



W3219682

Tax notice to be mailed to:
4215 North Alder Creek Drive
North Ogden, Utah 84414

E# 3219682 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
24-Feb-22 1224 PM FEE \$40.00 DEP SLV
REC FOR: MOUNTAIN VIEW TITLE - OGDEN
ELECTRONICALLY RECORDED

WARRANTY DEED

E. K. Bailey Construction Incorporated, a Utah Corporation, hereinafter referred to as Grantor does hereby convey and warrant as to:

Bailey V. Properties, LLC, a Utah Limited Liability Company
as "Grantee"

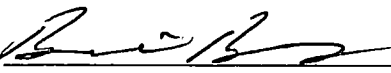
for the sum of Ten Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, all of the Grantors right, title and interest in and to the following described real property, located in the County of **Weber County, State of Utah**, more particularly described as follows:

See Legal Description of Subject Property on attached Exhibit "A"
Tax Parcel Number 11-016-0027

Subject to easements, restrictions and rights of way of record by deed or by prescription. Together with any and all water rights appurtenant to the subject property.

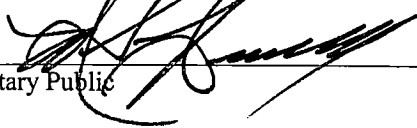
The officer or authorized representative executing this deed certifies that this deed and the conveyance represented herein was in accordance with a resolution passed by its governing body authorizing the same.

E. K. Bailey Construction Incorporated, a Utah Corporation

By:  2/15/22
Brent K. Bailey—President Date

State of Utah
County of Weber

On this the 15th day of February 2022, Brent K. Bailey as President of **E.K. Bailey Construction Incorporated, a Utah Corporation**, duly acknowledged to me, a Notary Public, in the State of Utah, that this deed was executed by the same, in the capacity stated and in accordance with the powers and authorities bestowed upon the signing party by the terms and conditions of a resolution passed by the board of directors of said corporation.


Notary Public

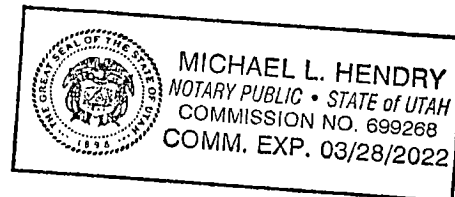


EXHIBIT "A"

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1481.7 FEET WEST AND 809 FEET NORTH OF THE SOUTHEAST CORNER OF SECTION 5, RUNNING THENCE WEST 415.1 FEET, THENCE NORTH 615.4 FEET, THENCE SOUTH 83D00' EAST 418.2 FEET, THENCE SOUTH 564 FEET TO THE PLACE OF BEGINNING.

WHEN RECORDED MAIL TO:
The Myers Group, LLC
1110 E. Eaglewood Dr #2
North Salt Lake, UT 84054



W3203952

E# 3203952 PG 1 OF 2
Leann H. Kiltz, WEBER COUNTY RECORDER
14-Dec-21 10:19 AM FEE \$40.00 DEP DAC
REC FOR: INWEST TITLE WEST HAVEN
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY
RECORDED AT THE REQUEST OF: The Myers Group, LLC
MAIL TAX NOTICE TO:

COURTESY RECORDING
This document is being recorded solely as a
courtesy and an accommodation to the parties
named therein. INWEST TITLE SERVICES,
INC. hereby expressly disclaims any respon-
sibility or liability for the accuracy of the con-
tent thereof.

WARRANTY DEED

The Scott Group, LLC A Utah Limited Liability Company

GRANTOR(S)

Of Bountiful City, County of Davis, State of Utah

HEREBY CONVEY AND WARRANT TO

The Myers Group, LLC a Utah Limited Liability Company as to an undivided 25% interest

GRANTEE(S)

Of Bountiful City, Davis County, State of Utah

For the sum of Ten Dollars and other good and valuable consideration the following described tract of land in
Weber County, State of Utah

11-016-0020

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING 656.7 FEET WEST AND 1080.70 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 5, AND RUNNING THENCE WEST 825.0 FEET; THENCE NORTH 294.3 FEET; THENCE NORTH 83D WEST 421.0 FEET; THENCE NORTH 432.0 FEET; THENCE NORTH 68D09'49" EAST 871.0 FEET; TO A FENCE; THENCE SOUTH 2D51' EAST 175.02 FEET; THENCE EAST 13 FEET; THENCE SOUTH 2D51' EAST 122.15 FEET; THENCE EAST 407.85 FEET THENCE SOUTH 814.30 FEET TO THE PLACE OF BEGINNING.

