

3614967
BK 8738 PG 802

E 3614967 B 8738 P 802-803
KELLY A. SILVESTER
DAVIS COUNTY, UTAH RECORDER
04/29/2025 12:41:17 PM
FEE: \$40.00 Pgs: 2
DEP eCASH REC'D FOR: FIRST AMERICAN -
BOUNTIFUL

Recording Requested by:
First American Title Insurance Company
585 West 500 South, Suite 100
Bountiful, UT 84010
(801)298-2400

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
North Davis Preparatory Academy
290 North Flint Street, Suite A
Kaysville, UT 84037

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **331-6352944 (KC)**
A.P.N.: **10-387-0114, 10-387-0115, 10-387-0116, and 10-387-0117**

Amber Fields 2023, LLC, a Utah limited liability company, Grantor,

Of Centerville , Davis County, State of Utah, hereby CONVEY AND WARRANT to

North Davis Preparatory Academy, Grantee,

Of Kaysville , Davis County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

All of Lots 114, 115, 116 and 117, AMBER FIELDS PHASE 1 SUBDIVISION, according to the official plat thereof on file and of record in the Davis County Recorder's Office.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2025 and thereafter.

Witness, the hand(s) of said Grantor(s), this 23 day of April, 2025.

A.P.N.: 10-387-0114,
10-387-0115,
10-387-0116, and
10-387-0117

Warranty Deed - continued

File No.: 331-6352944 (KC)

Amber Fields 2023, LLC,
a Utah limited liability company

By: 
Name: Bruce G. Robinson
Title: Manager

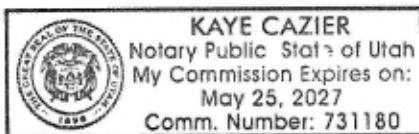
STATE OF Utah)
County of Davis) ss.

On the 23 day of April, 2025, before me, the undersigned Notary Public, personally appeared **Bruce G. Robinson, Manager of Amber Fields 2023, LLC, a Utah limited liability company**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:
5-25-27


Notary Public



FOUNDERS TITLE COMPANY NO. F-D44752B

WHEN RECORDED MAIL TO:
North Davis Preparatory Academy Inc.
1765 West Hillfield Road
Layton, Utah 84041

E 2536563 B 5055 P 685-686
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/28/2010 12:34:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR FOUNDERS TITLE CO - LAYTON

10-063-0030

SPECIAL WARRANTY DEED

Layton Development II LLC

Grantor,

of Kaysville, County of Davis, State of Utah, hereby CONVEY and WARRANT only as against all
claiming by, through or under it to

North Davis Preparatory Academy Inc.,

Grantee

of 1765 West Hillfield Road, Layton, Utah 84041 for the sum of TEN DOLLARS AND OTHER GOOD
AND VALUABLE CONSIDERATION ----- the following described tract of land in DAVIS County,
State of Utah:

See Attached Exhibit "A"

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and
taxes for the year 2010 and thereafter.

WITNESS, the hand(s) of said Grantor(s), this 25th day of June, 2010.

By: Rosanne Wright, Manager
Layton Development II LLC

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

On the 25th day of June, 2010, before me, the undersigned Notary Public, personally appeared
ROSANNE WRIGHT, known to me to be the member(s) or designated agents of the limited liability
company that executed the above and acknowledged to be the free and voluntary act and deed of the
limited liability company, by authority of statute, its articles of organization or its operating agreement, for
the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said
instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability
company.

NOTARY PUBLIC

My Commission Expires: Oct 16, 2013
Residing at: Florida



Exhibit "A"

BEGINNING AT A POINT SOUTH $89^{\circ}52'32''$ WEST, 1463.61 FEET FROM THE EAST $1/4$ CORNER OF SECTION 19-T4N-R1W, SLM; THENCE SOUTH $89^{\circ}52'30''$ WEST, 1316.64 FEET; THENCE NORTH $0^{\circ}07'29''$ WEST, 9.98 FEET; THENCE NORTH $89^{\circ}52'31''$ EAST, 15.41 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A 1050.0 FEET RADIUS CURVE TO THE LEFT, WITH ARC LENGTH OF 739.73 FEET AND A DELTA OF $40^{\circ}21'56''$ (CHORD BEARS NORTH $69^{\circ}41'33''$ EAST, 724.53 FEET); THENCE NORTH $49^{\circ}30'35''$ EAST, 365.59 FEET TO THE RIGHT OF WAY LINE OF THE DENVER & RIO GRANDE WESTERN RR; THENCE ALONG SAID LINES SOUTH $34^{\circ}43'19''$ EAST, 603.44 FEET TO THE POINT OF BEGINNING.

10-063-0030