

running S. 0° 18' W. along fence 530 ft. on said land and being in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  said Sec. 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 2nd day of August, A. D. 1929.

STATE OF UTAH, )  
 ) ss.  
COUNTY OF WEBER )

NELS LIND  
SARAH A. LIND

On the 2nd day of August, A. D. 1929, personally appeared before me Nels Lind and Sarah A. Lind, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires: ? .....A.G. BERRETT, Notary Public.  
My Commission Expires Nov. 14, 1932. • Approved as to Description :  
.....E.B.A.-W.H.C. • File No. 13347  
A. G. BERRETT, NOTARY PUBLIC, .....  
COMMISSION EXPIRES NOV. 14, 1932. •  
SALT LAKE CITY-STATE OF UTAH. • Approved as to Form & Execution :  
.....G.S.C. •  
.....

Filed for record and recorded January 14 A. D. 1930 at 4:11 o'clock P. M.

JOSEPHINE F. OLSON, County Recorder,  
By EDITH REID, Deputy Recorder.

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UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

7.

ALBERT SMITH and CHARLOTTE SMITH, his wife, Grantors of Weber County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alterations, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors & 1 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Weber County, Utah, along a line described as follows:

Beginning at fence on west boundary line of grantor's land at a point 1870 ft. north and 390 ft. east, more or less, from the south quarter corner of Sec. 36, T. 6 N., R. 2 W., S. L. B&M., thence running N. 84° 06' E. 108 ft. to fence at east boundary line of said land and being in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  said Sec. 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 2nd day of August, A. D. 1929.

STATE OF UTAH, )  
 ) ss.  
COUNTY OF WEBER. )

ALBERT SMITH  
CHARLOTTE SMITH

On the 2nd day of August, A. D. 1929, personally appeared before me Albert Smith and Charlotte Smith, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires: ?  
 My Commission Expires Nov. 14, 1932. . . . . A. G. BERRETT, Notary Public.  
 . . . . . & Description-G.S.C. . . . .  
 A. G. BERRETT, NOTARY PUBLIC, . . . . . File No. 13349  
 COMMISSION EXPIRES NOV. 14, 1932. . . . .  
 SALT LAKE CITY-STATE OF UTAH. . . . . Approved as to Description:  
 . . . . . E.B.C.- W.H.C.

Filed for record and recorded January 14 A. D. 1930 at 4:12 o'clock P. M.

JOSEPHINE F. OLSON, County Recorder,  
By EDITH REID, Deputy Recorder.

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UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

8.

EDWARD LYTHGOE and MARY LYTHGOE, his wife, Grantors of Weber County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alterations, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 1 guy anchor & 1 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Weber County, Utah, along a line described as follows:

Beginning at fence on west boundary line of grantor's land at a point 1845 ft. north and 490 ft. east, more or less, from the south quarter corner of Sec. 36, T. 6 N., R. 2 W., S. L. B&M., thence running N 84 ° 06' E. 193 ft. on said land and being in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  said Sec. 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 2nd day of August, A. D. 1929.

STATE OF UTAH, )  
 ) ss. EDWARD LYTHGOE  
 County of Weber. ) MARY LYTHGOE

On the 2nd day of August, A. D. 1929, personally appeared before me Edward Lythgoe and Mary Lythgoe, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires: ?  
 My Commission Expires Nov. 14, 1932. . . . . A. G. BERRETT, Notary Public.  
 . . . . . & Execution- G.S.C. . . . .  
 A. G. BERRETT, NOTARY PUBLIC, . . . . . File No. 13350  
 COMMISSION EXPIRES NOV. 14, 1932. . . . .  
 SALT LAKE CITY-STATE OF UTAH. . . . . Approved as to Description:  
 . . . . . E.B.A.-W.H.C.

Filed for record and recorded January 14 A. D. 1930 at 4:13 o'clock P. M.

JOSEPHINE F. OLSON, County Recorder,  
By EDITH REID, Deputy Recorder.

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