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3/20/2020 4:20:00 PM \$40.00
Book - 10913 Pg - 2323-2325
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS SERVICES
BY: eCASH, DEPUTY - EF 3 P.

RECORDING REQUESTED BY:
Integrated Title Insurance Services, LLC
1092 East South Union Avenue
Midvale, UT 84047
(801)307-0160

WHEN RECORDED, MAIL TAX NOTICE TO:
Grantee
16476 South Camp Williams Road
Herriman, UT 84065

WARRANTY DEED

ITS File No.: 85784
PIN: 33-22-400-029-4001

Wayne Workman, Trustee of THE WAYNE WORKMAN FAMILY TRUST, dated September 13, 1994,
Grantor,

of Salt Lake, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

HUSKIE'Z PROPERTIES, LLC, a Utah Limited Liability Company, Grantee,

of Herriman, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100----- DOLLARS,
and other good and valuable considerations the following described tract of land in Salt Lake County,
State of Utah, to-wit:

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE UTAH LAKE CANAL,
BEING NORTH 975 FEET AND WEST 810 FEET FROM THE SOUTHEAST CORNER OF SECTION 22,
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, THENCE WEST 1830
FEET; THENCE SOUTH 345 FEET; THENCE EAST 2036 FEET MORE OR LESS TO A POINT ON THE
EASTERLY RIGHT OF WAY LINE OF SAID UTAH LAKE CANAL; THENCE ALONG SAID EASTERLY
RIGHT OF WAY LINE APPROXIMATELY 401.822 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THOSE PORTIONS LYING WITHIN THE UTAH LAKE CANAL
RIGHT OF WAY, UTAH POWER & LIGHT COMPANY TRACTS, AND STATE ROAD COMMISSION
TRACT.

ALSO LESS AND EXCEPTING THAT PORTION OF GROUND CONVEYED BY THAT CERTAIN
WARRANTY DEED RECORDED NOVEMBER 06, 2008 AS ENTRY NO. 10556984 IN BOOK 9657 AT
PAGE 999 OF OFFICIAL RECORDS, A PARCEL OF THE LAND IN FEE FOR THE PURPOSE OF
CONSTRUCTING THEREON A ROADWAY KNOWN AS PROJECT NO. 0068, BEING PART OF AN
ENTIRE TRACT OF PROPERTY SITUATE IN THE SOUTHWEST QUARTER OF THE SOUTHEAST
QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND
MERIDIAN, THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EXISTING EASTERLY HIGHWAY RIGHT OF WAY LINE
OF SR-068 AS SHOWN ON THE RIGHT OF WAY PLANS FOR PROJECT S-0136(4) AND DATED AS
OF MAY 15, 1968, ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT TRANSPORTATION, AND
THE SOUTH LINE OF SAID ENTIRE TRACT, WHICH IS 426.47 FEET, SOUTH 89°30'13" EAST AND
619.78 FEET, NORTH 00°29'47" EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER

OF THE SOUTHEAST QUARTER FROM THE SOUTH QUARTER CORNER OF SAID SECTION 22, AND RUNNING THENCE NORTH 19°25'43" WEST ALONG SAID EXISTING EASTERLY RIGHT OF WAY LINE, 289.28 FEET; THENCE NORTH 87°56'46" EAST 6.14 FEET TO A POINT 107.09 FEET PERPENDICULARLY DISTANT EASTERLY FROM THE CENTERLINE OF SAID PROJECT NO. 0068, OPPOSITE ENGINEER STATION 850+37.44; THENCE SOUTH 19°25'23" EAST 289.53 FEET TO THE SOUTH LINE OF SAID ENTIRE TRACT, AND TO A POINT 107.13 FEET PERPENDICULARLY DISTANT EASTERLY FROM THE CENTERLINE OF SAID PROJECT NO. 0068, OPPOSITE ENGINEER STATION 847+47.91; THENCE NORTH 89°46'13" WEST ALONG SAID SOUTH LINE 6.19 FEET TO THE POINT OF BEGINNING.

