Recording Requested by: First American Title Insurance Agency, LLC 560 South 300 East Salt Lake City, UT 84111 (801) 578-8876

AFTER RECORDING RETURN TO: Storage City, LLC 8243 South 300 East Sandy, Utah 84070 E 2007534 B 3594 P 727 RICHARD T. MAUGHAN, DAVIS CNTY RECORDER 2004 AUG 3 3:06 PM FEE 12.00 DEP MEC REC'D FOR FIRST AMERICAN TITLE CO OF UTA

NEII IN-IW

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. 310-4333888 (bcf)

A.P.N.: 01-104-0008

Kern W. Schumacher, an individual, as to an 81.3% undivided interest and Morris H. Kulmer, as to an 18.7% undivided interest, Grantor, of Salt Lake City, Salt Lake County, State of Utah, hereby CONVEY AND WARRANT to

Storage City, LLC, a Utah limited liability company, Grantee, of Sandy, Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Davis County, State of Utah:

A parcel of land situate in the West half of the Northeast Quarter of Section 11, Township 1 North, Range 1 West, Salt Lake Meridian, described as follows:

Beginning at the intersection of the Easterly right of way line of the Oregon Short Line RR Co. and the Northwesterly no-access line of Highway known as project #15-7, said point being 50.0 feet distant Easterly measured at right angles from the centerline of the Easterly or Westbound main track of said RR Company; said point also being North 89°50'23" West along the Quarter Section line 2122.59 feet to the centerline of said Westbound main track and North 3°31'00" East along said centerline of said Westbound main track 278.69 feet and South 86°29'00" East 50.0 feet from the East Quarter corner of said Section 11; thence along said Northwesterly no-access line of Highway known as Project #15-7, the following (4) courses: North 46°27'13" East 510.01 feet; North 18°57'39" East 510.81 feet; North 4°34'50" East 245.94 feet; North 0°05'49" East 1276.11 feet to point of intersection of the Southerly right of way line of Cudahy Lane and the Westerly no-access line of said project; thence North 89°38'58" West 262.72 feet along said Southerly right of way line of Cudahy Lane to the intersection of said Easterly right of way line of said RR, which point is 50.0 feet distance Easterly, measured at right angles from said center line of the Westbound main track; thence along said Easterly right of way line of said RR, the following (3) courses: South 14°33'52" West 250.32 feet to the beginning of a curve, concave Easterly having a radius of 5481.96 feet; Southerly along said curve thru a central angle of 11°02'52" 1057.04 feet; South 3°31'00" West 1074.78 feet to the point of beginning.

A.P.N.: 01-104-0008

File No.: 310-4333888 (bcf)

E 2007534 B 3594 P 728
Together with the use of a 40.0 foot right of way adjoining the Easterly right of way line of the Oregon Short Line Railroad Company between the two above descriptions approximately at Railroad Engineer Stations 1666+26.0 and 1671+24.0.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2004** and thereafter.

general property taxes for the year 2004 and t	thereafter.
Witness, the hand(s) of said Grantor(s), this $\frac{3}{2}$	day of April, 2004.
Mall Santa	
Kern W. Schumacher	Morris H. Kulmer
STATE OF NV )	
COUNTY OF WASHOE	
On 7.30 , 20 04 individual, as to an 81.3% undivided into to me that he executed the same.	, personally appeared before me, <b>Kern W. Schumacher, an</b> erest, the signer of the within instrument, who duly acknowledged
SPOUND SPISANO	S PISANO  Notary Public - State of Nevada  Recorded in Warhoe County - Nonresident No 99-51198-2 - Expires December 11, 2006
(Printed Name)  My Commission expires: 12.11.06	{Seal or Stamp}
STATE OF ) )Ss.	
COUNTY OF )	
On, 20	, personally appeared before me, Morris H. Kulmer, as to an
<b>18.7% undivided interest,</b> the signer of th executed the same.	e within instrument, who duly acknowledged to me that he
Notary Public	
(Printed Name)	(Fool or Stome)
My Commission expires:	{Seal or Stamp}

