

UTS 00218334  
REO/UTAH  
FNMA REO #D101HBB

11143836  
3/2/2011 3:54:00 PM \$12.00  
Book - 9909 Pg - 346-347  
Gary W. Ott  
Recorder, Salt Lake County, UT  
UNITED TITLE SERVICES  
BY: eCASH, DEPUTY - EF 2 P.

## **SPECIAL WARRANTY DEED**

Grantor's Name/Address: **Federal National Mortgage Association**, 13455 Noel Road, Ste. 600  
Dallas, Texas 75240-5003

Grantee's Name/Address: **RICHARD L. MOORE and JULIA MOORE**  
**3060 SOUTH WEST TEMPLE**  
**SALT LAKE CITY, UT 84115**

**THIS DEED** made on **March 2nd, 2011**, between **FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized and existing under the laws of the United States, by its duly authorized Vice President, hereinafter called "Grantor," and **RICHARD L. MOORE and JULIA MOORE**, joint tenants, with rights of survivorship

hereinafter called "Grantee(s)",

WITNESSETH, that the said Grantor, for and in consideration of the sum of **SEVENTY FOUR THOUSAND NINE HUNDRED DOLLARS and no 100s \$(74,900.00)** and other valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee(s), and his or their heirs, executors, administrators, and assigns forever, all of the following described property in the County of **Salt Lake**, State of Utah, to-wit:

**The East 105 feet of Lot 2, Block 7, LIBERTY ACRES, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.**

Tax Parcel No.: **15-25-277-027**

COMMONLY KNOWN AS: **3060 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115**

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and all the estate, right, title, interest, claim, and demand whatsoever of the said Grantor, in and to the said property with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the above described property, together with all and singular, the tenements, hereditaments, rights and appurtenances thereto in anywise belonging unto the said Grantee(s) and their heirs and assigns, against every person whomsoever lawfully claiming, under or through the Grantor, but not otherwise.

IN WITNESS THEREOF, the said Grantor has caused these presents to be signed by its undersigned and duly authorized Vice President.

(Corporate Seal)

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

By: \_\_\_\_\_

**Tarnica Fuller** Ass't Vice President

By: \_\_\_\_\_

**Roni Coghill**

Ass't Vice President

ATTEST

STATE OF TEXAS }

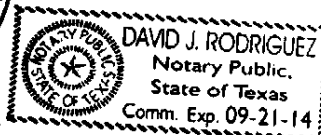
COUNTY OF DALLAS }

BEFORE ME, A Notary Public, on this day personally appeared The Undersigned, duly commissioned, qualified, and acting within and for said county and state, appeared in person the within named Tarnica Fuller  
And Roni Coghill who stated that they are  
Ass't Vice President Ass't Vice President

of the **FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument, and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on **March 2nd, 2011**

\_\_\_\_\_  
Notary Public in and for the State of Texas



**STATE OF UTAH**  
**CERTIFICATION OF VITAL RECORD**

Ent 13096190 BK 10843 PG 9415

**CERTIFICATE OF DEATH**

State File Number: 2019013078

**Richard Lance Moore**

**DECEDENT INFORMATION**

Date of Death: September 3, 2019 (Found)  
City of Death: Salt Lake City  
Age: 55  
Place of Birth: Murray, Utah  
Armed Services: No  
Spouse's Name:  
Industry/Business: Auto Care  
Residence: Salt Lake City, Utah  
Parent or Mother: Julia VaLeen Bell  
Facility or Address: 3060 South West Temple

Time of Death: 19:00 (Found)  
County of Death: Salt Lake  
Date of Birth: December 26, 1963  
Sex: Male  
Marital Status: Divorced  
Usual Occupation: Auto Detailer  
Education: High School or GED  
Parent or Father: Walter James Moore Jr  
Facility Type: Home

**INFORMANT INFORMATION**

Name: Julia Moore Relationship: Mother  
Mailing Address: 6788 South Valance Lane, West Jordan, Utah 84084

**DISPOSITION INFORMATION**

Method of Disposition: Burial/Cremation  
Place of Disposition: Larkin Sunset Gardens, Sandy, Utah  
Date of Disposition: September 21, 2019

**FUNERAL HOME INFORMATION**

Funeral Home: Larkin Sunset Gardens  
Address: 1950 East 10600 South, Sandy, Utah 84092  
Funeral Director: Travis Greenwood

**MEDICAL CERTIFICATION**

Medical Professional: Satish Chundru DO, Office of the Medical Examiner, 4451 South 2700 West, Taylorsville, Utah 84129


**CAUSE OF DEATH**

Pending  
Tobacco Use: Unknown if User  
Medical Examiner Contacted: Yes Autopsy Performed: Yes Autopsy Available: Yes Manner of Death: Pending

Date Registered: September 17, 2019  
Date Issued: September 17, 2019

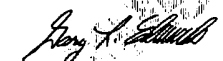
13096190  
10/10/2019 11:27 AM \$40.00  
Book - 10843 Pg - 9415-9416  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
JULIA MOORE  
6788 S VALANCE LN  
WEST JORDAN UT 84084  
BY: DCA, DEPUTY - MI 2 P.

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.  
Security features of this official document include: High Resolution Border, V & R Images in top cycloids, and microtext.  
This document displays the date, seal, and signature of the Utah State Registrar of Vital Records and Statistics.

  
Richard J. Oborn, MPA  
State Registrar  
Rev. 1/18



065858981

  
Gary L. Edwards  
Director/Health Officer  
County/District Health  
Department



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



**Parcel Details for Parcel Number • 15-25-277-027-0000**  
**Active Parcel Number**

<b>Acreage:</b>	<b>Address:</b>	<b>Land Value:</b>	<b>Building Value:</b>	<b>Total Value:</b>
0.1200	3060 S WESTTEMPLE ST	37,300.00	69,400.00	106,700.00

**Property Description For Taxation Purposes Only**

Legal Description
E 105 FT OF LOT 2 BLK 7 LIBERTY ACRES 7212-2799 8572-6484 8610-4546 9380-1770 9381-9815 9442-0638 9858-6812

**Parcel Number Ownership**

**Owner(s) of Record Found: 2**

Owner Name	Tenancy	Trustee	TR																
MOORE JULIA	JT																		
MOORE RICHARD L	JT																		