Mail Tax notice to: Grantee 760 East 3900 South Unit 3 Millcreek, Utah 84107 13102070 10/17/2019 3:11:00 PM \$40.00 Book - 10847 Pg - 2519-2520 RASHELLE HOBBS Recorder, Salt Lake County, UT METRO NATIONAL TITLE BY: eCASH, DEPUTY - EF 2 P.

MNT File No.: 67416 Tax ID No.: 16-32-308-003

WARRANTY DEED

Metro National Exchange Services, Inc., as Qualified Intermediary for Thomas D. Rees & Sheryl L. Rees

GRANTOR of Millcreek, State of Utah, hereby CONVEYS and WARRANTS TO:

Britany Dee Barker, unmarried woman

GRANTEE of 760 East 3900 South, Unit 3 Millcreek, Utah 84107, for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County, State of Utah:

Unit No. 3 contained within the Woodland Heights Condominiums, a Condominium Project as the same is identified in the Record of Survey Map recorded on January 12, 1998 in Salt Lake County, as Entry No. 6835780, in Book 98-1P, at Page 8 (as said record of Survey Map may have heretofore been amended or supplemented) and in the Declaration recorded on January 12, 1998 in Salt Lake County, as Entry No. 6835781 in Book 7852 at Page 1107 (as said Declaration may have heretofore been amended or supplemented.)

Together with the appurtenant undivided interest in said project's common areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the common areas and facilities to which said interest, relates.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

Signature and Notary attached.

	WITNESS, the hand(s) of said grantor(s),
	Thomas D. Rees
	Sheryl L. Regs
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	State of County of)ss: Utal Summit On this date, October 15k, 2019, personally appeared before me Thomas D. Rees and
	Sheryl L. Rees, the signer(s) of the within instrument, who duly acknowledged to me that they he/she executed the same.
	STEFANIE BOWEN NOTARY PUBLIC STATE OF UTAH
	Notary Public COMM. EXP. 04-08-2023
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13106741 10/23/2019 3:34:00 PM \$40.00 Book - 10849 Pg - 9168-9169 RASHELLE HOBBS Recorder, Salt Lake County, UT METRO NATIONAL TITLE BY: eCASH, DEPUTY - EF 2 P.

Mail Tax notice to: Grantee 760 East 3900 South Unit 3 Millcreek, Utah 84107

MNT File No.: 67416 Tax ID No.: 16-32-308-003

Corrective Deed to remove Metro National Exchange Services, Inc., as Qualified Intermediary

WARRANTY DEED

Thomas D. Rees and Sheryl L. Rees

GRANTOR of Millcreek, State of Utah, hereby CONVEYS and WARRANTS TO:

Britany Dee Barker, unmarried woman

GRANTEE of **760 East 3900 South, Unit 3 Millcreek, Utah 84107**, for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County, State of Utah:

Unit No. 3 contained within the Woodland Heights Condominiums, a Condominium Project as the same is identified in the Record of Survey Map recorded on January 12, 1998 in Salt Lake County, as Entry No. 6835780, in Book 98-1P, at Page 8 (as said record of Survey Map may have heretofore been amended or supplemented) and in the Declaration recorded on January 12, 1998 in Salt Lake County, as Entry No. 6835781 in Book 7852 at Page 1107 (as said Declaration may have heretofore been amended or supplemented.)

Together with the appurtenant undivided interest in said project's common areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the common areas and facilities to which said interest, relates.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

Signature	and Notary	attachad
оюнание	and Notary	anached.

Warranty Deed

Thomas D. Rees

Sheryl L. Rees

WITNESS, the hand(s) of said grantor(s), _23_day of October, 2019.

State of Ut County of Salt Lassin

Notary Public

