

State of Utah,)
County of Salt Lake)ss.

On the 18th day of Sept A.D. One Thousand nine hundred and Thirty personally appeared before me Mr. N.J. Hansen and Mr. Lon Fisher, who being by me duly sworn did say, each for himself, that he, the said N.J. Hansen is the President, and he, the said Lon Fisher, is the secretary of the Granite Holding Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said N.J. Hansen and Lon Fisher each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

G. HENRY LONGSON,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
APR.18,1934. SEAL

G. Henry Longson
Notary Public

Recorded at request of Fannie Alder July 9,1931 at 3:55 P.M. in Bk. #86 of Deeds.Pgs. 355-356. Recording fee paid, \$1.10.(Signed) Jessie Evans, Recorder, Salt Lake County,Utah by G T Forcade, Deputy.(Reference:D-22-272-33)

#679557

Quit-Claim Deed

MINETTE B. ALEXANDER grantor of Salt Lake City,County of Salt Lake,State of Utah, hereby QUIT CLAIM to FANNIE ALDER of Salt Lake City,Salt Lake County,State of Utah, grantee for the sum of Ten (\$10.00) DOLLARS the following described tract of land in Salt Lake County,State of Utah.

Commencing at a point South 89 degrees and 31 minutes East 50 feet, South no degrees and 28 minutes, West 207 feet from Northwest corner of Lot 9, Block 12, Section 16, Township 1 South Range 1 East, Salt Lake Meridian; thence South 89 degrees 31 minutes; East 113 feet; South no degrees 28 minutes; West 40 feet; North 89 degrees 31 minutes; West 113 feet; thence North no degrees 28 minutes; East 40 feet to place of beginning; together with a right of way over the following, to-wit: Commencing at a point South 89 degrees 31 minutes; East 163 feet from the Northwest corner of said lot 9, running thence South 89 degrees 31 minutes; East 12 feet; thence South no degrees 28 minutes; West 290.3 feet; thence North 89 degrees 31 minutes; West 12 feet; thence North no degrees 28 minutes; East 290.3 feet to place of beginning.

Subject to taxes for the year 1931, and subject also to mortgage in favor of Central Trust Company. Also subject to certain uniform real estate contract executed September 2nd, 1930 by and between Granite Holding Company, as seller, and C.B. Hawley and Dorothy Hawley, his wife, as buyers.

This deed is given to correct certain errors made in deed of June 4th, 1931.

WITNESS, the hand of said grantor, this 9th day of July, A.D. one thousand nine hundred and thirty-one

Signed in the Presence of
Daniel Alexander

-Minette B. Alexander-

STATE OF UTAH,)
County of SALT LAKE)ss.

On the 9th day of July, A.D. one thousand nine hundred and thirty one personally appeared before me Minette B. Alexander, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

My commission expires
August 25, 1933.

VERA HOOD,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
AUG.25,1933. SEAL

Vera Hood
Notary Public.
Address:Salt Lake City,Utah.

Recorded at request of Fannie Alder Jul 9,1931 at 3:56 P.M. in Bk. #86 of Deeds. Pg. 356. Recording fee paid, \$1.10.(Signed) Jessie Evans, Recorder, Salt Lake County,Utah by C T Forcade, Deputy.(Reference:D-22-272-34)

#679560

WARRANTY DEED

ALEXANDER BROWN and AGNES D. BROWN, his wife grantors of Salt Lake City,County of Salt Lake,State of Utah, hereby CONVEY and WARRANT to FRANK PATONAI grantee of Salt Lake City,Utah for the sum of TEN DOLLARS DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County,State of Utah:

The East 35 feet of Lots 30,31,32 and33, Block 8, City Park Subdivision of Blocks 20,21,28 and 29, Plat "C", Salt Lake City, Survey.

Subject to a certain mortgage in the amount of \$1100.00 in favor of the Tracy Loan & Trust Company which the said grantee assumes.

Witness, the hand of said grantor, this 6th day of July A.D. 1931.

Signed in the presence of
J E Benedict

Alexander Brown
Agnes D. Brown

STATE OF UTAH,)
County of Salt Lake)ss.

On the 6th day of July, A.D. 19- personally appeared before me ALEXANDER BROWN and AGNES D. BROWN, his wife the signers of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires
5-26-35

J.E. BENEDICT,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
MAY 25, 1935. SEAL

J E Benedict
Notary Public.
Residing at Salt Lake City,Utah,

Recorded at request of TRACY LOAN & TRUST CO. JUL 9.1931 at 4:01 P.M. in Bk. #86 of Deeds. Pg. 356. Recording fee paid, 90%.(Signed) Jessie Evans, Recorder, Salt Lake County,Utah, by W H Howard, Deputy.(Reference:S-21-220-27)

#679563

QUIT CLAIM DEED

The State of Utah, by and through Newell B. Cook, its State Fish and Game Commissioner, acting by and with the consent and authority of the Board of Examiners of the State of Utah, grantor, for and in consideration of the sum of \$50,000.00, receipt of \$10,000.00 of said sum being hereby acknowledged, hereby quit-claims to Salt Lake City, a municipal corporation of the State of Utah, grantee, the following described tract of land in Salt Lake County, Utah, to-wit:

Beginning at a point in center of County Road running Northerly and Southerly 15 chains 17 links North and about 5 chains 25 links West from the Southeast corner of the Northeast quarter of Section 8, in Township 2 South, Range 1 East, Salt Lake Meridian, and running thence West 14 chains 64 links, thence North 2° West 5 shains 95 links, thence East 9 chains 25 links, thence South 1° West 5 chains 50 links, thence East 5 chains 25 links to center of County Road, thence South 45 links to the place of beginning, containing 5 3/4 acres more or less.