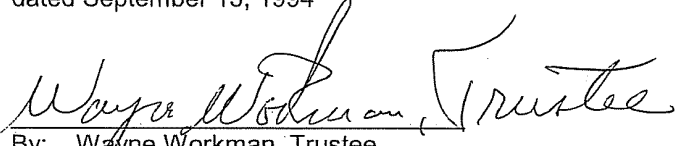
ALSO LESS THAT PORTION OUTSIDE HERRIMAN CITY.

PARCEL IDENTIFICATION NO. 33-22-400-029-4001

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 19th day of March, 2020.

THE WAYNE WORKMAN FAMILY TRUST,
dated September 13, 1994

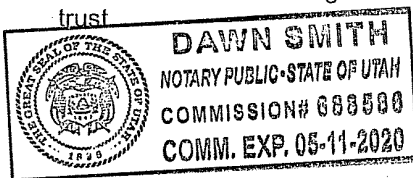

By: Wayne Workman, Trustee


STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 19th of March, 2020, personally appeared before me WAYNE WORKMAN who being duly sworn did say that he/she is the TRUSTEE of THE WAYNE WORKMAN FAMILY TRUST, dated September 13, 1994 and that said instrument was signed in behalf of said trust by authority and said WAYNE WORKMAN acknowledged to me that he/she, as such TRUSTEE, executed the same in the name of the trust




Notary Public -

Commission Expires: 5/11/20
Commission No.: 688586

RECORDING REQUESTED BY:
Integrated Title Insurance Services, LLC
(801)307-0160

WHEN RECORDED, MAIL TAX NOTICE TO:
Grantee
16536 South Camp Williams Road
Herriman, UT 84065

13271512
5/15/2020 3:56:00 PM \$40.00
Book - 10944 Pg - 6888-6891
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS SERVICES
BY: eCASH, DEPUTY - EF 4 P.

WARRANTY DEED

ITS File No.: 85783
PIN: 33-22-400-043-4001 and

JONATHAN NEIL HARVEY and RITA M. HARVEY, Grantor,

of Herriman, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

HUSKIE'Z PROPERTIES, LLC, a Utah Limited Liability Company, Grantee,

of Herriman, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100----- DOLLARS,
and other good and valuable considerations the following described tract of land in Salt Lake County,
State of Utah, to-wit:

BEGINNING AT A POINT 630 FEET NORTH OF THE SOUTHEAST CORNER OF SECTION 22,
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING
THENCE WEST 160 RODS; THENCE SOUTH 345 FEET; THENCE EAST 160 RODS; THENCE
NORTH 345 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THAT PORTION CONVEYED TO UTAH POWER & LIGHT COMPANY, A
CORPORATION, BY KURT A. SCHROEDER AND IRENE H. SCHROEDER, IN THAT CERTAIN
WARRANTY DEED RECORDED DECEMBER 06, 1963, AS ENTRY NO. 1964436, IN BOOK 2130, AT
PAGE 509, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

SAID PORTION DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH BOUNDARY LINE OF
THE GRANTOR'S LAND AT A POINT 1328 FEET NORTH AND 534 FEET EAST, MORE OR LESS,
FROM THE SOUTH ONE QUARTER CORNER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 1
WEST, SALT LAKE MERIDIAN, THENCE SOUTH 06°48' EAST 823.7 FEET, THENCE SOUTH 06°15'
WEST 452.7 FEET TO THE EASTERLY BOUNDARY LINE OF REDWOOD ROAD (STATE HIGHWAY
NO. 68) THENCE NORTH 19°40' WEST 297.4 FEET ALONG SAID EASTERLY BOUNDARY LINE OF
REDWOOD ROAD (STATE HIGHWAY NO. 68), THENCE NORTH 06°15' EAST 170.3 FEET AND
NORTH 06°48' WEST 824.3 FEET, BEING PARALLEL TO AND 130 FEET PERPENDICULARLY
DISTANT WESTERLY FROM THE ABOVE DESCRIBED EASTERLY BOUNDARY LINE OF THIS
TRACT OF LAND, TO THE NORTH BOUNDARY LINE OF GRANTOR'S LAND, THENCE EAST 130.9
FEET ALONG SAID NORTH BOUNDARY LINE TO THE POINT OF BEGINNING.

