12011367 3/16/2015 12:27:00 PM \$14.00 Book - 10305 Pg - 1738-1740 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE AZ BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:
First American Title Insurance Company
National Commercial Services
2425 East Camelback Road, Suite 300
Phoenix, AZ 85016
(602)567-8100
AFTER RECORDING RETURN TO:
Halle Properties, L.L.C.Attn: James
Silhasek, Esq.Dept. 1700
20225 North Scottsdale Road
Scottsdale, AZ 85255

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **SPECIAL WARRANTY DEED**

Escrow No: NCS-705054-PHX1 (sfh) A.P.N.: 21-17-126-024-0000

**SAI Taylorsville, LLC, a Utah limited liability company**, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Halle Properties, L.L.C., an Arizona limited liability company, Grantee, of Scottsdale, Maricopa County, State of AZ, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

See Exhibit "A" attached hereto and by reference made a part hereof.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

Witness, the hand(s) of said Grantor(s), this 13th day of March 2015

SAI Taylorsville, LLC, a Utah limited liability company

By: David Anderson, Managing Member

A.P.N.: **21-17-126-024- 0000** 

Special Warranty Deed - continued

File No.: **NCS-705054-PHX1** 

(sfh)

STATE OF

Salt laka )

County of sul Salt Lane

On May Will 19th, John, before me, the undersigned Notary Public, personally appeared Day (Clayoft Son), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 1/-37-16

Notary Public

Notary Public
LORI WILLIAMSON
Commission 6331089
My Commission Engines
November 27, 2016
State of Utah

A.P.N.: 21-17-126-024- Special Warranty Deed - continued

0000

File No.: NCS-705054-PHX1

(sfh)

## **EXHIBIT "A"**

BEGINNING AT A POINT WHICH IS SOUTH 0°05'48" EAST 53.00 FEET AND SOUTH 89°56'30" WEST 255.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0°05'48" EAST 180.00 FEET; THENCE SOUTH 89°56'30" WEST 89.608 FEET; THENCE NORTH 0°05'48" WEST 180.00 FEET; THENCE NORTH 89°56'30" EAST 89.608 FEET TO THE POINT OF BEGINNING.

## 10580642

MAIL RECORDED DOCUMENT & TAX NOTICE TO: Halle Properties, L.L.C. Attn: Dept. 1100, UTS09 20225 N. Scottsdale Road Scottsdale, AZ 85255

PREPARED BY & GRANTEE'S ADDRESS: Halle Properties, L.L.C. 20225 N. Scottsdale Road Scottsdale, AZ 85255 (480) 606-6000 10580642 12/17/2008 10:26 AM \$12-00 Book - 9665 Ps - 7899 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH HALLE PROPERTIES LLC 20225 N SCOTTSDALE RD 9COTTSDALE AZ 85255 BY: KSR, DEPUTY - MA 1 P.

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## **Special Warranty Deed**

HALLE-VON VOIGTLANDER, a Michigan general partnership, GRANTOR, of the County of Maricopa, State of Arizona, hereby CONVEYS and WARRANTS to HALLE PROPERTIES, L.L.C., an Arizona limited liability company, GRANTEE, of the County of Maricopa, State of Arizona for the purpose of title only, with no consideration paid, the following described tract of land in Salt Lake County, State of Utah:

BEGINNING at a point which is South 0°05'48" East 53.00 feet and South 89°56'30" West 344.608 feet from the North quarter corner of Section 17, Township 2 South, Range 1, West, Salt Lake Base and Meridian, and running thence South 0°05'08" East 180.00 feet; thence South 89°56'30" West 122.222 feet; thence North 0°05'48" West 180.00 feet; thence North 89°56'30" East 122.222 feet to the point of beginning.

BEING the same property conveyed unto Grantor by Deed recorded in the Office of the Recorder of Salt Lake County, Utah on September 12, 1985 as Entry No. 4136299.

PARCEL IDENTIFICATION NUMBER: 21-17-126-026

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2008 and thereafter.

WITNESS, the hand of said Grantor, this 3rd day of December, 2008.

HALLE-VON VOIGTLANDER, a Michigan general partnership

James Silhasek, Agent

STATE OF ARIZONA COUNTY OF MARICOPA

On the 3rd of December, 2008, personally appeared before me James Silhasek as Agent for Halle-Von Voigtlander, a Michigan general partnership, the signer of the within instrument, who duly acknowledged to me that he executed the same.

NOTARY PUBLIC

My Commission Expires: January 29, 2011

OFFICIAL SEAL
VALERIE H. MILLER
NOTARY PUBLIC - State of Arizona
MARICOPA CCUNTY
My Comm. Expires Jan. 29, 2011

Plein H. Wellen