	ER- HUNTER IMPROL	JAN 21 DISTRICT
at /2:51 M. Fee Paid \$ /30	HAZEL TAGGART CHASE, RECORDER,	SALT LAKE COUNTY, UTAH
by JIII Want	Dep. Book Page F	Kef.:
Mail tax notice to	Address 35-30	South 2820 We
		Ciry 4
V	VARRANTY DEED	
WILEY L. LARSEN and SUSAN	N T. LARSEN, his wife,	granto
of Salt Lake City,	County of Salt Lake	State of Utah, hereb
CONVEY and WARRANT to		
GRANGER-HUNTER IME	PROVEMENT DISTRICT	
		grantee
of	County of Salt Lake	_
orthe sum of Ten and no/100 and other good and valuab	(\$10.00) =	DOLLARS
ne following described tract of land in	Salt Lake	County
tate of Utah, to-wit:		~
MOTHING O'SO West Irom	feet, more or less to a p the point of beginning; as, to the place of begin	thence S ASSATT
Moreit O.So. Mest ilou	eet, more or less to a p	3rd South Street, point which is
940 feet, more or les	eet, more or less to a p	3rd South Street, point which is thence S.0°50'E. nning.
ITNESS the hands of said grantors, this	the point of beginning; as, to the place of begin	3rd South Street, point which is thence S.0°50'E. nning.
ITNESS the hands of said grantors, this	the point of beginning; as, to the place of begin	3rd South Street, point which is thence S.0°50'E. nning.
ITNESS the hands of said grantors, this	the point of beginning; as, to the place of begin	3rd South Street, point which is thence S.0°50'E. nning.
ITNESS the hands of said grantors, this	the point of beginning; as, to the place of begin	3rd South Street, point which is thence S.0°50'E. nning.
ITNESS the hands of said grantors, this	llth day of Novem	3rd South Street, point which is thence S.0°50'E. nning.
ITNESS the hands of said grantors, this need in the presence of	the point of beginning; as, to the place of begin	3rd South Street, point which is thence S.0°50'E. nning.
ITNESS the hands of said grantors, this need in the presence of	llth day of Novem	oint which is thence S.0°50'E. nning. A.D. 19 55
ITNESS the hands of said grantors, this med in the presence of ATE OF UTAH UNTY OF Salt Lake On the appears	llth day of November, SS. el l day of November, ed before me Wiley L. Larse	3rd South Street, point which is thence S.0°50'E. nning.
ITNESS the hands of said grantors, this med in the presence of ATE OF UTAH UNTY OF Salt Lake On the appears	llth day of November, SS. a ll day of November, ed before me Wiley L. Larse Larsen, his wife,	A. D. 19 55 personally en and Susan T.
ITNESS the hands of said grantors, this med in the presence of ATE OF UTAH UNTY OF Salt Lake On the appears	llth day of November, SS. el l day of November, ed before me Wiley L. Larse	A. D. 19 55 personally en and Susan T.
ITNESS the hands of said grantor S, this med in the presence of ATE OF UTAH UNTY OF Salt Lake On the appeare I the sig	llth day of November, SS. e ll day of November, ed before me Wiley L. Larse Larsen, his wife, gners of the within instrument who duly	A. D. 19 55 personally en and Susan T.
ITNESS the hands of said grantors, this med in the presence of ATE OF UTAH UNTY OF Salt Lake On the appears	llth day of November, SS. e ll day of November, ed before me Wiley L. Larse Larsen, his wife, gners of the within instrument who duly	A. D. 19 55 personally en and Susan T.

JUL 12 1983 1932476 J = 3.53 Recorded at Request of SECURITY TITLE COMPANY MAZEL TAGGART CITADE Suit Lake County Recorder at 3 /C/. M. Fee Paid \$ 2.0 Solska IC Dep. Book Page Ref.: Address Mail tax notice to_____ WARRANTY DEED grantors WILEY I. LARSEN and SUSAN T. LARSEN, his wife , State of Utah, hereby Salt Lake , County of CONVEY and WARRANT to GRANGER-HUNTER IMPROVEMENT DISTRICT, grantee for the sum of Salt Lake County DOLLARS, -- Ten Dollars and other valuable consideration --County, the following described tract of land in Salt Lake State of Utah: Beginning at a point on the southerly line of 3300 South Street, said point being North 850.2 feet, more or less, and West 15.3 feet from the Southwest corner of Section 26, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 1 degree 02' East 891.45 feet, more or less, to the South line of the land as so conveyed to Wiley L. Larsen, et ux, by deed recorded April 14, 1949, in Book 672, page 297 of Official Records; thence West 9.16 feet to the East line of the land as so conveyed to the Granger-Hunter Improvement District; thence North O degree 50' West 891.45 feet, more or less to the South line of 3300 South Street; thence North 85 degree 12' East along the Southerly line of said street 6.05 feet, more or less to the point of beginning. Subject to a right of way for gas transmission and distribution facilities heretofore granted to Mt. States Fuel Supply Company, and also subject to rights of way for any roads, ditches, canals, or transmission lines now existing over, or under the property. DUCUMENTARY DUCUMENTARY (25 cents 25 25 cines 25; day of 10th , tilis WITNESS, the hand of said grantor , A. D. 19 63 Signed in the Presence of STATE OF UTAH, Sa]t Lake County of On the 10 sh A. D. 19 63 July day of WILEY L. LARSEN and SUSAN T. LAPSEN, his wife personally appeared before me the signer in the within instrument, who duly acknowledged to me that he executed the same. My commission expires aug. 15-11/14 Residing in Grange Utah

Notary Public.