

10616177  
 2/5/2009 4:11:00 PM \$12.00  
 Book - 9683 Pg - 637-638  
 Gary W. Ott  
 Recorder, Salt Lake County, UT  
 GUARDIAN TITLE  
 BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:  
 Utah Department of Transportation  
 Right-of-Way, Fourth Floor  
 4501 South 2700 West  
 Box 148420  
 Salt Lake City, Utah 84114-8420

Affecting Tax ID No. 14-26-201-005

## Special Warranty Deed

(CORPORATION)  
 Salt Lake County

Parcel No. 0182:482:T2  
 Project No. MP-0182(4)0

NUTEAM INC.

a corporation of the State of Utah Grantor,  
 hereby CONVEYS AND WARRANTS against all claiming by, through, or under them, and  
 against acts of themselves, to the UTAH DEPARTMENT OF TRANSPORTATION, at  
 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
 of TEN AND NO/100-----, Dollars,  
 and other good and valuable considerations, the following described parcel  
 of land in Salt Lake County, State of Utah, to-wit:

An undivided 50% interest in a tract of land in fee, being all of an entire tract of property,  
 situate in the NW 1/4 NE 1/4 of Section 26, T.1 S., R.2 W., S.L.B.&M. The boundaries of said tract  
 of land are described as follows:

Beginning at a point on the center line of 2700 South Street, said point being South  
 0°04'54" East 155.00 feet from the North quarter corner of Section 26, Township 1 South,  
 Range 2 West, Salt Lake Base and Meridian, and running thence North 72°03'00" East 398.40  
 feet; thence North 89°11'33" East 605.99 feet; thence South 0°04'54" East 1295.79 feet; thence  
 South 89°54'40" West 1036.70 feet; thence North 0°04'54" West 1152.97 feet; thence North  
 75°45'00" East 53.22 feet to the point of beginning.

Less and excepting any portion lying within the bounds of 2700 South Street.

The above described tract of land contains 30.03 acres, of which 0.87 acres is now occupied by  
 the existing 2700 South Street. Balance 29.16 acres.

**Subject to:** a Permanent Right of Way and Easement to Kern River Gas Transmission Company  
 along a strip of land 30 feet in width being 5 feet on the east side and 25 feet on the west side of  
 the center line as constructed. Said strip of land shall begin on the north boundary line and  
 extend in a southerly direction for approximately 312 feet where it exits on the easterly property

COMPANY RW-02C (10-11-04)

Continued on Page 2

GT 08-1644

line. Right of Way and Easement recorded as Entry No. 8156240 in Book 8568 on Page 4870 thru 4873.

**Subject to:** the Cannon Drainage Canal running East-West across subject property, as disclosed by that certain Agreement dated January 25, 1921, and recorded February 17, 1921, in Book 3-P of liens and leases, at Page 319, as Entry No. 445828. (Exact location not disclosed)

**Subject to: easements and rights-of-way currently of record.**

**IN WITNESS WHEREOF, said NUTEAM, INC.**

has caused this instrument to be executed by its proper officers thereunto duly authorized, this 30th day of January, A.D. 2009.

NUTEAM, INC.

STATE OF UTAH

) By Don R. Parker, Pres

) ss. Don R. Parker, President

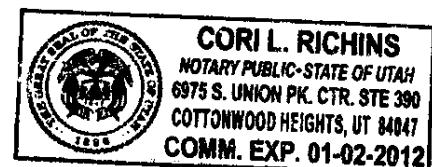
COUNTY OF SALT LAKE

) By Ken W. Rindlesbach, Vice President

On the date first above written personally appeared before me, DON R. PARKER and KEN W. RINDLESBACH, who, being by me duly sworn, says that they is the PRESIDENT and VICE PRESIDENT, respectively of NUTEAM, INC., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution, and said DON R. PARKER and KEN W. RINDLESBACH acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Cori L. Richins  
Notary Public



WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right-of-Way, Fourth Floor  
4501 South 2700 West  
Box 148420  
Salt Lake City, Utah 84114-8420

10616178  
2/5/2009 4:11:00 PM \$12.00  
Book - 9683 Pg - 639-640  
Gary W. Ott  
Recorder, Salt Lake County, UT  
GUARDIAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

ffecting Tax ID No. 14-26-201-005

## Special Warranty Deed

**SUBDIVISIONS, INC.**

a corporation of the State of Utah \_\_\_\_\_ Grantor,  
hereby CONVEYS AND WARRANTS against all claiming by, through, or under them, and  
against acts of themselves, to the UTAH DEPARTMENT OF TRANSPORTATION, at  
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
of TEN AND NO/100-----, Dollars,  
and other good and valuable considerations, the following described parcel  
of land in Salt Lake County, State of Utah, to-wit:

An undivided 7.75% interest in a tract of land in fee, being all of an entire tract of property, situate in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 26, T.1 S., R.2 W., S.L.B.&M. The boundaries of said tract of land are described as follows:

Beginning at a point on the center line of 2700 South Street, said point being South 0°04'54" East 155.00 feet from the North quarter corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running thence North 72°03'00" East 398.40 feet; thence North 89°11'33" East 605.99 feet; thence South 0°04'54" East 1295.79 feet; thence South 89°54'40" West 1036.70 feet; thence North 0°04'54" West 1152.97 feet; thence North 75°45'00" East 53.22 feet to the point of beginning.

