

Vanguard Title Insurance Agency, LLC  
WHEN RECORDED RETURN TO:  
Ashley L. Walter and Greg Walter  
3062 West 400 South  
Lehi, UT 84043  
File No.: 12662-BB

ENT 68867:2017 PG 1 of 2  
Jeffery Smith  
Utah County Recorder  
2017 Jul 18 12:03 PM FEE 12.00 BY DA  
RECORDED FOR Vanguard Title Insurance Agency, LLC - U  
ELECTRONICALLY RECORDED

## WARRANTY DEED

GRANTOR(S): Ashley L. Walter and Gregory L Walter

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): **Ashley L. Walter and Greg Walter, Wife and Husband as Joint Tenants**

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Utah County**, State of UTAH:

Lot 216, Plat "J", Jordan Willows II, a Planned Residential Development, according to the Official Plat thereof on file and of record in the Utah County Recorder's Office.

Tax Parcel No.: 43-146-0216

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), this EXECUTED this 13<sup>th</sup> day of July, 2017.

Ashley L. Walter  
Ashley L. Walter

Gregory L. Walter  
Gregory L. Walter

State of Utah            }  
                                      }ss.

County of Utah        }

On this 13<sup>th</sup> day of July, 2017, personally appeared before me Ashley L. Walter and Gregory L. Walter, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.

[Signature]  
Notary Public



Recording Requested by:



ENT 67717:2021 PG 1 of 3  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2021 Apr 09 4:20 pm FEE 40.00 BY LT  
RECORDED FOR FIRST AMERICAN TITLE CO

MAIL TAX NOTICES TO AND  
AFTER RECORDING RETURN TO:  
Ashley Walter  
3062 West 400 South  
Lehi, Utah 84043

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

**AFFIDAVIT  
DEATH OF A JOINT TENANT**

Escrow No. **880-6125723 (BM)**  
A.P.N.: **43-146-0216**

I, **Ashley L. Walter** being first duly sworn on oath depose and say:

That I am a citizen of the United States of America, over the age of 21 years and a resident of **Lehi**,  
County of **Utah**, State of **UT**:


That I was well and personally acquainted with **Greg Walter**, one of the grantees in that certain  
Warranty Deed recorded **July 18, 2017** as Entry No. **68867; 2017** in Book **na**, at Page **na**, records of  
the Recorder of **Utah** County, Utah.

That I know of my own knowledge that **Greg Walter** in the said deed and **Gregory Louis  
Walter** mentioned in the attached copy of Certificate of Death was one and the same person.

This affidavit is executed in connection with the termination of the joint tenancy of **Greg Walter** and  
**Ashley L. Walter**, with respect to the following described property, situated in **Utah** County, State of  
Utah:

**LOT 216, PLAT "J", JORDAN WILLOWS II, A PLANNED RESIDENTIAL DEVELOPMENT,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH  
COUNTY RECORDER'S OFFICE.**

Dated: April 2, 2021

  
\_\_\_\_\_  
Ashley L. Walter

STATE OF Utah )  
                                        )ss.

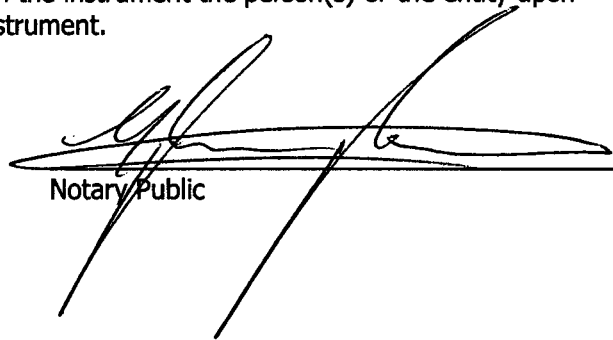
County of Utah)

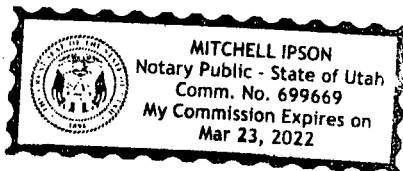
On 2 April 2021, before me, the undersigned Notary Public, personally appeared Ashley L Walter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

3/23/2022

  
\_\_\_\_\_  
Notary Public



STATE OF UTAH  
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State File Number: 2019009072

ENT 67717:2021 PG 3 of 3

Gregory Louis Walter

DECEDENT INFORMATION

Date of Death:	June 15, 2019	Time of Death:	20:58
City of Death:	Lehi	County of Death:	Utah
Age:	47	Date of Birth:	November 18, 1971
Place of Birth:	Huntington Beach, California	Sex:	Male
Armed Services:	No	Marital Status:	Married
Spouse's Name:	Ashley L Fackrell	Usual Occupation:	Stay at home father
Industry/Business:	Own Home	Education:	High School or GED
Residence:	Lehi, Utah	Father's Name:	Steve Walter
Mother's Name:	Judy Miller	Facility Type:	Home
Facility or Address:	3062 West 400 South		

INFORMANT INFORMATION

Name:	Ashley L. Walter	Relationship:	Wife
Mailing Address:	3062 West 400 South, Lehi, Utah 84043		

DISPOSITION INFORMATION

Method of Disposition:	Cremation
Place of Disposition:	Cremation Center of Utah, Lindon, Utah
Date of Disposition:	June 20, 2019

FUNERAL HOME INFORMATION

Funeral Home:	Serenity Funeral Home
Address:	12278 South Lone Peak Parkway, Suite #103, Draper, Utah 84020
Funeral Director:	Larry L Hansen

MEDICAL CERTIFICATION

Certifying Physician:	Zachary Michalick DO, Office of the Medical Examiner, 4451 South 1700 West, Taylorsville, Utah 84129
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CAUSE OF DEATH

Gunshot wound of the head
Tobacco Use: Unknown if User
Medical Examiner Contacted: Yes    Autopsy Performed: Yes    Autopsy Available: Yes    Manner of Death: Suicide

INJURY INFORMATION

Date of Injury:	June 15, 2019	Time of Injury:	20:58
Injury at Work:	No	Place of Injury:	Master bedroom closet
Location of Injury:	3062 West 400 South, Lehi, Utah		
How Injury Occurred:	Shot self		
Motor Vehicle Accident:	No		

Date Registered: June 19, 2019

Date Issued: June 19, 2019

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics. Security features of this official document include: High Resolution Border, V & R images in top cycloids, and microtext. This document displays the date, seal, and signature of the Utah State Registrar of Vital Records and Statistics.

*Richard J. Oborn*

Richard J. Oborn, MPA  
State Registrar  
Rev. 1/16



065850035

*Gary L. Edwards*  
Gary L. Edwards  
Director/Health Officer  
County/District Health  
Department

**SL**  
SALT LAKE  
COUNTY  
HEALTH  
DEPARTMENT