

**When Recorded, Return To:**

Kirton McConkie PC  
Attn: Joel Wright  
Thanksgiving Park Four  
2600 West Executive Parkway, #400  
Lehi, Utah 84043

Tax Parcel No. 33-08-326-009

13336913  
7/22/2020 1:28:00 PM \$40.00  
Book - 10984 Pg - 3511-3513  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
ELEVATED TITLE  
BY: eCASH, DEPUTY - EF 3 P.

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(Space above for Recorder's use only)

**SPECIAL WARRANTY DEED**

FOR THE SUM OF TEN DOLLARS and other good and valuable consideration received, RSL TRAINING ACADEMY, LLC, a Utah limited liability company ("Grantor"), whose address is 14787 South Academy Parkway, Herriman, Utah 84096, hereby conveys and warrants, against all who claim by, through, or under Grantor, to REAL SALT LAKE ACADEMY HIGH SCHOOL, a Utah non-profit corporation ("Grantee"), whose address for mailing purposes is 14787 South Academy Parkway, Building B, Herriman, Utah 84096, the real property located in Salt Lake County, Utah, to wit:

See Exhibit A annexed hereto and incorporated herein by this reference (the "Property");

TOGETHER WITH Grantor's interest, if any, in the easements, tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining to the Property, including, but not limited to, all buildings, structures, fixtures, signs, and other improvements and landscaping of every kind and nature presently situated on, in, under or about the Property.

SUBJECT TO all matters of record and all matters and conditions disclosed by an accurate survey or physical inspection of the Property.

*[Signature to Follow]*

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 20  
day of July, 2020.

Grantor:

RSL TRAINING ACADEMY, LLC, a Utah  
limited liability company

By:

Name: Dell Loy Hansen

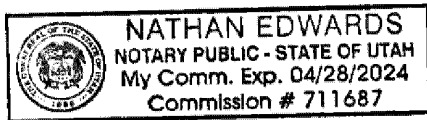
Its: Manager

STATE OF UTAH )

) ss.

COUNTY OF CACHE )

On this 20 day of July, 2020, personally appeared before me  
DELL LOY HANSEN, known or satisfactorily proved to me to be the person who signed  
the foregoing instrument, and acknowledged to me that he/she is a manager of RSL TRAINING  
ACADEMY, LLC, a Utah limited liability company, and acknowledged to me that said company  
executed the same.



[Signature]  
Notary Public

**EXHIBIT A**

to Special Warranty Deed

(Legal Description of the Property)

The Land referred to herein below is situated in the County of Salt Lake, State of Utah, and is described as follows:

LOT 2, REAL SALT LAKE TRAINING FACILITY AMENDING LOT 1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED DECEMBER 23, 2019 IN BOOK 2019P AT PAGE 356 OF THE SALT LAKE COUNTY RECORDER'S OFFICE.

14415572 B: 11589 P: 2785 Total Pages: 3  
07/29/2025 02:40 PM By: csummers Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120 SALT LAKE CITY, UT 84121

**When Recorded, Return To:**

Samuel Gibbs, Director  
Salt Lake Academy Foundation  
14787 S. Academy Pkwy, Building B  
Herriman, UT 84096

Tax Parcel No. 26-26-401-020

191309 - MCF

(Space above for Recorder's use only)

**SPECIAL WARRANTY DEED**

FOR THE SUM OF TEN DOLLARS and other good and valuable consideration received, ATHLOS ACADEMY OF UTAH, a Utah nonprofit corporation ("Grantor"), whose address is 12309 South Mustang Trail Way, Herriman, Utah 84096, hereby conveys and warrants, against all who claim by, through, or under Grantor, to REAL SALT LAKE ACADEMY HIGH SCHOOL, a Utah nonprofit corporation ("Grantee"), whose address for mailing purposes is 14787 S Academy Parkway, Building B, Herriman, UT 84096, the real property located in Salt Lake County, Utah, to wit:

See Exhibit A annexed hereto and incorporated herein by this reference (the "Property");

TOGETHER WITH all and singular the easements, tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining to the Property, including, but not limited to, all: (i) buildings, structures, fixtures, signs, and other improvements and landscaping of every kind and nature presently situated on, in, under or about the Property; (ii) water and water rights of any and every kind, including, but not limited to, all: wells, well rights, ditches, ditch rights, and stock in water used on the Property or appurtenant thereto; and (iii) all mineral and subsurface rights of any and every kind.

SUBJECT TO the lien for general taxes and assessments not yet due and payable, and subject to all easements, claims of easements, rights-of-way, zoning regulations, matters which would be disclosed by a proper survey, and other matters appearing of record

*[Signature to Follow]*

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 15<sup>th</sup>  
day of July, 2025.

Grantor:

ATHLOS ACADEMY OF UTAH, a Utah  
nonprofit corporation

By:

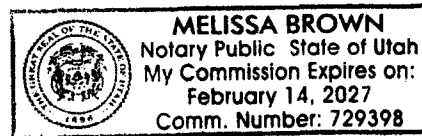
Lori Aguilar  
Lori Aguilar, Board Chair

STATE OF Utah )

COUNTY OF Salt Lake )<sup>SS</sup>

On this 15<sup>th</sup> day of July, 2025, personally appeared before me Lori Aguilar, known or  
satisfactorily proved to me to be the person who signed the foregoing instrument, and  
acknowledged to me that she is the Board Chair of ATHLOS ACADEMY OF UTAH, a Utah  
nonprofit corporation, and acknowledged to me that said company executed the same.

Melissa Brown  
Notary Public



**EXHIBIT A**

[Legal Description]

Lot 1, ATHLOS CHARTER SCHOOL SUBDIVISION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder on February 16, 2016 as Entry No. 12223052 in Book 2016P at Page 35.