Less and excepting any portion lying within the bounds of 2700 South Street.

The above described tract of land contains 30.03 acres, of which 0.87 acres is now occupied by the existing 2700 South Street. Balance 29.16 acres.

**Subject to:** a Permanent Right of Way and Easement to Kern River Gas Transmission Company along a strip of land 30 feet in width being 5 feet on the east side and 25 feet on the west side of the center line as constructed. Said strip of land shall begin on the north boundary line and extend in a southerly direction for approximately 312 feet where it exits on the easterly property

line. Right of Way and Easement recorded as Entry No. 8156240 in Book 8568 on Page 4870 thru 4873.

**Subject to:** the Cannon Drainage Canal running East-West across subject property, as disclosed by that certain Agreement dated January 25, 1921, and recorded February 17, 1921, in Book 3-P of liens and leases, at Page 319, as Entry No. 445828. (Exact location not disclosed)

**Subject to:** easements and rights-of-way currently of record.

**IN WITNESS WHEREOF, said SUBDIVISIONS, INC.**

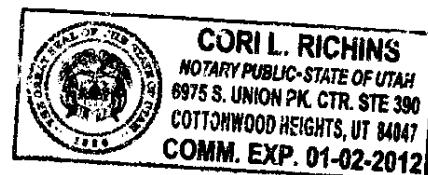
has caused this instrument to be executed by its proper officers thereunto duly authorized, this 30th day of January, A.D. 20 09.

SUBDIVISIONS, INC.

STATE OF UTAH ) By Don R. Parker Pres  
 ) ss. Don R. Parker, President  
COUNTY OF SALT LAKE ) By J. Gordon Casey  
 ) J. Gordon Casey, Vice President  
On the date first above written personally appeared before me,  
DON R. PARKER and J. GORDON CASEY, who, being by me duly sworn,  
says that they are the PRESIDENT AND VICE PRESIDENT, RESPECTIVELY of  
SUBDIVISIONS, INC., a corporation, and that the within  
and foregoing instrument was signed in behalf of said corporation by authority  
of a resolution, and said DON R. PARKER and J. GORDON CASEY  
acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the  
date in this certificate first above written:

Cori L. Richins  
Notary Public



10616179  
 2/5/2009 4:11:00 PM \$12.00  
 Book - 9683 Pg - 641-642  
 Gary W. Ott  
 Recorder, Salt Lake County, UT  
 GUARDIAN TITLE  
 BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:  
 Utah Department of Transportation  
 Right-of-Way, Fourth Floor  
 4501 South 2700 West  
 Box 148420  
 Salt Lake City, Utah 84114-8420

Affecting Tax ID No. 14-26-201-005

## Special Warranty Deed

Parcel No. 0182:482:T3  
 Salt Lake County Project No. MP-0182(4)0

DON R. PARKER

Grantor, of Salt Lake City County of Salt Lake,  
 State of Utah, hereby CONVEY AND WARRANT to the UTAH DEPARTMENT  
 OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119,  
 Grantee, for the sum of TEN AND NO/100-----, Dollars,  
 and other good and valuable considerations, the following described parcel of  
 land in Salt Lake County, State of Utah, to-wit:

An undivided 42.25% interest in a tract of land in fee, being all of an entire tract of property, situate in the NW 1/4 NE 1/4 of Section 26, T.1 S., R.2 W., S.L.B.&M. The boundaries of said tract of land are described as follows:

Beginning at a point on the center line of 2700 South Street, said point being South 0°04'54" East 155.00 feet from the North quarter corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running thence North 72°03'00" East 398.40 feet; thence North 89°11'33" East 605.99 feet; thence South 0°04'54" East 1295.79 feet; thence South 89°54'40" West 1036.70 feet; thence North 0°04'54" West 1152.97 feet; thence North 75°45'00" East 53.22 feet to the point of beginning.

Less and excepting any portion lying within the bounds of 2700 South Street.

The above described tract of land contains 30.03 acres, of which 0.87 acres is now occupied by the existing 2700 South Street. Balance 29.16 acres.

