

4557941

Recorded at Request of \_\_\_\_\_  
 at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
 by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
 Mail tax notice to Ruston R. Webber Address 3735 So. 2475 West West Valley, UT 84119

## QUIT-CLAIM DEED

Carol M. Pullan  
 of West Valley City  
 QUIT-CLAIM to Ruston R. Webber and Ronda Lynn Larsen  
 County of Salt Lake  
 , State of Utah, hereby

of West Valley City  
 Five

grantee  
 for the sum of  
 DOLLARS,

the following described tract of land in Salt Lake  
 State of Utah:

County,

4557941  
 02 DECEMBER 87 02:47 PM  
 KATIE L. DIXON  
 RECORDER, SALT LAKE COUNTY, UTAH  
 CAROL M. PULLAN  
 REC BY: JEDD BOGENSCHUTZ, DEPUTY

PROPERTY DESCRIPTION  
 BEG E 4199.2 FT & N 289.08 FT FR W 1/4 COR OF SEC 21, T 4S,  
 R 2W, S L M; NE'LY ALG CURVE TO L 173.62 FT; N 15-13'23" E  
 187.68 FT; S 65-38'19" E 1005.61 FT; W 173.22 FT; S 0-00'11"  
 W 82.31 FT; N 79-19'32" W 889.59 FT TO BEG. 5.0 AC

WITNESS the hand of said grantor, this Second  
 December, A. D. one thousand nine hundred and eighty seven day of

Signed in the presence of

*Carol M. Pullan*  
 Carol M. Pullan

STATE OF UTAH,  
 County of Salt Lake

} ss.

On the Second  
 thousand nine hundred and eighty seven

day of December  
 personally appeared before me

A. D. one

*TAMARA M. Flook*  
 the signer of the foregoing instrument, who duly acknowledge to me that s  
 same.

My commission expires *9-11-90*

Address: *3359 N. 7675*

*W. Jordan*

BOOK 5385 PAGE 218

564 1540  
28 OCTOBER 93 03:13 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
LAWRENCE R WEBBER  
PO BOX 40 OVERTON, NV 89040  
REC BY: REBECCA GRAY, DEPUTY

5641540

Recorded at Request of.....  
at ..... M. Fee Paid \$.....  
by..... Dep. Book..... Page ..... Ref.:.....  
Mail tax notice to..... Address.....

# QUIT-CLAIM DEED

RUSTON P. WEBBER  
of SALT LAKE CITY, County of SALT LAKE, State of Utah, hereby  
QUIT CLAIM to

LAWRENCE, R. & CAROL M. WEBBER (J.T. WITH Rights  
OF SURVIVORSHIP)  
of OVERTON, NEVADA

TEN - \$10.00

the following described tract of land in SALT LAKE County,  
State of Utah:

U R G E N T L Y D E S E R E F I T T O M

BEG. 1 4199.2 FT. N 289.00 FT. IR W 174.00 COR. OF SEC. 21, T. 4S.  
 R. 20, S. 4 N. NELY. ALG. CURVE TO 1 173.62 FT. N 15°13'23" E  
 107.60 FT. S 65°30'19" E 1005.61 FT. W 173.32 FT. S 0°00'11"  
 W 02.31 FT. N 79°12'32" W 002.59 FT. TO BEG. 5.6 AC 1557-427

Parcel # 32-31-200-019

Witness the hand of said grantor, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. one thousand nine hundred and \_\_\_\_\_.

Signed in the presence of

RUBEN R WEBBER

STATE OF UTAH,

County of \_\_\_\_\_

On the  
thousand nine hundred and

day of JUNE  
personally appeared before me

the signer of the foregoing instrument, who duly acknowledge to me that he executed the same,

My commission expires 2-16-96 Address

NALIK NO. 103- 43 684 PIR 68 1 68 9 60 8800 FANT 8800 1000 8800



歐57871223

After recording return to: )  
Ronda Larsen )  
10064 South Dunsinane Dr. )  
South Jordan UT 84009 )

13714308  
07/12/2021 12:57 PM \$40.00  
Book - 11204 Pg - 6957-6959  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
RONDA LARSEN  
10064 SOUTH DUNSINANE DR  
SOUTH JORDAN UT 84009  
BY: GGA, DEPUTY - MA 3 P.

## QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

On June 24, 2019, for valuable consideration of \$10.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Carol M Webber, not married, of P.O. Box 40 Overton NV 89040, (the "Grantor"), does hereby remise, release, quitclaim, grant and convey unto Ronda L Larsen, 10064 South Dunsinane Dr. South Jordan UT 84009, (the "Grantee"), the following described property together with all improvements attached to the property, situated in the County of Salt Lake County, State of Utah:

16151 SOUTH STEP MOUNTAIN RD HERRIMAN,  
32-21-200-019-0000

BEG E 4199.2 FT & N 289.08 FT FR W 1/4 COR OF SEC 21, T 4S, R 2W, S L M; NE'LY ALG CURVE TO  
L 173.62 FT; N 15-13'23" E 187.68 FT; S 65-38'19" E 1005.61 FT; W 173.22 FT; S 0-00'11"  
W 82.31 FT; N 79-19'32" W 889.59 FT TO BEG. 5.0 AC 5557-1291 5985-0218

Prior Instrument Reference: Book 6787 Page 1223, of the Recorder of Salt Lake County, Utah.

Subject to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

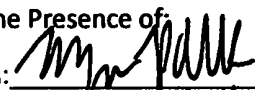
TO HAVE AND TO HOLD the property unto the Grantee and the Grantee's heirs and assigns forever, with all appurtenances attached to the property.

WITNESSETH the Grantor's hand this 9 day of August, 2019.

  
Carol M. Webber

Signed, Sealed and Delivered

In the Presence of:

Sign: 

Name: Megan Pollock

Sign: Megan Pollock

Name: Megan Pollock

WITNESETH the Grantee's Hand this 5 day of August, 2019.

Ronda L Larsen  
Ronda L Larsen

Signed, Sealed and Delivered

In the Presence of:

Sign: Megan Pollock

Name: Megan Pollock

Sign: \_\_\_\_\_

Name: \_\_\_\_\_

### GRANTOR ACKNOWLEDGEMENT

State of ~~NEVADA~~ Utah  
County of Salt Lake

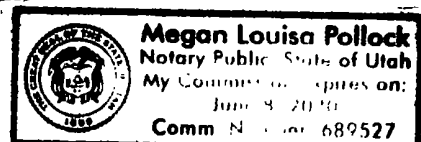
On this 5 day of August, 2019, before me personally appeared Carol M. Webber, to me known to be the Grantor who lawfully executed the foregoing quitclaim deed as a free and voluntary act.

Megan Pollock  
A Notary Public Commissioned in State of ~~Nevada~~ Utah

County of Salt Lake

Name: Megan Pollock

My commission expires: 6 2019 20



**GRANTEE ACKNOWLEDGMENT**

State of ~~Nevada~~ Utah  
County of Salt Lake

On this 5 day of August, 2019, before me personally appeared Ronda L Larsen, to me known to be the Grantee who lawfully executed the foregoing quitclaim deed as a free and voluntary act.

Megan Pollock  
A Notary Public Commissioned in State of ~~Nevada~~ Utah  
County of Salt Lake

Name: Megan Pollock  
My commission expires: 6 8 20

