

14331639 B: 11542 P: 6523 Total Pages: 3
01/02/2025 02:31 PM By: adavis Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: OLD REPUBLIC TITLE (COMMERCIAL)
299 S MAIN STSALT LAKE CITY, UT 84111919

MAIL TAX NOTICE TO GRANTEE:
DAI Partners, LLC, a Utah limited liability company
14034 South 145 East, Ste 204
Draper, UT 84020
File Number: 2484601HM

WARRANTY DEED

Dennis Stong

GRANTOR

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

Panorama Townhomes, LLC, a Utah limited liability company,

GRANTEE

the following tract of land in Salt Lake County, State of UT, to-wit

Beginning at the Northeast corner of Section 18, Township 4 South, Range 1 West, Salt Lake Base and Meridian; thence West 330 feet; thence South 660 feet; thence East 330 feet; thence North 660 feet to the point of beginning.

TAX ID NUMBER FOR PROPERTY: 33-18-200-015

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2025 and thereafter.

Signature Page to Follow

Effective as of this 2nd day of January, 2025.

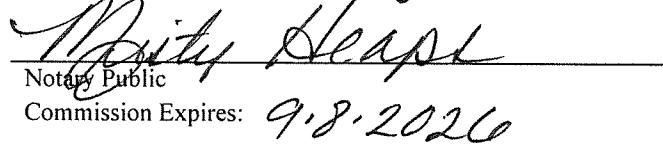
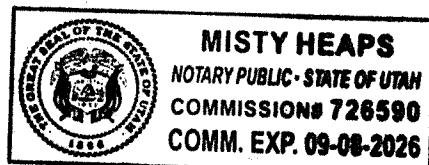


Dennis Strong

STATE OF: UTAH

COUNTY OF: Salt Lake

The foregoing instrument was acknowledged before me this 2 day of January, 2024 by Dennis Strong.



Misty Heaps

Notary Public

Commission Expires:

9-8-2026

EXHIBIT A

LEGAL DESCRIPTION

Beginning at the Northeast corner of Section 18, Township 4 South, Range 1 West, Salt Lake Base and Meridian; thence West 330 feet; thence South 660 feet; thence East 330 feet; thence North 660 feet to the point of beginning.

AS SURVEYED DESCRIPTION

A part of the Northeast 1/4 of Section 18, Township 4 South, Range 1 West, Salt Lake Base and Meridian, located in Herriman City, Salt Lake County, Utah, being more particularly described as follows:

Beginning at the Northeast Corner of Section 18, Township 4 South, Range 1 West, Salt Lake Base and Meridian; running thence along the Section line S00°54'21"E 663.36 feet; thence N89°12'58"W 331.70 feet; thence N00°44'38"W 662.83 feet to the Section line; thence along said Section line S89°17'58"E 329.81 feet to the point of beginning.

The following is for informational purposes only:

Tax ID No. 33-18-200-015



14331628 B: 11542 P: 6501 Total Pages: 3
01/02/2025 02:24 PM By: adavis Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: OLD REPUBLIC TITLE (COMMERCIAL)
299 S MAIN STSALT LAKE CITY, UT 841111919

MAIL TAX NOTICE TO GRANTEE:
Panorama Townhomes, LLC, a Utah limited liability company
14034 South 145 East, Suite 204
Draper, UT 84020
File Number: 2048250HM-1

WARRANTY DEED

Paul T. Knouse and Viemarie Knouse, his wife, as joint tenants with full rights of survivorship

GRANTOR

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

Panorama Townhomes, LLC, a Utah limited liability company,

GRANTEE

the following tract of land in Salt Lake County, State of UT, to-wit

See Exhibit A

TAX ID NUMBER FOR PROPERTY: 33-07-400-016 (portion)

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2024 and thereafter.

Effective as of this 20 day of January, 2025.

Paul T. Knouse
Paul T. Knouse
Viemarie Knouse
Viemarie Knouse

STATE OF: Texas

COUNTY OF: Denton

The foregoing instrument was acknowledged before me this 20 day of December, 2024 by Paul T. Knouse and Viemarie Knouse who executed the same.

