

WHEN RECORDED MAIL TO:

Scott W. Hansen  
LEWIS HANSEN PLESHE FLANDERS, LLC  
Eight East Broadway, Suite 410  
Salt Lake City, Utah 84111  
Phone: (801) 746-6300



ENT 13261:2019 PG 1 of 1  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2019 Feb 19 11:23 am FEE 11.00 BY SM  
RECORDED FOR SCOTT W HANSEN LLC

MAIL TAX NOTICE TO:

Ted W. Morton and Cossette M. Morton, Trustees  
Ted W. Morton and Cossette M. Morton Joint Trust  
2116 East Falcon Ridge Drive  
Draper, Utah 84020

PARCEL I.D. NO.: 38-334-0048

**QUIT-CLAIM DEED**

TED W. MORTON and COSSETTE M. MORTON, joint tenants, of Utah County, State of Utah, Grantors, hereby QUIT-CLAIM to TED W. MORTON and COSSETTE M. MORTON, TRUSTEES OF THE TED W. MORTON and COSSETTE M. MORTON JOINT TRUST, dated April 19, 2018, Grantees, of Utah County, State of Utah, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the following described tract of land, located in Utah County, State of Utah:

Lot 48, Eagle Crest No. 1 at Suncrest Subdivision, according to the official plat thereof on file and of record in the office of the Utah County Recorder.

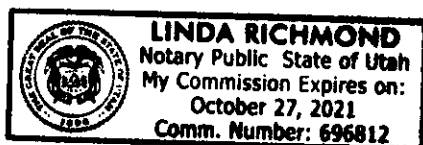
WITNESS the hand of said Grantors this 24<sup>th</sup> day of <sup>October 2018</sup> ~~June~~, 2018.

  
\_\_\_\_\_  
Ted W. Morton

  
\_\_\_\_\_  
Cossette M. Morton

STATE OF UTAH                    )  
  : ss.  
COUNTY OF Salt Lake        )

On the 24<sup>th</sup> day of <sup>October</sup> ~~June~~, 2018, personally appeared before me, TED W. MORTON and COSSETTE M. MORTON, whose identities have been proven on the basis of satisfactory evidence, being first duly sworn, acknowledges that they executed the foregoing instrument, for the purposes stated therein, of their own voluntary act.



  
\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Scott W. Hansen  
LEWIS HANSEN PLESHE FLANDERS, LLC  
Eight East Broadway, Suite 410  
Salt Lake City, Utah 84111  
Phone: (801) 746-6300



ENT 13260:2019 PG 1 of 1  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2019 Feb 19 11:23 am FEE 11.00 BY SM  
RECORDED FOR SCOTT W HANSEN LLC

MAIL TAX NOTICE TO:

Ted W. Morton and Cossette M. Morton, Trustees  
Ted W. Morton and Cossette M. Morton Joint Trust  
2116 East Falcon Ridge Drive  
Draper, Utah 84020

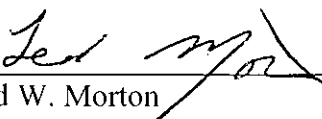
PARCEL I.D. NO.: 11-010-0066

**QUIT-CLAIM DEED**

TED W. MORTON and COSSETTE M. MORTON, joint tenants, of Utah County, State of Utah, Grantors, hereby QUIT-CLAIM to TED W. MORTON and COSSETTE M. MORTON, TRUSTEES OF THE TED W. MORTON and COSSETTE M. MORTON JOINT TRUST, dated April 19, 2018, Grantees, of Utah County, State of Utah, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the following described tract of land, located in Utah County, State of Utah:

Beginning at the Southeast corner of Lot 48, Eagle Crest No. 1 at SunCrest, a recorded subdivision, according to the official plat thereof, said point being the real point of beginning; thence south 63°15'11" west 33.70 feet; thence south 64°20'14" west 41.00 feet; thence south 70°47'47" west 19.31 feet; thence south 75°45'30" west 19.70 feet; thence north 85°49'56" west 11.97 feet; thence north 45°11'18" west 12.69 feet to the southwest corner of said lot 48; thence north 74°41'29" east 129.94 feet to the point of beginning. Containing 0.030 acres of land (1,293 SF).

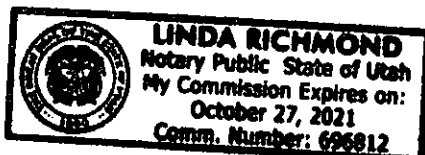
WITNESS the hand of said Grantors this 29 day of <sup>October</sup> ~~June~~, 2018.

  
Ted W. Morton

  
Cossette M. Morton

STATE OF UTAH )  
: ss.  
COUNTY OF Sacramento

On the 29th day of <sup>October</sup> ~~June~~, 2018, personally appeared before me, TED W. MORTON and COSSETTE M. MORTON, whose identities have been proven on the basis of satisfactory evidence, being first duly sworn, acknowledges that they executed the foregoing instrument, for the purposes stated therein, of their own voluntary act.



  
NOTARY PUBLIC