TOGETHER WITH THE RIGHT TO CROSS OVER SAID PREMISES FOR INGRESS AND EGRESS
TO ADJOINING PREMISES OWNED BY GRANTORS; PROVIDED SUCH RIGHT SHALL BE LIMITED

TO THOSE AREAS NOT OCCUPIED BY POLES, TOWERS OR SIMILAR IMPROVEMENTS PLACED ON PREMISES BY POWER COMPANY.

LESS AND EXCEPTING THAT PORTION CONVEYED TO UTAH POWER & LIGHT COMPANY, A CORPORATION, IN THAT CERTAIN WARRANTY DEED RECORDED AUGUST 03, 1978, AS ENTRY NO. 3147486, IN BOOK 4716, AT PAGE 1391, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

LESS AND EXCEPTING THAT PORTION LYING WITHIN THE BOUNDS OF PROVO RESERVOIR CANAL COMPANY, AS CONVEYED BY THAT CERTAIN WARRANTY DEED RECORDED NOVEMBER 28, 1922, AS ENTRY NO. 481151, IN BOOK 118, AT PAGE 573, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

LESS AND EXCEPTING THAT PORTION LYING WITHIN THE BOUNDS OF UTAH LAKE IRRIGATION CANAL COMPANY AS CONVEYED BY THAT CERTAIN WARRANTY DEED RECORDED MARCH 13, 1913, AS ENTRY NO. 357033, IN BOOK 8U, AT PAGE 476-7, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

LESS AND EXCEPTING THAT PORTION LYING WITHIN THE BOUNDS OF REDWOOD ROAD, ALSO KNOWN AS CAMP WILLIAMS ROAD AS CONVEYED IN THAT CERTAIN DOCUMENT RECORDED JUNE 21, 1941, AS ENTRY NO. 907420, IN BOOK 276, AT PAGE 45, ALSO BY WARRANTY DEED RECORDED APRIL 04, 1968, AS ENTRY NO. 2239977, IN BOOK 2646, AT PAGE 59, AND BY CORRECTED WARRANTY DEED RECORDED APRIL 24, 1969, AS ENTRY NO. 2285173, IN BOOK 2748, AT PAGE 419, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

LESS AND EXCEPTING THAT PORTION CONVEYED TO STONEFLY DEVELOPMENT CORPORATION, IN THAT CERTAIN WARRANTY DEED RECORDED MAY 08, 2009, AS ENTRY NO. 10697699, IN BOOK 9720, AT PAGE 8536, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

LESS AND EXCEPTING THAT PORTION CONVEYED TO THE UTAH DEPARTMENT OF TRANSPORTATION, IN THAT CERTAIN WARRANTY DEED RECORDED MAY 02, 2012, AS ENTRY NO. 11382901, IN BOOK 10014, AT PAGE 207, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

LESS AND EXCEPTING THAT PORTION CONVEYED TO THE UTAH DEPARTMENT OF TRANSPORTATION, IN THAT CERTAIN WARRANTY DEED RECORDED MAY 02, 2012, AS ENTRY NO. 11382902, IN BOOK 10014, AT PAGE 209, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

LESS AND EXCEPTING THAT PORTION CONVEYED TO SALT LAKE COUNTY IN THAT CERTAIN WARRANTY DEED RECORDED JULY 27, 2012, AS ENTRY NO. 11438212, IN BOOK 10039, AT PAGE 7683, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

EXCEPTING THEREFROM 1/2 OF ALL COAL, OIL, GAS, MINES, METALS, GRAVEL, AND ALL OTHER MINERALS OF WHATSOEVER KIND OR NATURE IN SUBJECT PROPERTY EXCEPTED BY THE FEDERAL LAND BANK OF BERKELEY, IN THAT CERTAIN SPECIAL WARRANTY DEED, DATED JUNE 25, 1941, RECORDED NOVEMBER 05, 1941, AS ENTRY NO. 917034 IN BOOK 291 AT PAGE 202 OF OFFICIAL RECORDS.

