Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Millcreek, a Utah municipality
3330 South 1300 East
Millcreek, UT 84106

14067979 B: 11398 P: 7810 Total Pages: 2
02/01/2023 01:43 PM By: csummers Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY - NCS SA
215 S STATE ST STE 380SALT LAKE CITY, UT 841112371

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **NCS-1160185-SLC1 (ach)** A.P.N.: **16-28-304-020-0000**

J & M West Temple, LLC, a Utah limited liability company, Grantor, hereby CONVEYS AND WARRANTS to

Millcreek, a Utah municipality, Grantee, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

PARCEL A, SHUPE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Witness, the hand(s) of said Grantor(s), February 1, 2023.

Warranty Deed - continued

A.P.N.: **16-28-304-020-0000**

File No.: **NCS-1160185-SLC1** (ach)

J & M West Temple, LLC, a Utah limited liability	
company	
By: Name: Michael Jeppesen	
Title: Manager	
•	
STATE OF <u>Utah</u>)	
County of <u>Salt Lake</u>) ss.	
on February 1, 2023	, 2023, before me, the undersigned Notary
Public, personally appeared Michael Jeppesen , manager of J & M West Temple , LLC , a Utah limited liability company , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	ACA
My Commission Expires:	Notary Public
7/7/2026	

AARON C HANSEN
Notary Public State of Utah
My Commission Expires on:
July 07, 2026
Comm. Number: 725505

162217KSE

WHEN RECORDED MAIL TO: Millcreek 3330 South 1300 East Millcreek, UT 84109 13055832

8/21/2019 9:26:00 AM \$40.00 Book - 10818 Pg - 7743-7744

RASHELLE HOBBS

Recorder, Salt Lake County, UT PLATINUM TITLE SERVICES BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

CORPORATE

SHUPE INVESTMENTS, LTD.,

Grantor.

of Millcreek, County of Salt Lake State of UT hereby CONVEY and WARRANT to

Millcreek, a Utah Municipal Corporation

Grantee,

of MILLCREEK, County of SALT LAKE, State of Utah for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of UT, to-wit

See Attached Exhibit "A"

EXCLUDING THEREFROM any Water Rights 16-28-304-019

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and equity, and to 2019 taxes and subsequent years thereafter.

WITNESS the hand of said grantor, this 20th day of August, 2019

SHUPE INVESTMENTS, LTD

Robert N. Soune General Partner

BY: Aleane 6 - Shup

STATE OF Utah

) :ss

COUNTY OF Salt Lake

On the 20th day of August, 2019 personally appeared before me, Robert N. Shupe and Diane E. Shupe, who being by me duly sworn did say that they are the general partners of SHUPE INVESTMENTS, LTD and that they executed the foregoing instrument in behalf of the limited partnership being authorized and empowered to do so by the operating agreement of SHUPE INVESTMENTS, LTD and they did duly acknowledge to me that such limited partnership executed the same for the uses and purposes stated therein.

KATHRYN S ELLIOTT

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 697462

COMM. EXP. 10-28-2021

EXHIBIT A

PARCEL 1:

Lot B, SHUPE SUBDIVISION, according to the Official Plat thereof as recorded in the Office of the Salt Lake County Recorder, State of Utah.

PARCEL IA:

Together With the reciprocal easements and benefits as disclosed by that certain RECIPROCAL EASEMENT AGREEMENT recorded. December 19, 2008, as Entry No. 10582915, in Book 9666 at Page 7145 and corrected by an Affidavit recorded March 26, 2009, as Entry No. 10657377, in Book 9702 at Page 1412, being described as follows:

Beginning at a point South 1109.97 feet and East 324.60 feet from the West corner of Section 28, Township 1 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 89°20'00" East 35.75 feet; thence South 00°17'49" West 4.67 feet.; thence Southeasterly 3.70 feet along the arc of a 2.57 foot radius curve to the left, chord bears South 41°55'38" East 3.39 feet; thence North 89°28'14" East 30.19 feet; thence South 00°40'25" East 15.09 feet; thence South 89°28'14" West 11.61 feet; thence. South 00°51'46" East 31.46 feet; thence North 89°23'47" East 31.74 feet; thence South 46°09'19" East 1.04 feet; thence North 43°11'12" East 8.37 feet; thence North 88°20'54" East 0.74 feet; thence South 47°24'56" East 8.76 feet; thence North 42°59'21" East 8.96 feet; thence South 00°40'25" East 3.74 feet; thence North 89°19'35" East 12.59 feet; thence, North 00°40' 25" West 3.74 feet; thence South 48° 15'51" East 9.47 feet; thence North 43°53'30" East 8.22 feet; thence North 89°10'56" East 0.71 feet; thence South 46°46'56" East 8.55 feet; thence North 44°03'13" East 8.44 feet; thence North 89°08'26" East 5.99 feet; thence South 42°57'38" East 22.66 feet: thence Easterly 10.76 feet along the arc of a 9.5 foot radius curve to the left, chord bears South 75°24'13" East 10.19 feet; thence North 72°09'13" East 1.62 feet; thence South 15°15'50" East 60.66 feet; thence South 75°42'04" West 3.790 feet; thence Southwesterly 4.64 feet along the arc of a 3.50 foot radius curve to the left, chord bears South 37°41'02" West 4.31 feet; thence South 00°20'01" East 13.96 feet; thence North 89°45'40" West 190.97 feet; thence North 00°02'24" East 39.35 feet; thence Northwesterly 12.58 feet along the arc of a 7.34 foot radius curve to the left, chord bears North 49°07'41" West 11.09 feet; thence North 00°00'08" West 10.02 feet; thence North 89°36'35" West 9.67 feet; thence North 00°18'15" West 76.27 feet; thence North 01°23'30" East 3.03 feet; thence North 88°40'39" East 17.99 feet; thence Northeasterly 0.61 feet along the arc of a 0.50 foot radius curve to the left, chord bears North 53°48'47" East 0.57 feet; thence North 18°56'56" East 4.90 feet to the point of beginning.

TAX ID: 16-28-304-019