See also #178220 in Bk #74 pg 571

W.P. 8/11

W.P. 8/11

W.P. 8/11

Beginning in the center of an East and West County Road about 28.87 chains North and about 23.597 chains East from the Southwest corner of the Northeast Quarter of Section 8, Township 2 South, of Range 1 East, Salt Lake Base and Meridian and running thence South 2° East 590.04 feet; thence West 20 feet; thence North 2° West 590.04 feet to the center of aforesaid County Road, thence East 20 feet to the point of beginning, together with all water, water rights, water filings, including springs and flowing wells, appurtenant or belonging to, underlying or contained in said land or any part thereof.

In witness whereof said Newell B. Cook in behalf of the State of Utah has hereunto set his hand this 29 day of June, A.D., 1931.

Newell B. Cook.

State of Utah)
County of Salt Lake)ss

On the 29 day of June, A.D.1931, personally appeared before me Newell B. Cook, who being by me duly sworn did say that he is the duly appointed, qualified, and acting Fish and Game Commissioner of the State of Utah and that said instrument was signed in behalf of said State of Utah by authority of a resolution of the Board of Examiners of the State of Utah, and said Newell B. Cook acknowledged to me that said State of Utah executed the same.

IRENE NICHOLLS,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
DEC.3,1932. SEAL

Irene Nicholls
Notary Public
Residing at Salt Lake City, Utah.

Recorded at request of S L. City Attorney Jul 9, 1931 at 4:19 P.M. in Bk. #86 of Deeds. Pgs. 356-357. Recording fee paid, none. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah by W H Howard, Deputy. (Reference: D-31-107-8&9 Entered in water index #4976)

#679565

WARRANTY DEED

C.A. HODGE and RUTH J. HODGE, his wife grantors of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to SOREN N. JACOBSEN grantee, of Salt Lake City, Utah for the sum of TEN DOLLARS and other valuable consideration the following described tract of land in Salt Lake County, State of Utah:

All of Lots 53 and 54, Upper Yale Addition, being a subdivision of Lot 6, Block 28, Five Acre Plat "C", Big Field Survey.

Subject to a mortgage in favor of Ashton Jenkins Company for \$3500.00 which mortgage has been assigned to the Equitable Life Assurance Society. Also

Subject to the general taxes for 1931, and special lighting assessment of \$72.25, of which one installment is paid, and \$47.00 installation charge.

Witness, the hands of said grantors, this 8th day of July A.D.1931

Signed in the presence of
B.C. Palmer

C. A. Hodge
Ruth J. Hodge

STATE OF UTAH,)
County of Salt Lake)ss.

On the 9th day of July, A.D. 1931 personally appeared before me C.A. HODGE and RUTH J. HODGE, his wife the signers of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires-

B.C. PALMER,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
MAR.22,1934. SEAL

B.C. Palmer,
Notary Public.

Recorded at request of Bert C. Palmer Co- July 9, 1931 at 4:25 P.M. in Bk. #86 of Deeds. Pg. 357. Recording fee paid, 70%.(Signed) Jessie Evans, Recorder, Salt Lake County, Utah by W H Howard, Deputy. (Reference: S-20-168-13)

#679692

WARRANTY DEED

Jenkins Building Company, a corporation of Utah grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEYS and WARRANTS to Ray H. Barton grantee, of Salt Lake City, Salt Lake County, State of Utah. for the sum of Ten Dollars and other good and valuable consideration. the following described tract of land in Salt Lake County, State of Utah:

Commencing at a point 33 1/3 feet South of the Northwest Corner of Lot 4, Block 12, as platted in plat "J", Salt Lake City Survey, and running thence East 140 feet, thence South 33 1/3 feet, thence West 140 feet, thence North 33 1/3 feet to the place of beginning. Together with all improvements thereon.

Subject to all taxes, both general and special, which are now levied, or may become levied against said property.

Subject to a mortgage in favor of Peter A. Nielsen in the amount of \$2,000.00 bearing interest at the rate of 7% per annum, interest payable quarterly, which the grantee herein assumes and agrees to pay.

Witness, the hand of said grantor, this 10th day of September A.D.1930.

Signed in the presence of
N J Bowman

JENKINS BUILDING COMPANY,
CORPORATE SEAL UTAH SEAL

JENKINS BUILDING COMPANY
By- S D Decker
President.
By-Frank B. Stephens
Secretary.

STATE OF UTAH)
COUNTY OF SALT LAKE)S.S.