LESS AND EXCEPTING ANY PORTION LYING WITHIN WELBY JACOB CANAL.

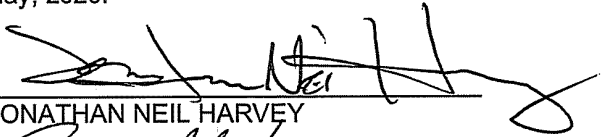
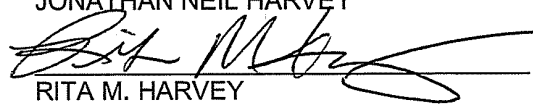
LESS AND EXCEPTING THAT PORTION OUTSIDE HERRIMAN CITY.

PARCEL IDENTIFICATION NO. 33-22-400-043-4001.

See attached Legal

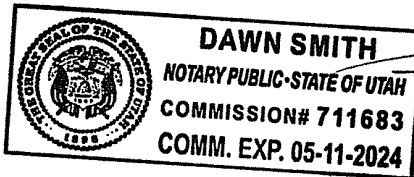
Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.


WITNESS the hand of said grantor, this 15th day of May, 2020.


JONATHAN NEIL HARVEY

RITA M. HARVEY

STATE OF UTAH
ss.
COUNTY OF SALT LAKE

On the 15th of May, 2020, personally appeared before me JONATHAN NEIL HARVEY and RITA M. HARVEY, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.




Notary Public -

My Commission Expires:
Commission No.:

RECORDING REQUESTED BY:
Integrated Title Insurance Services, LLC
(801)307-0160

WHEN RECORDED, MAIL TAX NOTICE TO:
Grantee
14121 New Peak Circle
Riverton, UT 84065

13631691
4/14/2021 4:46:00 PM \$40.00
Book - 11157 Pg - 2014-2015
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS SERVICES
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

ITS File No.: 89711
PIN: 33-22-400-039-4001

DAVID B. GIBSON AND DONNA D. GIBSON, Trustee of THE DAVID AND DONNA GIBSON LIVING TRUST dated July 27, 2020, Grantor,

of Herriman, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

HUSKIE'Z PROPERTIES, LLC, a Utah Limited Liability Company, Grantee,

of Riverton, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100----- DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

Beginning North 285 feet from the Northeast corner of Section 27, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence West 2640 feet; thence South 384 feet; thence East 2640 feet thence North 384 feet to beginning.

Less and Excepting therefrom any portion of the property found East of the West boundary of Redwood Road, also known as Camp Williams Road and State Road 68.

Also, less and excepting any portion lying outside of the boundaries of Herriman City.

Also, less and excepting any portion found within the Provo Reservoir Canal, also known as the Welby Canal Property.

Parcel Identification No. 33-22-400-039-4001.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 14th day of April, 2021.

THE DAVID AND DONNA GIBSON LIVING TRUST
dated July 27, ~~2002~~ 2020

BY: David B. Gibson, Trustee
David B. Gibson
Trustee

BY: Donna D. Gibson TRUSTEE
Donna D. Gibson
Trustee

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

2020

On the 14th of April, 2021, personally appeared before me David B. Gibson and DONNA D. GIBSON, who being duly sworn did say that he/she they are the Trustee of THE DAVID AND DONNA GIBSON LIVING TRUST dated July 27, ~~2002~~ and that said instrument was signed in behalf of said trust by authority and said David B. Gibson and Donna D. Gibson acknowledged to me that he/she/ they, as such Trustees, executed the same in the name of the trust.

Notary Public -

Commission Expires
Commission Expires

