

WHEN RECORDED MAIL TO:
Grantee(s)
81 North 500 West
Orem, Ut 84057

ENT 82094:2018 PG 1 of 1
Jeffery Smith
Utah County Recorder
2018 Aug 28 03:25 PM FEE 14.00 BY MG
RECORDED FOR US Title Insurance Agency
ELECTRONICALLY RECORDED

WARRANTY DEED

RESPA

File No. UT92758CAW
APN 45-096-0026

Emmalou A. Penrod And David L. Penrod, wife and husband as joint tenants

Grantor(s), of Orem, Utah County, State of Utah, hereby convey(s) and warrant(s) to

Laura Kyte, An Unmarried Woman

Grantee(s), of Orem, Utah County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Utah County, Utah, to wit:

All of Unit 26, contained within the Lakecrest Estates Condominium Project, as the same is identified in the record of survey map, recorded in Utah County, Utah, as Entry No. 31629, as Map Filing No. 2818 (as said record of survey map may have heretofore been amended or supplemented) and in the Declaration of Condominium of the Lakecrest Estates Condominium Project, recorded in Utah County, Utah, as Entry No. 31630, in Book 2014, at Page 217 (as said Declaration may have heretofore been amended or supplemented).

Together with the undivided interest in said Project's Common Areas and Facilities which is appurtenant to said Units.

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law or equity.

Witness the hand(s) of said Grantor(s) this 27th day of August, 2018.

Emmalou A. Penrod

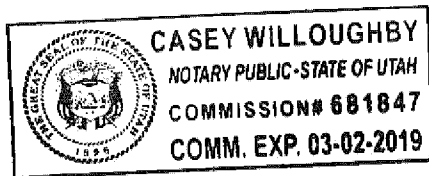
Emmalou A. Penrod

David L. Penrod

David L. Penrod

State of Utah)
County of Utah) :SS

The foregoing instrument was acknowledged before me this 27th day of August, 2018, by Emmalou A. Penrod And David L. Penrod.



[Signature]
Notary Public
My commission expires: 3/2/19

When Recorded Mail To:

ENT **112285:2018** PG 1 of 3
Jeffery Smith
Utah County Recorder
2018 Nov 27 10:39 AM FEE 14.00 BY HF
RECORDED FOR US Title Insurance Agency
ELECTRONICALLY RECORDED

U.S. Title Insurance Agency LLC
14884 S. Heritagecrest Way
Suite C
Bluffdale, UT 84065

[PARCEL ID# 45-096-0026]

AFFIDAVIT

The undersigned, having been duly sworn, hereby deposes and says as follows:

1. I am a resident of Utah County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
2. I am currently employed as a title officer by U.S. Title Insurance Agency LLC, and my job responsibilities include title searches and examinations.
3. I am familiar with that certain Warranty Deed recorded August 28, 2018 as Entry No. 82094:2018.
4. Due to a clerical error, the legal description attached to the Warranty Deed was incorrect.
5. The correct legal description of the real property intended to be described in the Warranty Deed is as follows:

See Exhibit "A" Attached Hereto And By Reference Made A Part Hereof.

6. Further affiant sayeth not.

EXHIBIT "A"

INCORRECT LEGAL DESCRIPTION:

All of Unit 26, contained within the Lakecrest Estates **Condominium Project**, as the same is identified in the record of survey map, recorded in Utah County, Utah, as Entry No. 31629, as Map Filing No. 2818 (as said record of survey map may have heretofore been amended or supplemented) and in the Declaration of Condominium of the Lakecrest Estates **Condominium Project**, recorded in Utah County, Utah, as Entry No. 31630, in Book 2014, at Page 217 (as said Declaration may have heretofore been amended or supplemented).

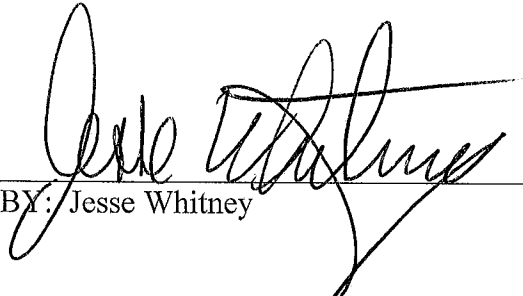
Together with the undivided interest in said Project's Common Areas and Facilities which is appurtenant to said Units.

CORRECT LEGAL DESCRIPTION:

All of Unit 26, contained within the Lakecrest Estates **Condominiums**, as the same is identified in the record of survey map, recorded in Utah County, Utah, as Entry No. 31629, as Map Filing No. 2818 (as said record of survey map may have heretofore been amended or supplemented) and in the Declaration of Condominium of the Lakecrest Estates **Condominiums**, recorded in Utah County, Utah, as Entry No. 31630, in Book 2014, at Page 217 (as said Declaration may have heretofore been amended or supplemented).

Together with the undivided interest in said Project's Common Areas and Facilities which is appurtenant to said Units.

DATED this 27th day of November, 2018


BY: Jesse Whitney

On the 27th day of November, 2018 personally appeared before me Jesse Whitney the signor of the within instrument, who duly acknowledged to me the he/she/they executed the same.

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE _____)

NOTARY PUBLIC
My Commission Expires:

