

9977379

WHEN RECORDED PLEASE MAIL TO:
EDISON WAY, LLC
39 SAWBUCK ROAD
RENO NEVADA 89509
ESCROW NO. 4771317-CP

9977379
1/19/2007 10:42:00 AM \$23.00
Book - 9410 Pg - 8971-8972
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Property #500-1204

SPECIAL WARRANTY DEED

**CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, GRANTOR, of Salt Lake City, County
of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and
against acts of itself, to GRANTEE, EDISON WAY, LLC, a Nevada limited liability company of, 39
Sawbuck Road, Reno, NV 89509, for the sum of Ten and No/100 Dollars (\$10.00) and other good and
valuable consideration, the following parcel of land, situate in the County of Salt Lake, State of Utah, and
more particularly described as follows:

All of Grantor's 15% interest in the following.

Parcel No. 1:

**Lots 34 and 35, Block 1, Burton Place Plat "A", according to the Official Plat thereof
on file and record in the Salt Lake Recorder's Office.
Tax Parcel no. 16-19-153-004-0000**

Parcel No. 2:

**Lots 39 and 40, Block 1, Burton Place Plat "A", according to the Official Plat thereof
on file and record in the Salt Lake Recorder's Office.
Tax Parcel no. 16-19-153-006-0000**

Parcel No. 3:

**Lots 1,2, and 3 Block 1, Burton Place Plat "A", according to the Official Plat thereof
on file and record in the Salt Lake Recorder's Office.
Tax Parcel no. 16-19-153-007-0000**

Parcel No. 4:

**Lots 4 through 8, Block 1, of that certain plat entitled "Burton Place Plat "A" which
plat was filed in the office of the recorder of the County of Salt Lake, State of Utah on
September 18, 1913 as Entry No. 314721 in Book F of Plats at Page 107.
Tax Parcel no. 16-19-153-010-0000**

Subject to easements, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

The Grantor quit claims without warranty all personal property currently on site.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 16th day of January, 2007.



CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

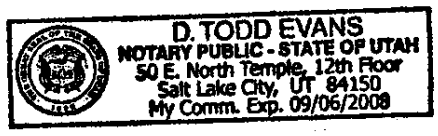
By: [Signature]
Authorized Agent

[Signature]

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On this 16th day of January, 2007, personally appeared before me L. Robert Fox, personally known to me to be the Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.



[Signature]
Notary Public for the State of Utah

9977380

When Recorded, Mail to:
Edison Way, LLC
39 Sawbuck Road
Reno, Nevada 89509
Escrow No. 4771317-CP

9977380
1/19/2007 10:42:00 AM \$25.00
Book - 9410 Pg - 8973-8974
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed

DAVID P. JOHNSON AND E. KATHLEEN JOHNSON, husband and wife as to Parcels 1 and 3 and DAVID P. JOHNSON and E. KATHLEEN JOHNSON, as joint tenants, as to Parcel 2 and DAVID PAUL JOHNSON AND ELLEN KATHLEEN JOHNSON, CO-TRUSTEES OF THE DAVID AND KATHLEEN JOHNSON FAMILY TRUST, as to Parcel 4, grantors, of Midvale City, County of Salt Lake, State of Utah, hereby CONVEY AND WARRANT to EDISON WAY, LLC, a Nevada limited liability company, an undivided 85% interest in Parcel 1, 2, 3 & 4, Grantee of Reno, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah:

Parcel No. 1:

Lots 34 and 35, Block 1, Burton Place Plat "A", according to the Official Plat thereof on file and of record in the Salt Lake County Recorder's Office.
Tax Parcel No. 16-19-153-004-0000

Parcel No. 2:

Lots 39 and 40, Block 1, Burton Place Plat "A", According to the Official plat thereof on file and of record in the Salt Lake County Recorder's Office.
Tax Parcel No. 16-19-153-006-0000

Parcel No. 3:

Lots 1, 2 and 3 Block 1, Burton Place Plat "A", According to the Official plat thereof on file and of record in the Salt Lake County Recorder's Office.
Tax Parcel No. 16-19-153-007-0000

Parcel No. 4:

Lots 4 through 8, Block 1, of that certain plat entitled "Burton Place Plat "A" which plat was filed in the office of the recorder of the County of Salt Lake, State of Utah on September 18, 1913 as Entry No. 314721 in Book F of Plats at Page 107.
Tax Parcel No. 16-19-153-010-0000

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2007 and thereafter.

WITNESS the hand of said grantor, this 18th day of January, 2007.

David P. Johnson
David P. Johnson

E. Kathleen Johnson
E. Kathleen Johnson

David Paul Johnson
David Paul Johnson, Co-Trustee

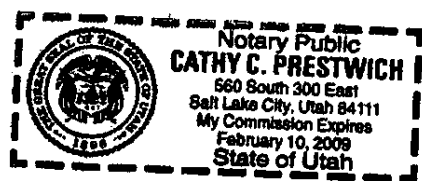
Ellen Kathleen Johnson
Ellen Kathleen Johnson, Co-Trustee

State of Utah }
 ss:
County of Salt Lake }

On the 18th day of January, 2007, personally appeared before me David P. Johnson and E. Kathleen Johnson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Cathy C. Prestwich
Notary Public

State of Utah }
 ss:
County of Salt Lake }



On the 18th day of January, 2007, personally appeared before me David Paul Johnson and Ellen Kathleen Johnson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Co-Trustees under the David and Kathleen Johnson Family Trust, the signers of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement..

Cathy C. Prestwich
Notary Public



10553351

10553351
10/31/2008 12:42:00 PM \$14.00
Book - 9655 Pg - 7360-7361
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
200 E. South Temple - Suite #200
Salt Lake City, UT 84111
(801)536-3100

AFTER RECORDING RETURN TO:
Edison Way, LLC
39 Sawbuck Rd
Reno, Nevada 89509

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No: **311-4771317-CP**
A.P.N.: **16-19-153-005-0000**

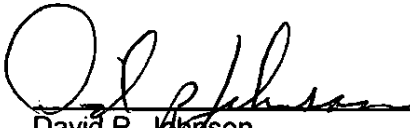
David P. Johnson and E. Kathleen Johnson, Grantors, of **Midvale**, State of Utah, hereby CONVEYS AND WARRANTS to

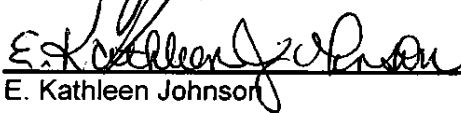
Edison Way, LLC, a Nevada limited liability company, Grantee, of **Reno**, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of **Utah**:

Lots 36, 37, & 38 Block 1, Burton Place Plat A.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2006 and thereafter.

Witness, the hand(s) of said Grantor(s), this 31st day of October, 2008.



David P. Johnson


E. Kathleen Johnson

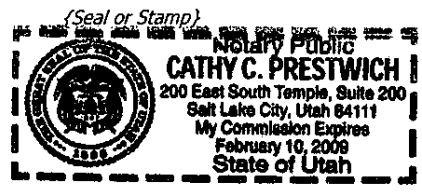
STATE OF Utah)
COUNTY OF Salt Lake)
)Ss.
)

On this 31st day of October, 2008, personally appeared before me David P. Johnson and E. Kathleen Johnson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same..

Cathy Prestwich
Notary Public

(Printed Name)

My Commission expires: _____



9916062

9916062
11/21/2006 1:24:00 PM \$15.00
Book - 9383 Pg - 7704-7705
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Agency, LLC
560 South 300 East
Salt Lake City, UT 84111
(801)578-8888

AFTER RECORDING RETURN TO:
Edison Way, LLC
39 Sawbuck Rd
Reno, Nevada 89509

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No: **311-4782089-CP**
A.P.N.: **16-19-153-009-0000 & 16-19-153-008-0000**

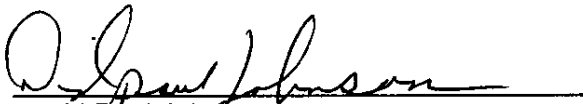
David Paul Johnson and E. Kathleen Johnson, husband and wife, as joint tenants, Grantors, of Salt Lake City, State of Utah, hereby CONVEYS AND WARRANTS to

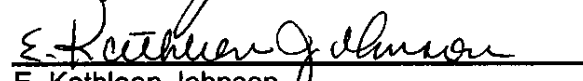
Edison Way, LLC, a Nevada limited liability company, Grantee, of **Reno**, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of **Utah**:

Lots 9, 10, 11 and 12, Block 1, Plat "A" Burton Place Subdivision, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2006 and thereafter.

Witness, the hand(s) of said Grantor(s), this 21st day of November, 2006.



David Paul Johnson


E. Kathleen Johnson

STATE OF Utah)
)
COUNTY OF Salt Lake)
)

On this 21st day of November, 2006, personally appeared before me David Paul Johnson and E. Kathleen Johnson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cathy C. Prestwich
Notary Public
Cathy C. Prestwich
(Printed Name)
My Commission expires: _____