TOGETHER WITH THE FOLLOWING RIGHT-OF-WAY: PART OF THE SOUTHEAST QUARTER, SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 656.7 FEET WEST AND 2017 FEET NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE WEST 429 FEET; THENCE NORTH 2D51' WEST 16 FEET; THENCE EAST 429 FEET; THENCE SOUTH 16 FEET TO THE PLACE OF BEGINNING. (1478-466)


Subject to the easements, restrictions, encumbrances and rights of way of record, and taxes for the year 2021 and thereafter.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), this ____ day of December, 2021

E# 3203952 PG 2 OF 2

The Scott Group, LLC

By,



Scott Smoot, Manager

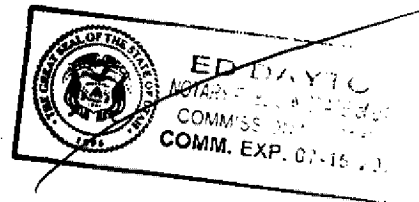
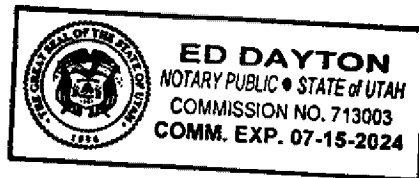
STATE OF UTAH)

COUNTY OF WEBER) (ss.)

On the 9th day of December, 2021, personally appeared before me **Scott Smoot**, whose identity is personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he is a Manager of **The Scott Group, LLC**, and that said document was signed by him/her in behalf of **The Scott Group, LLC** by the authority of its Articles of Organization, Operating Agreement, or by consent of the Company Members, and said individual acknowledged to me that said company executed the same.



Notary Public



WHEN RECORDED MAIL TO:
SDS7, LLC

1110 E. Eaglewood #2
NSL UT 84054



W3203945

E# 3203945 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
14-Dec-21 1007 AM FEE \$40.00 DEP DAC
REC FOR: INWEST TITLE WEST HAVEN
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY
RECORDED AT THE REQUEST OF: SDS7, LLC
MAIL TAX NOTICE TO:

COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named therein. INWEST TITLE SERVICES, INC. hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

WARRANTY DEED

The Scott Group, LLC A Utah Limited Liability Company

GRANTOR(S)

Of Bountiful City, County of Davis, State of Utah

HEREBY CONVEY AND WARRANT TO

SDS7, LLC a Utah Limited Liability Company as to an undivided 25% interest

GRANTEE(S)

Of Centerville City, Davis County, State of Utah

For the sum of Ten Dollars and other good and valuable consideration the following described tract of land in Weber County, State of Utah

11-016-0020

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING 656.7 FEET WEST AND 1080.70 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 5, AND RUNNING THENCE WEST 825.0 FEET; THENCE NORTH 294.3 FEET; THENCE NORTH 83D WEST 421.0 FEET; THENCE NORTH 432.0 FEET; THENCE NORTH 68D09'49" EAST 871.0 FEET; TO A FENCE; THENCE SOUTH 2D51' EAST 175.02 FEET; THENCE EAST 13 FEET; THENCE SOUTH 2D51' EAST 122.15 FEET; THENCE EAST 407.85 FEET THENCE SOUTH 814.30 FEET TO THE PLACE OF BEGINNING.

