

BASEMENT

5.

(Utah Individual)

UTAH POWER & LIGHT COMPANY
POLE LINE BASEMENT

WM. H. SHAW and ELIZABETH J. SHAW his wife, Grantors of Weber County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alterations, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors & ~~towers~~ no or poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Weber County, Utah, along a line described as follows:

Beg. at fence on west boundary line of grantor's land at a point 640 ft. west and 75 ft. south, more or less, from the northeast corner of Sec. 19, T. 7 N., R.1 W., S.L.B&M., th. running S.80°49'E. 243 ft. to fence at east boundary line of said land and being in the NE 1/4 of the NE 1/4 said Sec. 19.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 30th day of June, A.D. 1931

WM. H. SHAW
ELIZABETH J. SHAW.

STATE OF UTAH)
COUNTY OF WEBER) ss.

On the 30th day of June, A.D. 1931, personally appeared before me WM. H. SHAW and ELIZABETH J. SHAW, his wife the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

A. G. BERRETT Notary Public
File No. 14313

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A. G. BERRETT NOTARY PUBLIC
Commission Expires Nov. 14, 1932 .
SALT LAKE CITY, STATE OF UTAH .
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APPROVED AS TO DESCRIPTION - E.B.A. - W.H.C.
APPROVED AS TO FORM & EXECUTION - G.R.C.

My commission expires: 2.
My Commission Expires Nov. 14, 1932

Filed for record and recorded January 27, A.D., 1932 at 11:37 o'clock A.M.

MAE E. BRAMWELL County Recorder
BY NEOMA BISCHOFBERGER Deputy Recorder

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