Recording Requested By And When Recorded, Return To:

Founders Title Company
746 E. Winchester St. #100
Salt Lake City, Utah 84107
F-82-688

11415887 6/22/2012 1:46:00 PM \$16.00 Book - 10028 Pg - 7583-7585 Gary W. Ott Recorder, Salt Lake County, UT FOUNDERS TITLE BY: eCASH, DEPUTY - EF 3 P.

DO NOT WRITE ABOVE THIS LINE FOR RECORDER'S USE ONLY

TAX ID NUMBERS: 27-17-176-018 and 27-17-176-009

# SPECIAL WARRANTY DEED

This Special Warranty Deed is made this <u>22nd</u> day of June, 2012, between NEW ALBERTSON'S, INC., an Ohio corporation ("Seller"), as successor by merger to New Albertson's Inc., a Delaware corporation, and **JORDAN PARKWAY MEMBERS**, LLC, a Missouri limited liability company, whose address is c/o Land Dynamics, Inc., 11477 Olde Cabin Road, Suite 110, St. Louis, Missouri 63141 ("Grantee"), witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Grantee and its successors and assigns forever, all the following described real estate situated in the County of Salt Lake, State of Utah.

## SEE SCHEDULE I ATTACHED HERETO AND INCORPORATED HEREIN.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; all buildings, structures and improvements located thereon; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

Grantor makes no covenants or warranties with respect to title, express or implied, other than that previous to the date of this instrument. Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, only **subject to** any and all easements, restrictions, agreements, taxes not yet due, matters of record, and any and all matters which would be disclosed by a survey or physical inspection of the property and improvements thereon, as of the date of this instrument.

Grantee is purchasing the above-described premises "AS IS" subject to all defects, latent or patent.

**GRANTOR:** 

**NEW ALBERTSON'S, INC.** 

an Ohio corporation

3y: 1

Bradley R. Beckstrom

Lead Counsel, Business Law

BCT

STATE OF IDAHO

SS.

County of Ada

On this <u>It</u> day of June, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Bradley R. Beckstrom, to me known to be a Lead Counsel of NEW ALBERTSON'S, INC., an Ohio corporation, the corporation that executed the foregoing instrument, and acknowledged to me that the said instrument is the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

WITNESS MY HAND and official seal hereto affixed the day, month and year in this certificate first above written.

My commission expires:

SUSAN HICKMAN NOTARY PUBLIC STATE OF IDAHO Notary Public for the State of IResiding at COISE

This Deed prepared by:

Brent C. Tingey, Esquire 250 Parkcenter Blvd. Boise, Idaho 83726

#### SCHEDULE I

Lot 2 of that certain Albertson's 10400 South Street Subdivision, recorded September 5, 2002, in Book 2002, at Page 242, as Instrument No. 8343187, in the Recorder's Office in Salt Lake County, Utah. Situate in South Jordan City, Salt Lake County, Utah.

### LESS AND EXCEPTING:

A parcel of land for the widening of the existing highway State Route 151 known as Project No. 0151, being part of an entire tract of property situate in Lot 2, Albertson's 10400 South Subdivision, a subdivision situate in the SE1/4NW1/4 of Section 17, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows: Beginning at the northeast corner of said Lot 2; and running thence South 6.25 feet along an easterly boundary line of said Lot 2, to a point 58.90 feet perpendicularly distant southerly from the centerline of said project, opposite approximate Engineers Station 100+95.40; thence N. 86°03'17" W. 92.04 feet to the northerly boundary line of said Lot 2; thence S. 89°57'00" E. 91.82 feet along said northerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

## AND

Lot 3 of that certain Albertson's 10400 South Street Subdivision, recorded September 5, 2002, in Book 2002, at Page 242, as Instrument No. 8343187, in the Recorder's Office in Salt Lake County, Utah. Situate in South Jordan City, Salt Lake County, Utah.

APN: 27-17-176-009-0000 27-17-176-018 and 27-17-176-0009 Quitclaim Deed - continued

File No.: NCS-889600-SLC1 (ami)
Date: 04/27/2018

AFTER RECORDING RETURN TO:

Land Dynamics 7800 Forsyth Blvd., Suite 800 St. Louis, MO 63105 Attn: Mr. Shane A. Lewinski 12768541 5/8/2018 3:48:00 PM \$16.00 Book - 10672 Pg - 6396-6398 ADAM GARDINER Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 3 P.

## **QUIT CLAIM DEED**

File No.: NCS-889600-SLC1 (ami)

May\_\_\_\_ 7\_\_\_, 2018

For the consideration of TEN Dollar(s) and other valuable considerations,

Rockworth Companies, LLC, of Draper, County of Salt Lake, State of Utah

do(es) hereby QUITCLAIM to

Jordan Parkway Members, LLC, a Missouri limited liability company, of St. Louis, Saint Louis County, State of Missouri

all our right, title, interest, estate, claim and demand in the following described real estate in **Salt Lake** County, **Utah**:

Quitclaim Deed - continued

File No.: NCS-889600-SLC1 (ami)
Date: 04/27/2018

#### Exhibit "A"

Lot 2 of that certain Albertson's 10400 South Street Subdivision, recorded September 5, 2002, in Book 2002, at Page 242, as Instrument No. 8343187, in the Recorder's Office in Salt Lake County, Utah. Situate in South Jordan City, Salt Lake County, Utah.

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Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the real estate.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

Dated: \_\_\_\_\_day of <del>April</del>, 2018.

[SIGNATURE ON FOLLOWING PAGE]

APN: 27-17-176-009-0000 27-17-176-018 and 27-17-176-0009 Quitclaim Deed - continued

File No.: NCS-889600-SLC1 (ami)
Date: 04/27/2018

> JUSTIN JOHN 678308 COMMISSION EXPIRES JUNE 25, 2018 STATE OF UTAH

**NOTARY PUBLIC**