

14390972 B: 11575 P: 221 Total Pages: 3
05/29/2025 04:23 PM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: GT TITLE SERVICES
1250 E 200 S STE 3DLEHI, UT 840431490

After Recording, Return To:



MAIL TAX NOTICES TO GRANTEE(S) AT:
8098 S Sawston Rd, West Jordan UT 84081

Transaction Data Reference Info.:

GT Title File No. **SL61810CA**

Parcel No(s).: **08-27-278-004**

Property Address Reference:

1118 N 1400 W, SALT LAKE CITY, UT 84116

SPECIAL WARRANTY DEED

Salt Lake Warrior LLC, a Texas limited liability company ("Grantor"),

in exchange for good and valuable consideration, hereby conveys and warrants against all who claim by, through, or under Grantor to

PECK HOLDINGS LLC a Utah Limited Liability Company ("Grantee(s)")

in fee simple the following described real property located in **SALT LAKE** County, Utah, together with all the appurtenances, rights, and privileges belonging thereto, to wit (the "Property"):

See Attached Exhibit "A"

With all the covenants and warranties of title from Grantor(s) in favor of Grantee(s) as are generally included with a conveyance of real property by special warranty deed under Utah law, except for, however, the Property is subject to: (a) leases, rights of way, easements, reservations, plat maps, covenants, conditions, and restrictions appearing of record and enforceable in law; (b) zoning and other regulatory laws and ordinances affecting the Property; and (c) real property taxes and assessments for the year **2025** and thereafter.

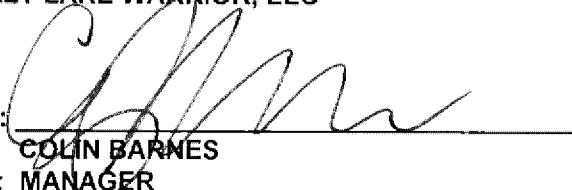
[Remainder of page intentionally left blank. Signatures appear on the following page.]

-Signature Page to Special Warranty Deed-

The undersigned person who signs this deed hereby represents and certifies that the conveyance of the Property hereby has been duly approved by Grantor and that he/she has executed and delivered this deed in his/her authorized capacity on behalf of Grantor.

Witness the hand of Grantor this 29 day of May, 2025.

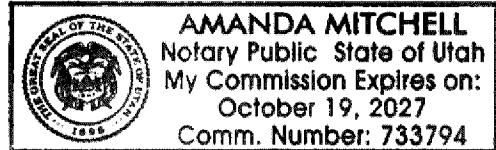
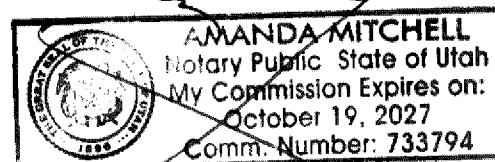
SALT LAKE WARRIOR, LLC

By: 
COLIN BARNES
Its: MANAGER

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On this 29 day of May, 2025, personally appeared before me **COLIN BARNES, as the
MANAGER of SALT LAKE WARRIOR, LLC**, the named Grantor(s) of the within instrument, proved on
the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument,
and duly acknowledged that he/she/they executed this instrument in his/her authorized capacity on behalf
of said company, intending to be legally bound. Witness my hand and official seal.


NOTARY PUBLIC





Legal Description
File No. **SL61810CA**

Information for Reference Purposes Only:

Parcel Number(s): **08-27-278-004**

Property Address(es):

1118 N 1400 W, SALT LAKE CITY, UT 84116

EXHIBIT "A"

The real property referred to herein is situated in **SALT LAKE** County, Utah, and is described as follows:

A PART OF LOTS 5, 6, 7, 8 AND 9, BLOCK 7, AMOS ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, STATE OF UTAH, TOGETHER WITH A PORTION OF VACATED STREET AND VACATED ALLEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT NORTH 105.5 FEET AND WEST 3.0 FEET FROM THE SOUTHWEST CORNER OF LOT 8, BLOCK 7, OF SAID AMOS ADDITION, AND RUNNING THENCE NORTH 53.0 FEET; THENCE EAST 141.0 FEET; THENCE SOUTH 55.0 FEET; THENCE WEST 141.0 FEET TO THE POINT OF BEGINNING.

When Recorded Return To:
Griffiths & Turner / GT Title Services Inc.
1250 E. 200 S., Suite 3D, Lehi, UT 84043

14456084 B: 11612 P: 5604 Total Pages: 2
10/28/2025 03:34 PM By: aallen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: GT TITLE SERVICES
1250 E 200 S STE 3D LEHI, UT 840431490

Information for Reference Purposes:
File Number: **SL61726CA**
Tax Parcel No(s): **08-27-278-004**
Property Address(es) (if any):
1118 N 1400 W, SALT LAKE CITY, UT 84116

**AFFIDAVIT OF SCRIVENER'S ERROR
TO CORRECT MINOR ERRORS IN RECORDED DOCUMENTS
PURSUANT TO U.C.A. § 57-3-106(9)**

STATE OF UTAH)
)
COUNTY OF SALT LAKE) ss.

I, **Amanda Mitchell**, being of legal age and being first duly sworn, depose and attest as follows:

1. I am a resident of **Utah** County, Utah, over the age of eighteen years, and in all respects competent to testify to the matters contained herein.

2. I am a licensed title/escrow officer for Griffiths & Turner / GT Title Services, Inc., a Utah licensed title company, and I am personally familiar with the transaction described herein.

3. I am familiar with the preparation and purposes of the following document(s) recorded in the Office of the SALT LAKE County Recorder, State of Utah (hereinafter, whether on or more, referred to as the "Document(s)"):

Warranty Deed Entry 14390931 and Special Warranty Deed Entry 14390972

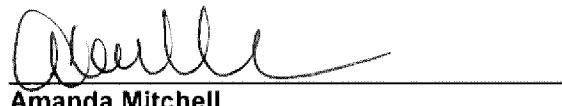
4. The Document(s) contained one or more minor typographical / clerical error in the legal description for the real property conveyed by the Document(s).

5. This affidavit, in compliance with U.C.A. § 57-3-106(9), augments, clarifies, amends, or corrects the clerical error(s) as follows:

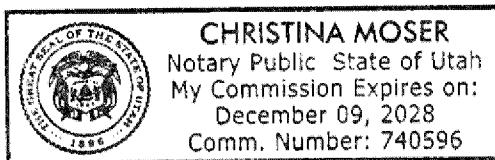
The legal description for the real property located in SALT LAKE County, Utah conveyed by the Document(s) is more correctly described as follows:

See Attached Exhibit "A"

DATED this 28th day of October, 2025.


Amanda Mitchell

SUBSCRIBED and sworn to before me by **Amanda Mitchell** this 28th day of October, 2025.




Notary Public



Legal Description
File No. **SL61726CA**

Information for Reference Purposes Only:

Parcel Number(s): **08-27-278-004**

Property Address(es):

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