| | Mail Tax Notice to Grantee | 8674640 06/03/2003 04:34 PM 10.00 Book - 88:0 Pg - 77:37 GARY W. OTT RECORDER, SALI LAKE COUNTY, UTAH |
|-----------|---|---|
| | 4302 South MacKay Street | EQUITY TITLE BY: JCR, DEPUTY - WI 1 P. |
| | Taylorsville, Utah 84123 | |
| 9 | WARRANTY DEED | |
| 79 | JEAN S HANSEN | |
| 298 | JEAN S HANSEN of Taylorsville CONVEYS AND WARRANTS to | grantor , State of Utah, hereby |
| • | SHAUNDA TRIMMER, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| | | grantee |
| | of TAylorsville, Salt Lake County, Utah TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS | for the sum of |
| | the following described tract of land in Salt LAke State of Utah: | County, |
| | Lot 7, MEADOWBROOK VALLEY NO. 2, according to the offi recorded in Book S of Plats at Page 57, records of Sal Utah. | |
| 3 | (For reference purposes only: Tax Parcel No. 21-03-27 | 6-020) |
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| <u> </u> | | |
| σ. Σ | WITNESS the hand of said grantor this 30th May , A. D. 2003. | day of |
| 7 | Signed in the Presence of) | ren |
| 0 |) JEAN'S. HANSEN) | |
| | | |
| | , | |
| | } | * * *** |
| |) | |
| | STATE OF UTAH) | |
| | COUNTY OF Salt Lake) | |
| | On the 30th day of May personally appeared before me JEAN S HANSEN | , A. D. 2003, |
| | the signer of the within instrument, who duly ackn executed the same. | owledged to me that she |
| | CORI L RICHINS | |
| | MOTARY PUBLIC • STATE of UTAH 6975 SOUTH UNION FRAK CENTER #390 MIDVALE, UTAH 8:047 COMM. EXP. 12-6-2003 | Richias) |

Commission Expires: 12/08/03

Notary Public J. Ty (Chan)

Residing At: Salt Lake County, Utah

GT #180089

The Order of the Court is stated below:

Dated: August 10, 2023 04:25:59 PM

d below:
/s/ MERLINDA PHIPPS
District Court Clerk

Jared B. Pearson (12200)
PEARSON LAW FIRM, PLLC
9192 South 300 West, Suite 35
Sandy, Utah 84070
Telephone: (801) 888-0991

Attorney for Applicant

| IN THE THIRD JUDICIAL DISTRICT COURT SALT LAKE COUNTY, STATE OF UTAH | | | |
|--|---------------------------|--|--|
| IN THE MATTER OF THE ESTATE | LETTERS OF ADMINISTRATION | | |
| OF | Case No. 233901565 | | |
| SHAUNDA TRIMMER | | | |
| Deceased. | | | |

JEREMY TRIMMER was duly appointed and qualified as general Personal representative of the estate of the above-named decedent by the Registrar on this date, with all authority pertaining thereto.

Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification and authority of the said Personal Representative.

The Clerk's signature and date appears at the top of the document.

04:25:59 PM

d below:
/s/ MERLINDAT UPPS
District Court Clerk

Jared B. Pearson (12200)
PEARSON LAW FIRM, PLLC
9192 South 300 West, Suite 35
Sandy, Utah 84070
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