ORDER NO.: LAND SERIAL NO.: D-99-640499 09-221-0030

Grantee's Address: 2348 East Oak Lane Layton, Utah 84040

E 1572438 B 2610 P SHERYL L. WHITE, DAVIS CHTY RECORDER 2000 JAN 28 3:34 PM FEE 10.00 DEP AC REC'D FOR ASSOCIATED TITLE COMPANY

WARRANTY DEED

EDWIN Q. CANNON III and KAY H. CANNON, Trustees of THE CANNON FAMILY TRUST, dated March 28, 1985, arantor

of Layton, County of Davis, State of Utah, hereby CONVEY and WARRANT to

JEFFERY T. JONES and EMI JONES, husband and wife as joint tenants with full rights of survivorship

of Layton, County of Davis, State of Utah, for the sum of Ten dollars (\$10.00) and other good and valuable consideration the following described tract of land in Davis, State of Utah, to-wit:

All of Lot 30, SLEEPY HOLLOW SUBDIVISION, according to the official plat thereof, on file and of record in the Davis County Recorder's Office

Subject to easements, restrictions and rights of way of record or enforceable by law or equity and 1999 taxes and thereafter.

WITNESS the hand of said grantor, this 27th, day of January A.D. 2000.

> Washer and Trusťee CANNON III,

> > NOTARY PUBLIC PENNY JENKINS 1643 East 6700 South Uintah, UT 84405 My Commission Expires

annen CANNON, Trusteé

STATE OF Utah)

):88

COUNTY OF Weber

STATE OF UTAH

On the $\underline{27th}$ day of $\underline{January}$, 2000, personally appeared before me EDWIN Q. CANNON III and KAY H. CANNON, Trustees of THE CANNON FAMILY TRUST, dated March 28, 1985, the signer(s) of the foregoing instrument who duly acknowledged to me that they executed the same.

NOTARY

Residing at: <u>Uintah</u>, <u>Utah</u>

PUBLIC My commission expires: 06/18/01 When Recorded, Mail To:

JEFFERY T. JONES 2348 EAST OAK LANE LAYTON, UT 84040

NU 19 YOU (W)

E 1760254 B 3060 P 529 SHERYL L. WHITE, DAVIS CNTY RECORDER 2002 JUN 7 2:07 PM FEE 12.00 DEP KM REC'D FOR BACKMAN-STEWART TITLE SERVICES

The space above provided for recorder's use.

Order No. 20036910

WARRANTY DEED

BONNIE R. BURRIS AND RICHARD N. BURRIS

GRANTOR

LAYTON of

, County of DAVIS

State of UTAH

, hereby CONVEY(S) AND WARRANT(S) to JEFFERY T. JONES

AND EMI JONES, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF

SURVIVORSHIP

GRANTEE

οľ LAYTON

My commission expires:

for the sum of

TEN & NO/100 AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS the following tract(s) of land in DAVIS County, State of Utah:

DOLLARS,

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

WITNESS, the hand of said grantor, this	; <u>3</u> 0	_ day of,	may	A.D	2002 .
Bonnie R. Buriu Bonnie R. Burris		_	RICHARD N. BURRIS	Bung	
		_			
STATE OF UTAH COUNTY OF DAVIS	} } ss. }				
On the 30 day of Personally appeared before me BONN	May	AND RI	CHARD N. BURRIS	, A.D	<u> 2002 .</u>
the signer(s) of the within instrument, w		edged to n	that he/she/they executed the	: same.	

TAWNYA DERRICK

1344 West 4675 South Ogden, Utah 84405 My Commission Expires November 6, 2005 STATE OF UTAH

Nov 6, 2005

<u> Taumija Demoli</u>

Residing at: Davis County

Notary Public__

EXHIBIT A

Order Number: 20036910

PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST BOUNDARY OF COUNTRY OAKS CONDOMINIUM PHASE 7-3, SAID POINT BEING SOUTH 00 DEGREES 10'00" WEST ALONG THE SECTION LINE 670.55 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 14; THENCE SOUTH 00 DEGREES 10"00" WEST ALONG SAID SECTION LINE 125.63 FEET; THENCE NORTH 66 DEGREES 00'00" WEST 23.51 FEET TO A POINT ON THE EAST LINE OF LOT 30, SLEEPY HOLLOW SUBDIVISION; THENCE NORTH 00 DEGREES 10'00" EAST ALONG SAID EAST LINE 129.68 FEET; THENCE SOUTH 58 DEGREES 00'00" EAST 25.31 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,747 SQUARE FEET

PART OF 09-086-0067