Howard James Redmond Jr
Notary Public
Commission Expires: 2-8-2028

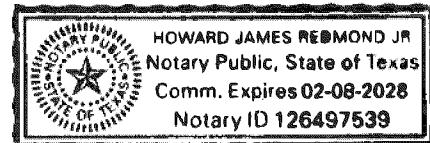
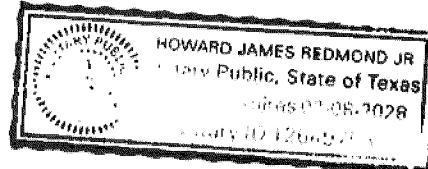


EXHIBIT A

SOUTHWESTERLY PART OF PARCEL 33-07-400-016 DESCRIPTION

A part of Government Lot 8 of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian, situate in Herriman City, Salt Lake County, Utah, more particularly described as follows:

Beginning at a point N89°17'58"W 34.08 feet along the section line from the Southeast Corner of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian; running thence along the Section line N89°17'58"W 625.54 feet to the southeast corner of Lot J, SOUTH HERRIMAN Subdivision recorded May 7, 2013 as Entry Number 11635733 in Book 2013P at Page 77 in the Office of the Salt Lake County Recorder; thence along the easterly line of said Lot J N00°28'11"E 484.82 feet; thence S51°36'32"E 792.96 feet to the point of beginning.

The following is for informational purposes only:

Tax ID No. 33-07-400-016 (portion)



14328855 B: 11541 P: 1209 Total Pages: 3
12/23/2024 04:33 PM By: vanguyen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: OLD REPUBLIC TITLE (COMMERCIAL)
299 S MAIN STSALT LAKE CITY, UT 841111919

MAIL TAX NOTICE TO GRANTEE:
Panorama Townhomes, LLC, a Utah limited liability company
14034 South 145 East, Suite 204
Draper, UT 84020
File Number: 2048250HM

WARRANTY DEED

Paul T. Knouse and Viemarie Knouse, his wife, as joint tenants with full rights of survivorship

GRANTOR

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

Panorama Townhomes, LLC, a Utah limited liability company,

GRANTEE

the following tract of land in Salt Lake County, State of UT, to-wit

See Exhibit A

TAX ID NUMBER FOR PROPERTY: 33-07-400-016 (portion)

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2024 and thereafter.

Effective as of this December 20, 2024

Paul T. Knouse
Paul T. Knouse
Viemarie Knouse
Viemarie Knouse

STATE OF: Texas

COUNTY OF: Denton

The foregoing instrument was acknowledged before me this 20 day of December, 2024 by Paul T. Knouse and Viemarie Knouse who executed the same.

Howard James Redmond Jr.
Notary Public
Commission Expires:

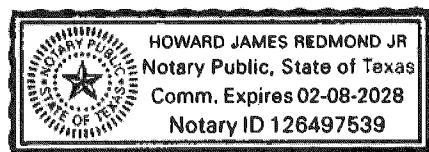


EXHIBIT A

NORTHEASTERLY PART OF PARCEL 33-07-400-016 DESCRIPTION

A part of Government Lot 8 of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian, situate in Herriman City, Salt Lake County, Utah, more particularly described as follows:

Beginning at the Southeast Corner of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian; running thence along the Section line N89°17'58"W 34.08 feet; thence N51°36'32"W 792.96 feet to the easterly line of Lot J, SOUTH HERRIMAN Subdivision recorded May 7, 2013 as Entry Number 11635733 in Book 2013P at Page 77 in the Office of the Salt Lake County Recorder; thence along the easterly line of said Lot J N00°28'11"E 287.42 feet to the southwesterly right-of-way line of Mountain View Corridor as established by UDOT Project No. MP-0182(6); thence along said southwesterly right-of way line the following five (5) courses: (1) N38°04'34"E 100.89 feet; thence (2) N77°14'56"E 33.33 feet; thence (3) thence S42°46'19"E 0.15 feet; thence (4) S51°35'40"E 434.07 feet; thence (5) S60°04'01"E 256.41 feet to the northwest corner of Lot H, of said SOUTH HERRIMAN Subdivision; thence along the westerly line of said Lot H, S00°27'27"W 417.86 feet; thence S00°41'11"W 51.50 feet to the point of beginning.

For Informational Purposes: TAX ID NO. 33-07-400-016 (portion)