

E 2654838 B 5499 P 71-73
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/12/2012 9:14:00 AM
FEE \$14.00 Pgs: 3
DEP eCASH REC'D FOR FOUNDERS TITLE CO - L

WHEN RECORDED MAIL TO:

Mountain America Federal Credit Union
7181 South Campus Drive
South Jordan, Utah 84084

Parcel ID No. 14-244-0001

D-47691
GENERAL WARRANTY DEED

PACE INVESTMENTS, LLC, a Utah limited liability company, having an address of 3128 South Jason Place in West Valley City, Utah 84119, ("Grantor"), for the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid, hereby conveys and warrants to MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation, having an address of 7181 South Campus View Drive in West Jordan, Utah 84084, ("Grantee"), the land and all the improvements thereon located at approximately 1762 North 1750 West in Clinton, Utah, as more particularly described in Exhibit "A" hereto (the "Property").

This Deed includes all existing mineral rights, water rights, any oil and gas deposits and any rights of way and easements over any roads providing access to the Property.

This Deed and the conveyance hereby made are subject to all easements and rights of way of record.

Executed by Grantor this 11 day of April, 2012.

GRANTOR:

PACE INVESTMENTS, LLC, a Utah limited liability company

By: *Michael F. Pace*
Name: Michael F. Pace
Its: Manager

STATE OF UTAH)
) : ss.
COUNTY OF DAVIS)

On this 11th day of April, 2012, personally appeared before me Michael F. Pace, personally known to me, or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn (or affirmed), did say that he is the manager of Pace Investments, L.L.C. a Utah limited liability company, and acknowledged that, in said capacity, he/she executed the foregoing document on behalf of said company.

Jim C. Morris
Notary Public

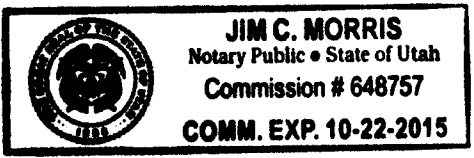


Exhibit "A"

(Legal Description of the Property located in Davis County, Utah)

All of Lot 1, Clinton Subdivision No. 1, Clinton City, Davis County, Utah, according to the official plat thereof.

Exhibit "A"

(Legal Description of the Property located in Davis County, Utah)

Beginning at a point 1487.81 feet North 89°59'21" East along the Quarter Section line and 42 feet South 0°13'47" West from the West One-Quarter (West 1/4) corner of Section 27, Township 5 North, Range 2 West, Salt Lake Base and Meridian; and running thence North 89°59'21" East 84.50 feet along the South line of a street; thence South 0°13'47" West 236 feet; thence West 49.82 feet; thence South 0.43 feet; thence South 89°59'54" West 34.68 feet; thence North 0°13'47" East 236.43 feet to the point of beginning;

The following is shown for information purposes only: 14-003-0004