On this 10th day of September A.D. 1930, personally appeared before me Stanley D. Decker and Frank B. Stephens, who being by me duly sworn did say: That the said Stanley D. Decker is the President and the said Frank B. Stephens is the Secretary of Jenkins Building Company, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and the said Stanley D. Decker and Frank B. Stephens acknowledged to me that said corporation executed the same.

My Commission Expires:
Feb 18/1934

N.J. BOWMAN,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
FEB.18,1934. SEAL

N J Bowman
Notary Public.
Residing at Salt Lake City, Utah

Recorded at request of A.B. Kesler July 13, 1931 at 9:48 A.M. in Bk. #86 of Deeds. Pg. 357. Recording fee paid, 90%.(Signed) Jessie Evans, Recorder, Salt Lake County, Utah by W H Howard, Deputy. (Reference: C-29-304-3)

4066903

QUITCLAIM DEED

FREDRICK M. PAULSON, Grantor, hereby quitclaims to SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah, Grantee, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described tract of land located in Salt Lake County, State of Utah, to-wit:

Beginning at a point on an existing fence 14 chains 17 links North and 524.5 feet West from the Southeast Corner of the Northeast Quarter of Section 8, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence running West 788.24 feet, thence North 2° West 5 chains 95 links, thence East 9 chains 25 links, thence South 1° West 5 chains 50 links; thence East 168.5 feet, thence South 45 links to the point of beginning.

Contains 5.630 Acres more or less.

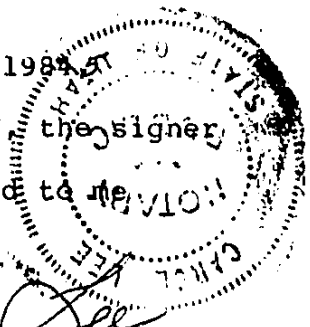
IN WITNESS WHEREOF, the Grantor has signed this deed this 9th day of January, 1985

Fredrick M. Paulson
FREDRICK M. PAULSON

STATE OF UTAH)
) ss.
County of Salt Lake)

On this the 9th day of January, 1985 personally appeared before me FREDRICK M. PAULSON, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Barclay
NOTARY PUBLIC, residing in Salt Lake County, Utah



My Commission Expires:
10/31/86

BOOK 5640 PAGE 2381

1370000000

No Fee

KARL E. DIXON
REGISTERED
SALT LAKE COUNTY,
UTAH

MAR 29 8 29 AM '85

SALT LAKE CITY

REC'D OF

\$ DEP

Rebecca & Son
REBECCA GRANT

Ray L. Montgomery
ASSISTANT CITY ATTORNEY

Salt Lake City Corporation
101 City & County Bldg.
Salt Lake City, Utah 84111

326-7783

BOOK 56-10 PAGE 2382

1370000000

KATHLEEN L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

MAR 29 8 29 AM '85

REC'D OF SALT LAKE CITY
DEP

No Fee
Kathleen
REBECCA

4066904

QUIT CLAIM DEED

WILLOW GLEN, LTD., A Utah Limited Partnership, organized and existing under the laws of the State of Utah, with offices in Salt Lake County, State of Utah, Grantor, hereby quitclaims to SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah, Grantee, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described tract of land located in Salt Lake County, State of Utah, to-wit:

Beginning at a point on an existing fence 14 chains 17 links North and 524.5 feet West from the Southeast Corner of the Northeast Quarter of Section 8, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence running West 788.24 feet, thence North 2° West 5 chains 95 links, thence East 9 chains 25 links, thence South 1° West 5 chains 50 links; thence East 168.5 feet, thence South 45 links to the point of beginning.

12-29-85

Contains 5.630 Acres more or less.

The officer who signs this deed is an officer of Capital Growth Corporation, the Managing General Partner of the Grantor and hereby certifies that this deed and the transfer represented thereby were duly authorized under a resolution duly adopted by the board of directors of the Managing General Partner of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused this Deed to be duly executed this 15th day of January, ~~1984~~ 1985,

BOOK 5640 PAGE 2383

GRANTOR:

WILLOW GLEN, LTD., a Utah
Limited Partnership

By: Capital Growth Corporation,
its Managing General Partner

By: [Signature]

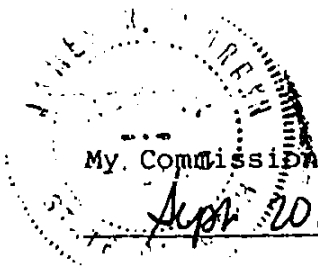
Its: PRESIDENT

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 15th day of January, 1985,
personally appeared before me H. Brent Stratton, who
being by me duly sworn, did say that he was the President
of Capital Growth Corporation, a Utah corporation, the
Managing General Partner of Grantor, and that the foregoing
instrument was signed in behalf of Grantor by authority of
a resolution of its board of directors; and said persons
acknowledged to me that said corporation executed the same.

[Signature]
Notary Public

Residing in Salt Lake County, Ut.



My Commission Expires:

Sept 20, 1987

48:25:2

Ray L. Montgomery
ASSISTANT CITY ATTORNEY

Salt Lake City Corporation
101 City & County Bldg.
Salt Lake City, Utah 84111

328-7788

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