

ENTRY NO. 00291459

07/29/2019 03:07:40 PM B: 0590 P: 1398

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CRAIG J. SPERRY, JUAB COUNTY RECORDER

FEE \$ 40.00 BY JUAB TITLE & ABSTRACT COMPANY



WARRANTY DEED

TAW B. JACKMAN and RALPH BRENT JACKMAN, Grantor, of Utah, hereby CONVEY(S) and WARRANT(S) to TAW B. JACKMAN and LACEY JACKMAN, HUSBAND AND WIFE, AS JOINT TENANTS, Grantee(s), of PO Box 216, Levan, UT 84639 for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Juab County, State of Utah, to-wit:

Parcel No. XA00-1043-2: The South half of Lot 1, Block 26, Plat "A" of the Levan Townsite Survey.

Together with all improvements thereon and anywise appertaining thereto.

Subject to easements, rights, restrictions, rights-of-way, conditions, covenants, reservations, currently of record or enforceable in law or equity and subject to current general property taxes.

WITNESS THE HANDS of said Grantors this 24th day of July, A.D. 2019.

Taw B Jackman

Taw B. Jackman
Ralph Brent Jackman

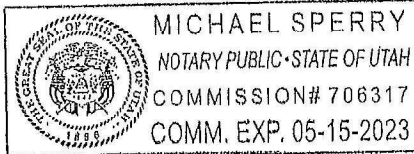
Ralph Brent Jackman

STATE OF UTAH)
 : ss.
COUNTY OF JUAB)

On the 24th day of July, A.D. 2019, personally appeared before me, a Notary Public in and for the said state, Taw B. Jackman and Ralph Brent Jackman, the signers of the above instrument, who duly acknowledged to me that they executed the same.

[Signature]

Notary Public



ENTRY NO. 00291056

06/12/2019 07:21:39 AM B: 0589 P: 1187
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CRAIG J. SPERRY, JUAB COUNTY RECORDER
FEE \$ 40.00 BY JUAB TITLE & ABSTRACT COMPANY



WARRANTY DEED

RALPH BRENT JACKMAN and PAMELA W. JACKMAN, Trustees of the Ralph Brent & Pamela W. Jackman Trust dated May 21, 2019, Grantor, of Utah, hereby CONVEY(S) and WARRANTS to TAW B. JACKMAN, Grantee, of PO Box 216, Levan, UT 84639 for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Juab County, State of Utah, to-wit:

Parcel No. XA00-1043-1: The North half of Lot 1, Block 26, Plat "A" of the Levan Townsite Survey.

Parcel No. XD00-3954: A portion of the Southeast quarter of Section 3, Township 15 South, Range 1 West, Salt Lake Base and Meridian, described as follows: Beginning at the Southeast corner of Section 3, Township 15 South, Range 1 West, Salt Lake Base and Meridian, thence North 89°43'26" West along the section line 754.50 feet, thence North 0°14'36" West 2120.87 feet, thence North 89°53'33" West 673.80 feet, Thence North 0°14'36" West 571.76 feet to the quarter section line, thence South 89°56'16" East along the quarter section line 1432.97 feet to the East quarter corner of said Section 3, thence South 0°08'37" East along the section line 2695.96 feet to the point of beginning.

Together with all improvements thereon and anywise appertaining thereto.

Subject to easements, rights, restrictions, rights-of-way, conditions, covenants, reservations, currently of record or enforceable in law or equity and subject to current general property taxes.

WITNESS THE HAND(S) of said Grantor this 5th day of June, 2019.

Ralph Brent & Pamela W. Jackman Trust
dated May 21, 2019

Ralph Brent Jackman
Ralph Brent Jackman, Trustee

Pamela W. Jackman
Pamela W. Jackman, Trustee