E 2007535 B 3594 P 729 RICHARD T. MAUGHAN, DAVIS CNTY RECORDER 2004 AUG 3 3:06 PM FEE 12.00 DEP MEC REC'D FOR FIRST AMERICAN TITLE CO OF UTA

Recording Requested by: First American Title Insurance Agency, LLC 560 South 300 East Salt Lake City, UT 84111 (801) 578-8876

AFTER RECORDING RETURN TO: Storage City, LLC 8243 South 300 East Sandy, Utah 84070

MEII IN-IN

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. **310-4333888** (bcf)

A.P.N.: 01-104-0008

Kern W. Schumacher, an individual, as to an 81.3% undivided interest and Morris H. Kulmer, as to an 18.7% undivided interest, Grantor, of Salt Lake City, Salt Lake County, State of Utah, hereby CONVEY AND WARRANT to

**Storage City, LLC, a Utah limited liability company**, Grantee, of **Sandy, Salt Lake** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

A parcel of land situate in the West half of the Northeast Quarter of Section 11, Township 1 North, Range 1 West, Salt Lake Meridian, described as follows:

Beginning at the intersection of the Easterly right of way line of the Oregon Short Line RR Co. and the Northwesterly no-access line of Highway known as project #15-7, said point being 50.0 feet distant Easterly measured at right angles from the centerline of the Easterly or Westbound main track of said RR Company; said point also being North 89°50'23" West along the Quarter Section line 2122.59 feet to the centerline of said Westbound main track and North 3°31'00" East along said centerline of said Westbound main track 278.69 feet and South 86°29'00" East 50.0 feet from the East Quarter corner of said Section 11; thence along said Northwesterly no-access line of Highway known as Project #15-7, the following (4) courses: North 46°27'13" East 510.01 feet; North 18°57'39" East 510.81 feet; North 4°34'50" East 245.94 feet; North 0°05'49" East 1276.11 feet to point of intersection of the Southerly right of way line of Cudahy Lane and the Westerly no-access line of said project; thence North 89°38'58" West 262.72 feet along said Southerly right of way line of Cudahy Lane to the intersection of said Easterly right of way line of said RR, which point is 50.0 feet distance Easterly, measured at right angles from said center line of the Westbound main track; thence along said Easterly right of way line of said RR, the following (3) courses: South 14°33'52" West 250.32 feet to the beginning of a curve, concave Easterly having a radius of 5481.96 feet; Southerly along said curve thru a central angle of 11°02'52" 1057.04 feet; South 3°31'00" West 1074.78 feet to the point of beginning.

## File No.: 310-4333888 (bcf)

## E 2007535 B 3594 P 730

Together with the use of a 40.0 foot right of way adjoining the Easterly right of way line of the Oregon Short Line Railroad Company between the two above descriptions approximately at Railroad Engineer Stations 1666+26.0 and 1671+24.0.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2004** and thereafter.

Witness, the hand(s) of said Gran	ntor(s), this 30th	_ day of April / 2004.	
		Man	
Kern W Schumacher		Morris H. Kulmer	
STATE OF	) )Ss.		
COUNTY OF	) ,		
	divided interest, t	nally appeared before me, <b>Kern W. Schumacher, an</b> he signer of the within instrument, who duly acknowledge	ed
Notary Publ	IC		
(Printed Name My Commission expires:	•	{Seal or Stamp}	
STATE OF	) )Ss.		
COUNTY OF	)		
On July 30 <b>18.7% undivided interest,</b> the executed the same.	, 20 <u>0</u> , persor e signer of the within	nally appeared before me, <b>Morris H. Kulmer, as to an</b> instrument, who duly acknowledged to me that he	
Notary Publ Notary Poud (Printed Name My Commission expires:	en	NOTARY PUBLIC JUDY BOWDEN 1505 South Redwood Rd. Saft Lake City, Utah 84104 My Commission Expires Or Stamp, October 16, 2007	