TOGETHER WITH THE FOLLOWING RIGHT-OF-WAY: PART OF THE SOUTHEAST QUARTER, SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 656.7 FEET WEST AND 2017 FEET NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE WEST 429 FEET; THENCE NORTH 2D51' WEST 16 FEET; THENCE EAST 429 FEET; THENCE SOUTH 16 FEET TO THE PLACE OF BEGINNING. (1478-466)

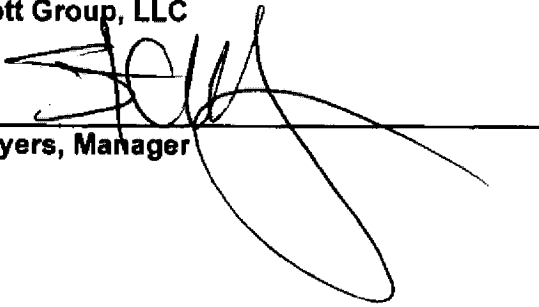
Subject to the easements, restrictions, encumbrances and rights of way of record, and taxes for the year 2021 and thereafter.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), this 5th day of December, 2021

The Scott Group, LLC

By,

Scott Myers, Manager



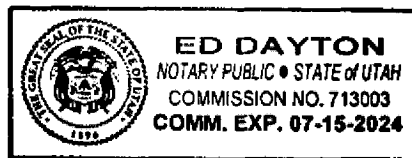
STATE OF UTAH)

COUNTY OF WEBER) (ss.)

On the 5th day of December, 2021, personally appeared before me **Scott Myers**, whose identity is personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he is a Manager of **The Scott Group, LLC**, and that said document was signed by him/her in behalf of **The Scott Group, LLC** by the authority of its Articles of Organization, Operating Agreement, or by consent of the Company Members, and said individual acknowledged to me that said company executed the same.



Notary Public





W3129482

E# 3129482 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
25-Feb-21 0317 PM FEE \$40.00 DEP TN
REC FOR: US TITLE INSURANCE AGENCY
ELECTRONICALLY RECORDED

WHEN RECORDED MAIL TO
AND MAIL TAX NOTICE TO:
The Scott Group LLC
~~846 South 850 East~~
~~Bountiful, UT 84019~~
907 EAST WOODLAND HILLS CIR.
BOUNTIFUL, UT 84010

WARRANTY DEED

File No.: 008157
APN: 11-016-0020

Cynda Lee Blodgett Hodges,

Grantor(s), of Harrisville, Weber County, State of Utah, hereby convey(s) and warrant(s) to

The Scott Group LLC,

Grantee(s), of Bountiful, Davis County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Weber County, Utah, to wit:

See Exhibit A attached hereto and made a part hereof.

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 7 day of February, 2021.

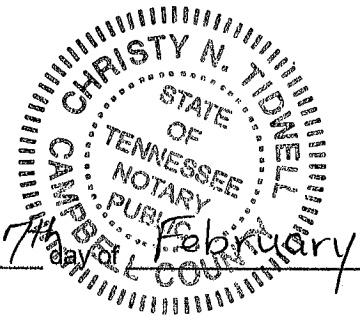
Cynda Lee Blodgett Hodges
Cynda Lee Blodgett Hodges

STATE OF Tennessee)

:ss)

COUNTY OF Campbell)

The foregoing instrument was acknowledged before me the 17th day of February, 2021 by **Cynda Lee Blodgett Hodges.**



Christy Tidwell
Notary Public

EXHIBIT "A"

Part of the Southeast Quarter of Section 5, Township 6 North, Range 1 West, Salt Lake Meridian, U.S. Survey: Beginning 656.7 feet West and 1080.70 feet North of the Southeast corner of said Section 5, and running thence West 825.0 feet; thence North 294.3 feet; thence North 83° West 421.0 feet; thence North 432.0 feet; thence North 68°09'49" East 871.0 feet; to a fence; thence South 2°51' East 175.02 feet; thence East 13 feet; thence South 2°51' East 122.15 feet; thence East 407.85 feet; thence South 814.30 feet to the place of beginning.

Together with the following right-of-way: Part of the Southeast Quarter, Section 5, Township 6 North, Range 1 West, Salt Lake Meridian, U.S. Survey: Beginning at a point 656.7 feet West and 2017 feet North of the Southeast corner of said Quarter Section; thence West 429 feet; thence North 2°51' West 16 feet; thence East 429 feet; thence South 16 feet to the place of beginning.

Situated in Weber County

APN: 11-016-0020