**Subject to:** a Permanent Right of Way and Easement to Kern River Gas Transmission Company along a strip of land 30 feet in width being 5 feet on the east side and 25 feet on the west side of the center line as constructed. Said strip of land shall begin on the north boundary line and

INDIVIDUAL RW-02 (10-12-04)

Continued on Page 2

GT 08-1644

extend in a southerly direction for approximately 312 feet where it exits on the easterly property line. Right of Way and Easement recorded as Entry No. 8156240 in Book 8568 on Page 4870 thru 4873.

**Subject to:** the Cannon Drainage Canal running East-West across subject property, as disclosed by that certain Agreement dated January 25, 1921, and recorded February 17, 1921, in Book 3-P of liens and leases, at Page 319, as Entry No. 445828. (Exact location not disclosed)

**Subject to:** easements and rights-of-way currently of record.

WITNESS, the hand\_ of said Grantor\_, this 30th day  
of January, A.D. 2009.

Signed in the presence of:

STATE OF UTAH

)  
) ss.

Don R. Parker  
DON R. PARKER

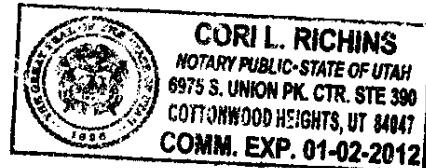
COUNTY OF SALT LAKE

)

On the date first above written personally appeared before me,  
DON R. PARKER

the signer\_ of the within and foregoing instrument, who duly acknowledged to  
me that he executed the same.

Cori L. Richins  
Notary Public



10616180  
 2/5/2009 4:11:00 PM \$12.00  
 Book - 9683 Pg - 643-644  
 Gary W. Ott  
 Recorder, Salt Lake County, UT  
 GUARDIAN TITLE  
 BY: eCASH, DEPUTY - EF 2 P.

**Mail Tax Notice To:**  
 Utah Department of Transportation  
 Right of Way, Fourth Floor  
 4501 South 2700 West  
 Box 148420  
 Salt Lake City, Utah 84114-8420

## QUIT CLAIM DEED

SUBDIVISIONS, INC., NUTEAM, INC. and DON R. PARKER, grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIM to UTAH DEPARTMENT OF TRANSPORTATION, grantee of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS the following described tract of land in Salt Lake County, State of Utah:

Beginning at a point on the center line of 2700 South Street, said point being South 0°04'54" East 155.00 feet from the North quarter corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running thence North 72°03'00" East 398.40 feet; thence North 89°11'33" East 605.99 feet; thence South 0°04'54" East 1295.79 feet; thence South 89°54'40" West 1036.70 feet; thence North 0°04'54" West 1152.97 feet; thence North 75°45'00" East 53.22 feet to the point of beginning.

Less and excepting any portion lying within the bounds of 2700 South Street.

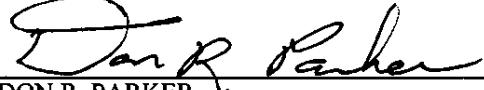
Situate in Salt Lake County, State of Utah.

(For reference purposes only: Tax Parcel No. 14-26-201-005)

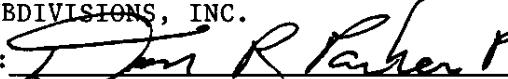
Together with well, wells or water rights associated therewith which are appurtenant to subject property, if any.

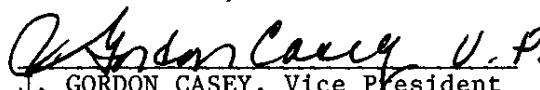
Subject to easements, restrictions and rights-of-way currently of record and general property taxes for the year 2008 and thereafter.

Witness the hand of said grantor this 30th day of January, 2009.

  
 DON R. PARKER

SUBDIVISIONS, INC.

BY:   
 DON R. PARKER, President

  
 J. GORDON CASEY, Vice President

NUTEAM, INC.

BY:   
 DON R. PARKER, President

  
 KEN W. RINDLESBACH, Vice President

GT # 08-1644

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**QUIT CLAIM DEED**  
(Continued)

STATE OF UTAH

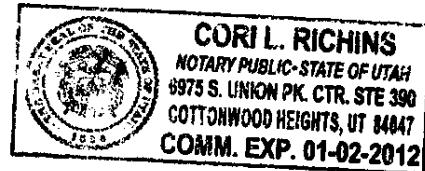
COUNTY OF SALT LAKE

On the 30th day of January, 2009, personally appeared before me SUBDIVISIONS, INC., NUTEAM, INC. and DON R. PARKER, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Cori L. Richins  
Notary Public

Commission Expires: 1-2-2012

Residing at: S1Co, UT



GT # 08-1644

7004450020.rdw

BK 9683 PG 644