Recording Requested by: First American Title Insurance Agency, LLC 7050 Union Park Center, Suite 370 Midvale, UT 84047 (801)562-1121

AFTER RECORDING RETURN TO: Brent Bauer and Chelsea Bauer 15083 South Winged Bluff Lane Draper, UT 84020 ENT 149766:2005 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2005 Dec 28 11:27 am FEE 12.00 BY FS
RECORDED FOR FIRST AMERCAN TITLE INSURAN
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

(CORPORATE FORM)

Escrow No. **061-4548930** (zt) A.P.N.: **38-334-0234** 

Alpine Homes Inc., a Utah Corporation a corporation organized and existing under the laws of the State of Utah with its principal office at 13997 South Minuteman Drive, Draper, UT 84020 of Salt Lake County, State of Utah, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

**Brent Bauer and Chelsea Bauer as joint tenants**, Grantee of **Draper, Utah**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Utah** County, State of **UT**:

LOT 234, OF EAGLE CREST NO. 1, AT SUNCREST, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2005** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **Twenty-third day of December**, **2005.** A.D.

Alpine Homes Inc., a Utah Corporation

y Scott Hawker, Vice President

STATE OF UT	)	
County ofSalt Lake	) SS. )	ENT <b>149766</b> :2005 PG 2 of 2
20 <b>05</b> by Zoe Tolman	who acknowledge to be theVice er, being authorized so to do, signed the name	President of Alpine te of the corporation as such
AUXIIIIA		ZOE TOLMAN 7050 So. Union Park Ctr. Ste. 370 Midvale, Utah 84047 Midvale, Utah 84047
Notary Public  Zoe Tolman  (Printed Name)  My Commission expires: 3/26/07		STATE OF UTAH

12. r

TAX ID NO: 38-334-234 FIRST AMERICAN TITLE 7050 UNION PARK CENTER, STE 370 MIDVALE, UTAH 84047

ENT 14025:2006 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2006 Feb 03 4:47 pm FEE 12.00 BY KH RECORDED FOR FIRST AMERICAN TITLE CO

## AFFIDAVIT OF CORRECTION TO WARRANTY DEED

The undersigned, ZOE TOLMAN, an authorized agent of First American Title Insurance Agency, Inc, hereby states as follows:

- 1. On December 23, 2005, ALPINE HOMES, INC. executed a Warranty Deed in favor of BRENT BAUER AND CHELSEA BAUER.
- 2. The Warranty Deed was recorded December 28, 2005 as Entry #149766:2005 of the official records of the UTAH country recorder.
- 3. The Warranty Deed contains an error in the NOTARY ACKNOWLEDGMENT.
- 4. This Affidavit of Correction to the Warranty Deed, is made for the purpose of correcting the NOTARY ACKNOWLEDGMENT of that certain Warranty Deed, which should read:

THIS INSTRUMENT WAS ACKNOWLEDGED AND EXECUTED BEFORE ME THIS 23<sup>RD</sup> DAY OF DECEMBER, 2005 BY SCOTT HAWKER WHO ACKNOWLEDGE TO BE THE VICE PRESIDENT OF ALPINE HOMES, INC., AND THAT AS SUCH OFFICER, BEING AUTHORIZED SO TO DO, SIGNED THE NAME OF THE CORPORATION AS SUCH OFFICER.

DATED: JANUARY 25, 2006.

My Commission Expires: 3

	FIRST AMERICAN INSURANCE AGENCY, INC.  By: ZOE TOLMAN, AUTHORIZED AGENT
STATE OF UTAH	) :SS
COUNTY OF SALT LAKE	)
	ly appeared before me, Zoe Tolman, the signer of the knowledged to me that she executed the same.
NOTARY PUBLIC	Motory Public WENDY UNDERHILL 7050 South Union Park Counce, See 270

## **EXHIBIT "A"**

Escrow No. **061-4548930** (**zt**)

A.P.N.: **38-334-0234** 

\* ENT 14025:2006 PG 2 of 2

LOT 234, OF EAGLE CREST NO. 1, AT SUNCREST, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.