber, State of Utah,  
For the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE  
CONSIDERATIONS,

The following described tract of land in Weber County, State of Utah, to-wit:

19-170-0002 LF OS.  
All of Lot 2-R, HILLCREST ESTATES PHASE 1, Pleasant View City, Weber County, Utah,  
according to the official plat thereof. Subject to a right-of-way as disclosed by recorded plat.  
TAX ID# 19-170-0002 A

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY APPEARING OF  
RECORD OR ENFORCEABLE IN LAW AND EQUITY AND THE 2003 TAXES AND  
THEREAFTER.

WITNESS the hand of said grantor(s), this ~~October 31, 2003~~ November 3, 2003

  
ANTHONY J. SEASHORE

STATE OF OREGON  
COUNTY OF CLACKAMAS

On November 3, 2003, personally appeared before me, ANTHONY J.  
SEASHORE the signer(s) of the within instrument, who duly acknowledged to me that  
he/she/they executed the same.



  
Notary Public  
*commission Expires 3/4/07*

E# 1988763 PG1 OF 1  
DOUG CROFTS, WEBER COUNTY RECORDER  
04-NOV-03 402 PM FEE \$10.00 DEP SGC  
REC FOR: SECURITY.TITLE

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